FSA-2001 1/13/2023

# **U.S. DEPARTMENT OF AGRICULTURE**

Farm Service Agency

Position 3

# REQUEST FOR DIRECT LOAN ASSISTANCE

FSA suggests applicants use the available corresponding instructions for the proper completion of this form. Assistance is also available from your local FSA office for any part of the application process. FSA can provide assistance in completing requested forms, explain what information is necessary, and answer any questions regarding the application process.

Farm Loan Teams located at FSA County Offices are responsible for all direct loan applications. You can find the address and telephone number of the nearest Farm Loan Team serving the County where you plan to farm from the Internet at <a href="https://www.farmers.gov/service-center-locator">www.farmers.gov/service-center-locator</a>.

Race, ethnicity, and gender information is requested by the Federal Government to monitor FSA's compliance with Federal laws prohibiting discrimination against applicants. Applicants are not required to furnish this information but are encouraged to do so. Failure to provide this information may result in not receiving targeted funds for which the applicant may be eligible. One or more boxes may be selected for race. This information will not be used to evaluate the application.

## **IMPORTANT NOTICE**

Within 7 calendar days of the date FSA receives your application, FSA will send you a letter that will tell you if your application is complete, or additional information is needed to complete your loan application. Incomplete applications cannot be processed. If you do not receive this letter within 7 days of the submission of your application, please contact your local FSA office.

# APPLICANT IDENTIFICATION

The loan application must be submitted in the name of the **ACTUAL OPERATOR** of the farm or ranch. This information is entered by all applicants in "**Part A – Primary Applicant/Farm Operator**."

Once you have identified the farm operator, proper guidance for completing this form can be found in the table under Part A on Page 1.

## LOAN INFORMATION

The Farm Service Agency offers loans to help farmers and ranchers get the financing they need to start, expand, or maintain a family farm. You are encouraged to reach out to your local FSA County Office Farm Loan Team and discuss all the possible financing options available to you. FSA also publishes Fact Sheets outlining available Farm Loan Programs. They contain detailed information about loan limits, eligibility, and the terms of each loan type. They are available for viewing on-line at https://www.fsa.usda.gov/news-room/fact-sheets/index.

This application will allow submission for MOST loan types. Page 12 contains a checklist of the additional items needed for a complete application. A brief description of the loan types can be found below:

**FARM OWNERSHIP LOANS** - Can be used to: Purchase a farm; Enlarge or Improve an existing one; Construct new farm buildings; Improve existing farm buildings; Pay closing costs; and Implement soil and water conservation and protection practices. These have an aggregate limit of \$600,000 per borrower.

**FARM OPERATING LOANS** - Can be used for: Initial start-up expenses; Annual input costs; Family living expenses; Purchase of equipment, livestock, and other materials essential to farm operations; Minor farm improvements such as wells and coolers; Hoop houses; Essential tools; Irrigation; and Delivery vehicles. These have an aggregate limit of \$400,000 per borrower.

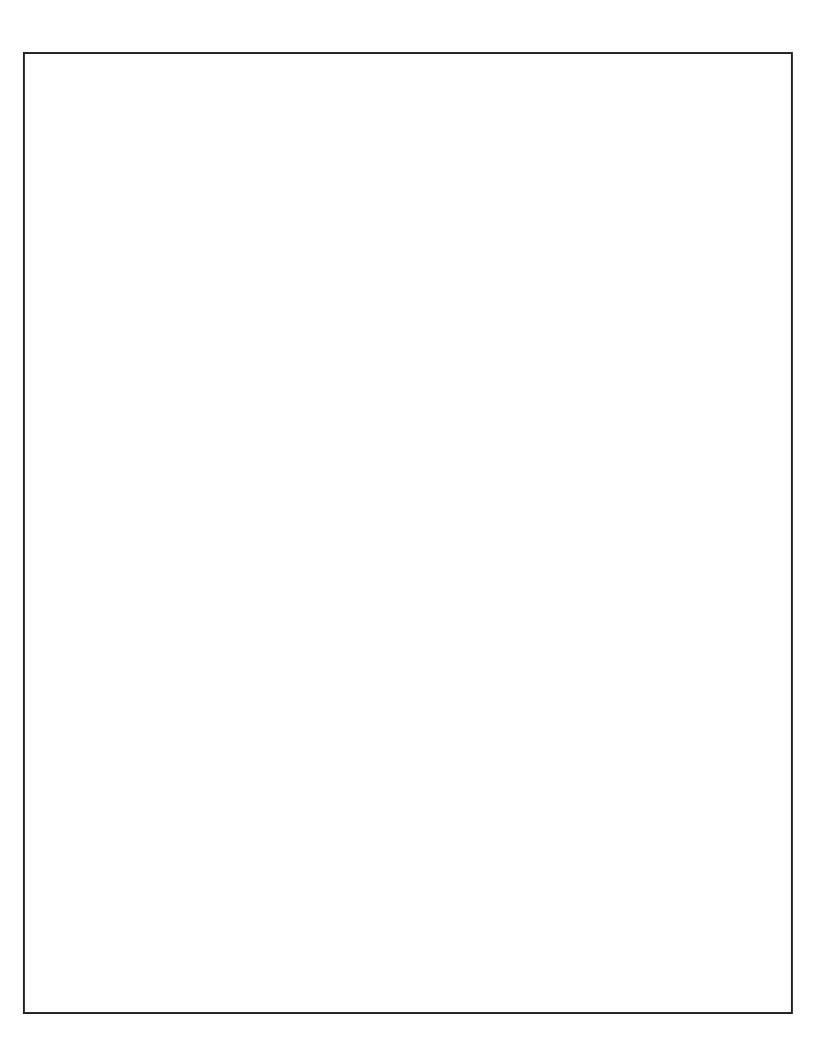
**MICROLOANS** - These are FSA's smallest loans and represent aggregate balances under \$50,000 per loan type, per borrower. Consistent with a lower loan amount, this loan type requires less documentation and is a simplified process. Microloans can be made for either Farm Ownership purposes or Operating purposes.

**EMERGENCY LOANS** - These loans are to help producers recover from production and physical losses due to drought, flooding, other natural disasters, or quarantine. Emergency (EM) loans may be used to: Restore or replace essential property; Pay all or part of production costs associated with the disaster year; Pay essential family living expenses; Reorganize the farming operation; and Refinance certain debts. These have an aggregate limit of \$500,000 per borrower.

# LOAN SERVICING APPLICANTS ONLY

This application is used by distressed or delinquent Farm Loan borrowers to request Primary Loan Servicing. It is also used by existing borrowers and potential new customers to request a Transfer and Assumption servicing action.

## PLEASE KEEP THIS PAGE FOR YOUR RECORDS



Expiration Date 01/31/2026 FSA-2001 U.S. DEPARTMENT OF AGRICULTURE Position 3 (1/13/2023)Farm Service Agency REQUEST FOR DIRECT LOAN ASSISTANCE Instructions: FSA loan requests are to be submitted in the name of the OPERATOR of the farm. PART A - PRIMARY APPLICANT / FARM OPERATOR 1. Exact Full Legal Name Cell 2A. Address Line 1 3A. Primary Phone Number Home Cell 2B. Address Line 2 Home 3B. Alternative Phone Number 4. Email Address 2D. State 2E. Zip 2C. City 5. Select applicant type from the table below and follow applicable instructions for completing the application: Operating as a(n): Complete: Individual PARTS B, E, F, G, H, I, J, L Informal Entity (two or more persons applying jointly, including married persons) PARTS B, D, E, F, G, H, I, J, L Legal Entity PARTS C, D, E, F, G, H, I, J, L 6. I am an existing customer and my information has not changed. (Check Box if "YES" and skip Parts B, C, and D) PART B - PRIMARY APPLICANT INFORMATION 1. Social Security Number (9 Digits) 2. Birth Date (MM/DD/YYYY) 3. County of Operation Headquarters 4. Military Veteran Status 5. Marital Status 6. Applicant is: Married Separated U.S. Citizen Non-Citizen National\* Yes, I am a military veteran ∃No, I am not a military Divorced Unmarried Resident Alien\* Refugee or Other\* veteran \*NOTE: Applicant will be asked to provide I-551 and/or other proper documentation of Married, Applying as Individual immigration status as found under PRWORA (8 U.S.C. 1641). 7. Ethnicity 8. Race (More than one box may be selected) 9. Gender Hispanic or Latino American Indian/Alaskan Native Asian Male Female Not Hispanic or Latino Black/African American White Non-binary I prefer not to share Native Hawaiian/Other Pacific I prefer not to share I prefer not to share Islander PART C - ENTITY APPLICANT INFORMATION NOTE: Individual liability will be required regardless of entity type. By signing in Part J you certify that you have read and understand the statements and certifications on Pages 9 through 10. 1. Entity Type 2. State of Registration 3. Registration Number Cooperative Revocable Trust Limited Liability Company Formal Partnership 4. Tax Identification Number (9 Digits) S Corp C Corp Life Estate Irrevocable Trust 5. Exact Full Legal Name of Primary Entity Contact Other (Specify): 6. Does the Entity Contain an Embedded Entity? NO, (Proceed to Part D) YES, (Complete Items 7, 8, & 9 for each entity) 7. List all Embedded Entities 9. Number of Entity Members Percentage of Interest (%)

Initials:

Date:

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# PART D - OTHER MEMBER INFORMATION

Instructions: If not already provided above, entity members (or spouses) will complete Items 1 through 12. Items 13 through 15 are voluntary. Signature and Date block on Page 10 must be completed for all entity members. Duplicate this page as needed to include each entity member.

| member.  |   | <b>,</b>             |   | 9                          |  |  |
|--|---|----------------------|---|----------------------------|--|--|
| ADDITIONAL MEMBER INFORM   | ATION   |                      |   |                            |  |  |
| <b>NOTE:</b> Individual liability will be re statements and certifications on Page 1       |   | f the entity type. B | y signing on Page 10 you c  | ertify that yo             | ou have read and understand the  |  |
| Exact Full Legal Name of Entity  | Member  |                      | 2. Social Security Number   | (9 Digits)                 | 3. Birth Date (MM/DD/YYYY)   |  |
| 4A. Street Address   |   |                      | 5. Phone (Include Area Code   | e)                         | 6. Percentage of Ownership   |  |
| 4B. City   | 4C. State   | 4D. Zip              | 7. Email Address  |                            |  |  |
| 8. Occupation/Employment   |   |                      |   |                            | 9. Annual Non-Farm Income (\$)   |  |
| 10. Military Veteran Status  Yes, I am a military veteran  No, I am not a military veteran | 11. Marital Status  Married  Divorced               | Separated Unmarried  |   | Refuç                      | Citizen National* gee or Other* and/or other proper documentation of                 |  |
| 12 Ethnicity   | 14. Race (More tha                                  |                      | Intilligration status as lound under  | 15. Gender                 | •  |  |
| 13. Ethnicity  Hispanic or Latino  | · `   | dian/Alaskan Nativ   |   | Male                       | _  |  |
| Not Hispanic or Latino   | Black/African                                       | n American           | White   | ☐Non-                      | binary I prefer not to share   |  |
| ☐I prefer not to share   | Native Hawa   | iian/Other Pacific   | I prefer not to share   |                            |  |  |
|  | •   |                      |   |                            |  |  |
| ADDITIONAL MEMBER INFORM   | ATION   |                      |   |                            |  |  |
| NOTE: Individual liability will be re statements and certifications on Pa                  | quired regardless o                                 | f the entity type. B | y signing on Page 10 you c  | ertify that yo             | ou have read and understand the  |  |
| Exact Full Legal Name of Entity  |   |                      | 2. Social Security Number (9 Digits) 3. Birth Date (MM/DD/YYY   |                            |  |  |
| 4A. Street Address   |   |                      | 5. Phone Number (Include  | 6. Percentage of Ownership |  |  |
| 4B. City   | 4C. State   | 4D. Zip              | 7. Email Address  |                            |  |  |
| 8. Occupation/Employment   | 1   | l                    | I   |                            | 9. Annual Non-Farm Income (\$)   |  |
| 10. Military Veteran Status  Yes, I am a military veteran  No, I am not a military veteran | 11. Marital Status  Married  Divorced  Married, App | Separated Unmarried  | 12. Applicant is:  U.S. Citizen  Resident Alien*  *NOTE: Applicant will be asked to immigration status as found under | Refuç                      | Citizen National*  gee or Other*  and/or other proper documentation of J.S.C. 1641). |  |
| 13. Ethnicity  | 14. Race (More tha                                  | n one box may be se  |   | 15. Gender                 |  |  |
| Hispanic or Latino   | American Inc  | dian/Alaskan Nativ   | e Asian   | Male                       | Female   |  |
| Not Hispanic or Latino   | Black/African                                       | n American           | White   | ☐Non-                      | binary I prefer not to share   |  |
| ☐I prefer not to share   | ☐Native Hawa<br>Islander                            | iian/Other Pacific   | I prefer not to share   |                            |  |  |
| Initials: Date:  |   |                      |   |                            |  |  |

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|--|----------------|------------------|--------------|
| PART E - LOAN REQUEST  |                |                  |              |
| 1. Select the type of request you are making:   New Loan Request   Loan Servicing Request   1B. Use of Loan Proceeds:  |                | ransfer & Ass    |              |
| 1A. Request 1 of   | 1C. \$ An      | nount Reques     | sted         |
| 2A. Request 2 of 2B. Use of Loan Proceeds:   | 2C. \$ An      | nount Reques     | sted         |
| 3A. Request 3 of 3B. Use of Loan Proceeds:   | 3C. \$ An      | nount Reques     | sted         |
| PART F - TRAINING, EDUCATION, AND EXPERIENCE   |                |                  |              |
| 1. I have the following training, education, and/or experience (Check all that apply):   |                |                  |              |
| Operator of a farm or ranch; enter year started:  Successfully completed a connon-profit, or similar farm wo   |                |                  | / based,     |
| ☐ FSA Youth Loan participant ☐ Raised on a farm and held s   |                |                  | dav-to-dav   |
| Participated in 4-H or FFA management decisions for a  |                |                  |              |
| Agricultural related apprentic   | ceship         |                  |              |
| ☐ 4-year degree in an agriculture related field ☐ Agricultural related mentorsh  | nip            |                  |              |
| <ul> <li>□ 2-year degree in an agriculture related field</li> <li>□ Completed Beginning Farmers &amp; Ranchers Development Program</li> </ul>  | gement expe    | rience           |              |
| ☐ Agricultural related Community Based Organizations ☐ Been honorably discharged ☐ States  | from the arm   | ed forces of the | he United    |
| ☐ Agricultural related Tribal Youth Organizations ☐ Participated in Service Corp.  | s of Retired E | Executives (So   | CORE)        |
| <ul> <li>☐ Employed as a farm manager</li> <li>☐ Employed as a farm management consultant</li> <li>☐ Other (Describe below):</li> </ul>  |                |                  |              |
|  |                |                  |              |
| Employed in an other agricultural related field  |                |                  |              |
| Successful completion of farm management curriculum offered by the Cooperative Extension Service, a community college, adult vocational agriculture program, or land grant university  |                |                  |              |
| PART G - CERTIFICATION & ELIGIBILITY   |                |                  |              |
| AKTO SEKTILISATION & ELISIBLETT  |                | YES              | NO           |
| 1. Are you currently or have you ever, and in the case of an entity any member of the entity, conducted b  | usiness        |                  |              |
| under any other name? If "YES", list names in Item 8.  2. Have you ever, or in the case of an entity any member of the entity, obtained a direct or guaranteed fall.   | rm loan        |                  |              |
| from FSA or Farmers Home Administration?   |                |                  |              |
| <ol> <li>If Item 2 is "YES", did you receive any debt forgiveness through write-down, write-off, compromise, adj<br/>reduction, charge-off, paying a loss on a guarantee, or bankruptcy? If "YES", provide details in Item 8.</li> </ol> | ·              |                  |              |
| <ol> <li>Are you, or in the case of an entity any member of the entity, delinquent on any Federal debt or have a<br/>outstanding Federal judgments? If "YES", provide details in Item 8.</li> </ol>                                      | -              |                  |              |
| <ol><li>Are you, or in the case of an entity any member of the entity, involved in any pending litigation? If "YES<br/>details in Item 8.</li></ol>  | S", provide    |                  |              |
| <ol> <li>Have you, or in the case of an entity any member of the entity, ever been in receivership, discharged in<br/>bankruptcy, or filed a petition for reorganization in bankruptcy? If "YES", provide details in Item 8.</li> </ol>  | ı              |                  |              |
| <ol><li>Are you, or in the case of an entity any member of the entity, an FSA employee or related to or closely<br/>with an FSA employee? If "YES", provide details in Item 8.</li></ol>   | / associated   |                  |              |
| <ol><li>Additional Information. Write the Item number to which each answer applies. If you need additional speas this page and write the applicant's name on each additional sheet.</li></ol>  | ace, use she   | ets of paper tl  | ne same size |
|  |                |                  |              |
|  |                |                  |              |
| Initials: Date:  |                |                  |              |

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|--|---------------------|---|-------------|
| PART H - BALANCE SHEET (Summary of Sci                                     |                     |   |             |
|  |                     | nents (<90 days old) that provide the information collected on this | part.       |
| Check here if you are submitting alternative documents a Balance Sheet of: | and proceed to Part | As of:  |             |
|  | FΔ                  | RM  |             |
| 1A. Current Farm Assets  | \$ Market Value     | 1B. Current Farm Liabilities  | \$ Owed     |
| Cash & Equivalents (Sch. A)  | ψ Market Value      | Accounts Payable (Sch. AA)  | y Oweu      |
| Marketable Bonds & Securities  |                     | Income Taxes Payable  |             |
| Accounts Receivable (Sch. B)   |                     | Real Estate Taxes Payable   |             |
| Crop Inventory (Sch. C)  |                     | Notes Payable (12 months or less) (Sch. BB)                         |             |
| Growing Crops (Sch. D)   |                     | Total Annual Payments of Int. Notes Payable (Sch.CC)                |             |
| Market Livestock & Poultry (Sch. E)  |                     | Total Annual Pymts of L. Term Notes Payable (Sch. DD)               |             |
| Livestock Products (Sch. F)  |                     | Total / timed it jime of E. Tom Tvetoo i ayasie(osii. 25)           |             |
| Prepaid Expenses & Supplies (Sch. G)                                       |                     |   |             |
| Other (Specify):   |                     |   |             |
| TOTAL CURRENT FARM ASSETS:   |                     | TOTAL CURRENT FARM LIABILITIES:                                     |             |
| 1C. Intermediate Farm Assets   | \$ Market Value     | 1D. Intermediate Farm Liabilities                                   | \$ Owed     |
| Machinery & Equipment (Sch. H)   |                     | Debts due in over 1 year but less than 7 (Sch. CC)                  |             |
| Farm Vehicles (Sch. I)   |                     |   |             |
| Breeding Stock (Sch. J)  |                     |   |             |
| Notes Receivable (Sch. K)  |                     |   |             |
| Not Readily Marketable Bonds and Securities                                |                     |   |             |
| Other (Specify):   |                     |   |             |
| TOTAL INTERMEDIATE FARM ASSETS:  |                     | TOTAL INTERMEDIATE FARM LIABILITIES:                                |             |
| 1E. Long-term Farm Assets  | \$ Market Value     | 1F. Long-term Farm Liabilities                                      | \$ Owed     |
| Buildings & Improvements (Sch. L)  |                     | Debts due over 7 years (Sch. DD)                                    |             |
| Real Estate - Land (Sch. M)  |                     |   |             |
| Other (Specify):   |                     |   |             |
| TOTAL LONG-TERM FARM ASSETS:   |                     | TOTAL LONG-TERM FARM LIABILITIES:                                   |             |
|  | PERS                | ONAL  |             |
| 2A. Current Personal Assets  | \$ Market Value     | 2B. Current Personal Liabilities                                    | \$ Owed     |
| Cash & Equivalents (Sch. N)  |                     | Notes Payable (12 months or less) (Sch. EE)                         |             |
| Marketable Bonds & Securities  |                     | Credit Card Debt (Sch. FF)  |             |
| <u>Cash</u> Value Life Insurance (NOT FACE VALUE)                          |                     |   |             |
| Other (Specify):   |                     |   |             |
| TOTAL CURRENT PERSONAL ASSETS:   |                     | TOTAL CURRENT PERSONAL LIABILITIES:                                 |             |
| 2C. Intermediate Personal Assets   | \$ Market Value     | 2D. Intermediate Personal Liabilities                               | \$ Owed     |
| Household Goods  |                     |   |             |
| Car, Recreational Vehicles, etc. (Sch. O)                                  |                     |   |             |
| Other (Specify):   |                     |   |             |
| TOTAL INTERMEDIATE PERSONAL ASSETS:  |                     |   |             |
| 2E. Long-term Personal Assets  | \$ Market Value     | 2F. Long-term Personal Liabilities                                  | \$ Owed     |
| Retirement Accounts (Sch. P)   |                     | Debts due over 1 year (Sch. GG)                                     |             |
| Non-farm Business  |                     |   |             |
| Non-farm Real Estate (Sch. Q)  |                     |   |             |
| Other (Specify):   |                     |   |             |
| TOTAL LONG-TERM PERSONAL ASSETS:   |                     | TOTAL LONG-TERM PERSONAL LIABILITIES:                               |             |
| 3A. GRAND TOTAL ASSETS (\$):   |                     | 3B. GRAND TOTAL LIABILITIES (\$):                                   |             |
| 3C. TOTAL NET EQUITY: (\$ Grand Total Assets - \$ Grand Total Liabilities) |                     | •   |             |

|              |                | FARIN       | A55E15 50  | SHEDULES (Att  | acn additional                                   | pages if nece   | ssary)         |           |                 |
|--------------|----------------|-------------|------------|--|--|-----------------|----------------|-----------|-----------------|
| 4A. SCHEDU   | LE A - CASH &  | & EQUIVALE  | NTS        | \$ Market Value  | 4H. SCHEDU                                       | LE H - MACHI    | NERY & EQU     | IPMENT    |                 |
| Cash on Hand |                |             |            |  | Туре   | Make            | Model          | Year      | \$ Market Value |
| Checking     |                |             |            |  |  |                 |                |           |                 |
| Savings      |                |             |            |  |  |                 |                |           |                 |
| 4B. SCHEDU   | LE B - ACCOL   | JNTS RECEIV | ABLE       | \$ Market Value  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
| 4C. SCHEDU   | LE C - CROP I  | INVENTORY   |            |  |  |                 |                |           |                 |
| Туре         | Measure        | # Units     | \$/Unit    | \$ Market Value  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
|              |                |             |            |  | 4I. SCHEDUL                                      | E I - FARM VE   | EHICLES        |           |                 |
|              |                |             |            |  | Туре   | Make            | Model          | Year      | \$ Market Value |
| 4D. SCHEDU   | LE D - GROW    | ING CROPS   |            |  |  |                 |                |           |                 |
| Ty           | /ре            | # Acres     | \$/Acre    | \$ Market Value  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
|              |                |             |            |  | 4J. SCHEDU                                       | LE J - BREED    | ING STOCK      |           |                 |
|              |                |             |            |  | Туре   | Raised/Purch    | # Units        | \$/Unit   | \$ Market Value |
|              |                |             |            |  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
| 4E. SCHEDU   | LE E - MARKE   | T LIVESTOC  | K & POULTI | RY   |  |                 |                |           |                 |
| Туре         | # Head         | Weight      | \$/Unit    | \$ Market Value  | 4K. SCHEDU                                       | LE K - NOTES    | RECEIVABL      | Ē         | \$ Market Value |
|              |                |             |            |  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
| 4F. SCHEDU   | LE F - LIVEST  | OCK PRODU   | CTS        |  | 4L. SCHEDU                                       | LE L - BUILDI   | NG & IMPROV    | /EMENTS   | \$ Market Value |
| Туре         | Measure        | # Units     | \$/Unit    | \$ Market Value  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
|              |                |             |            |  | 4M. SCHEDU                                       | ILE M - FARM    | REAL ESTAT     | E- LAND   |                 |
|              |                |             |            |  | Farm Name  | Total Acres     | % Owned        | \$/Acre   | \$ Market Value |
| 4G. SCHEDUI  | LE G - PREPAII | D EXPENSES  | & SUPPLIES | \$ Market Value  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
|              |                |             |            |  |  |                 |                |           |                 |
|              |                | PERSON      | AL ASSETS  | SCHEDULES (  | Attach additio                                   | nal pages if ne | ecessarv)      | <u> </u>  |                 |
| 4N. SCHEDU   | LE N - CASH 8  |             |            | \$ Market Value  |  | LE P - RETIRE   |                | UNTS      |                 |
| Cash on Hand |                |             |            | ,  |  | nt Owner        | Type of        |           | \$ Market Value |
| Checking     |                |             |            |  |  |                 | 71             |           | ,               |
| Savings      |                |             |            |  |  |                 |                |           |                 |
|              | ILE O - CAR, R | RECREATION  | AL VEHICLE | S. ETC.  |  |                 |                |           |                 |
| Туре         | Make           | Model       | Year       | \$ Market Value  | 4Q. SCHEDU                                       | ILE Q - NON-F   | ARM REAL E     | STATE     |                 |
| . ) = 0      |                |             | . 541      | The state of the s |  | /pe             | # Acres        | \$/Acre   | \$ Market Value |
|              |                |             |            | +  |  | 11.3            | ,, , , , , , , | ψ., τοι σ |                 |
|              |                |             |            | +  |  |                 |                |           |                 |
|              |                |             |            | +  |  |                 |                |           |                 |
|              |                |             |            | +  | <del>                                     </del> |                 |                |           |                 |
|              |                | 1           |            |  |  |                 |                | <u> </u>  |                 |

|               |                 |                 | FARM LIABILITII     | ES SCHEDULES    |                 |                   |                          |
|---------------|-----------------|-----------------|---------------------|-----------------|-----------------|-------------------|--------------------------|
| 5A. SCHEDULE  | AA - FARM ACCO  | UNTS PAYABLE    | \$ Owed             | FARM ACCOUNT    | TS PAYABLE (Co  | n't)              | \$ Owed                  |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
| 5B. SCHEDULE  | BB - FARM NOTE  | S PAYABLE (12   | months or less)     |                 |                 |                   |                          |
| Creditor      | Purpose         | % Interest Rate | \$ Accrued Interest | Next Due Date   | # of Pmts/Year  | \$ Payment Amount | \$ Principal Balance     |
| _             |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 | OTES PAYABLE:   |                   |                          |
| 5C. SCHEDULE  | CC - FARM INTER | RMEDIATE DEBT   | S PAYABLE (Betw     | veen 1-7 years) |                 | I                 |                          |
| Creditor      | Purpose         | % Interest Rate | \$ Accrued Interest | Next Due Date   | # of Pmts/Year  | \$ Payment Amount | \$ Principal Balance     |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     | NTERMEDIATE D   | EBTS PAYABLE:   |                   |                          |
| 5D. SCHEDULE  | DD - FARM LONG  | -TERM DEBTS P   | AYABLE (Over 7      | years)          |                 |                   |                          |
| Creditor      | Purpose         | % Interest Rate | \$ Accrued Interest | Next Due Date   | # of Pmts/Year  | \$ Payment Amount | \$ Principal Balance     |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     | M LONG-TERM D   |                 |                   |                          |
|               |                 |                 | ERSONAL LIABIL      |                 | ES              |                   |                          |
|               | EE - PERSONAL   | 1               | E (12 months or le  | -               |                 | T                 |                          |
| Creditor      | Purpose         | % Interest Rate | \$ Accrued Interest | Next Due Date   | # of Pmts/Year  | \$ Payment Amount | \$ Principal Balance     |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 | ТОТ                 | AL PERSONAL N   | OTES PAYABLE:   |                   |                          |
|               | FF - CREDIT CAR |                 |                     |                 |                 |                   |                          |
| Cre           | ditor           | \$ N            | lonthly Payment Amo | ount            | Current         | Balance           | Check if PIF w/in 12 mos |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 | TOTAL               | ODEDIT OADDO.   |                 |                   |                          |
| CC CCHEDIII E | CC DEBCONAL     | TERM DERTS DA   | YABLE (Over 12      | CREDIT CARDS:   |                 |                   |                          |
|               |                 |                 |                     |                 | # of Drote Week | ¢ Dayment Amount  | C Dringing   Dalance     |
| Creditor      | Purpose         | % Interest Rate | \$ Accrued Interest | Next Due Date   | # of Pmts/Year  | \$ Payment Amount | у Еппорагватапсе         |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 |                     |                 |                 |                   |                          |
|               |                 |                 | TOTAL DE            | DOONAL TERMS    |                 |                   |                          |
|               |                 |                 | TOTAL PE            | RSONAL TERM D   | IEDIO PAYABLE:  | 1                 |                          |

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| PART I - CASH FLO   |         |               |                  |                           | 14      | 4              | t- / 1 | 20 -11-1)    | 414             |          |            | i'a a a lla ata da a dhi |          |
|---|---------|---------------|------------------|---------------------------|---------|----------------|--------|--------------|-----------------|----------|------------|--------------------------|----------|
| NOTE: PART MAY BE SUB<br>Check here if you are su                         | bmittin | g alternative | ant ma<br>e docu | ay submit a<br>iments and | proce   | eed to Part J. |        | 90 days old) | tnat pi         | rovide t | ne informa | tion collected on this   | s part.  |
| Production Cycle: Start Date End Date  OPERATING PLAN - PRODUCTION/INCOME |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| 44 ODOD DDODUOTION  | .1      |               |                  | OPERA                     | ΓING    | PLAN - PR      | ODU    | CTION/INC    | COME            |          |            |                          |          |
| 1A. CROP PRODUCTION   | N       | Unit/Mea      | ouro.            | # Acı                     | .00     | Yield          | 1      | Farm Use     | if on           | , 0      | 6 Share    | \$ Per Unit              | \$ Total |
| Type/Description  |         | Unit/iviea    | Suite            | # ACI                     |         | rieic          | 1      | Faiii Use    | , II ally       | / 7      | o Share    | \$ Per Offic             | ъ тоtат  |
|   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
|   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
|   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
|   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| 1B. LIVESTOCK & POUL  | TRY ·   | - RAISED      |                  |                           |         |                |        |              |                 |          |            |                          |          |
| Description   | on      |               |                  | # Units                   |         |                | Тур    | е            |                 | Sale     | s Weight   | \$ Per Lb/Unit           | \$ Total |
|   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
|   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| 1C. LIVESTOCK & POUL  | TRY     | - PURCHA      | SFD              |                           |         |                |        |              |                 |          |            |                          |          |
| Description   |         | - I OROHA     | IOLD             | # Units                   |         | Purchase We    | eight  | \$ Purchas   | se              | Sale     | s Weight   | \$ Per Lb/Unit           | \$ Total |
| ,   |         |               |                  |                           |         |                | 3      |              |                 |          |            |                          |          |
|   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
|   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| 1D. DAIRY LIVESTOCK   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| Description   | E       | Breed         | #                | # Head                    | Pur     | ch. or Raised  | Purc   | hase Weigh   | t \$ Pui        | rchase   | Sales Wei  | ght \$ Per Lb/Unit       | \$ Total |
|   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| 1E. MILK PRODUCTION   |         |               |                  |                           | _       |                |        |              |                 |          |            |                          |          |
| Description   |         |               | Br               | eed                       |         | # Hea          | ıd     | #            | Produ           | ction/H  | ead        | \$ Per Unit              | \$ Total |
| Восоприст   |         |               |                  | -                         | // Hodd |                |        | "            |                 |          |            | ψ r or orm:              |          |
|   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| 1F. LIVESTOCK PRODU   | CT SA   | ALES          |                  |                           |         |                |        |              |                 |          |            |                          |          |
| Descrip   | tion    |               |                  |                           | Pro     | duction        |        | Measi        | Measure # Units |          |            | \$ Per Unit              | \$ Total |
|   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| 10.071177 74714 11100   |         |               |                  |                           |         |                |        |              |                 | $\perp$  |            |                          |          |
| 1G. OTHER FARM INCO   |         | •             |                  |                           |         |                |        | Doo          | criptio         | <u> </u> |            |                          | \$ Total |
| IIICOII   | ne Typ  | <del></del>   |                  |                           |         |                |        | Des          | criptio         | 11       |            |                          | ъ госаг  |
| Custom Hire Income  |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
|   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| Other (Specify)   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| 1H. NON-FARM INCOME   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
|   | ne Typ  | e             |                  |                           |         |                |        | Des          | criptio         | n        |            |                          | \$ Total |
|   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| Personal Income   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| Davis and Income  |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| Business Income   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| Oth an (On 15)  |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| Other (Specify)   |         |               |                  |                           |         |                |        |              |                 |          |            |                          |          |
| 1I. GRAND TOTAL INCO  | ME (\$  | ;):           |                  |                           |         |                |        |              |                 |          |            |                          |          |

|  |                     |              | OPERATING         | PLAN - EXPE          | NSES                     |              |                     |                |  |
|--|---------------------|--------------|-------------------|----------------------|--------------------------|--------------|---------------------|----------------|--|
| 2A. EXPENSES                             |                     |              |                   |                      |                          |              |                     |                |  |
|  | Expense Type        | \$ Amount    |                   | Expense Type         |                          |              |                     |                |  |
| Car & Truck                              |                     | Rent - Mac   | hine / Equip. / \ | tal from 2B(1))      |                          |              |                     |                |  |
| Chemicals                                |                     |              |                   | Rent - Land          | d / Animals ( <i>Tot</i> | al from 2B(  | (2))                |                |  |
| Conservation                             |                     |              |                   | Repairs & N          | Maintenance              |              |                     |                |  |
| Custom Hire                              |                     |              |                   | Seeds & Pl           | ants                     |              |                     |                |  |
| Feed - Supplemen                         | t                   |              |                   | Storage & \          | Warehousing              |              |                     |                |  |
| Feed - Grain & Roo                       | ughage              |              |                   | Supplies             |                          |              |                     |                |  |
| Fertilizer & Lime                        |                     |              |                   | Taxes - Re           | al Estate                |              |                     |                |  |
| Freight & Trucking                       |                     |              |                   | Utilities            |                          |              |                     |                |  |
| Gas / Fuel / Oil                         |                     |              |                   | Vet / Breed          | ling / Medicine          |              |                     |                |  |
| Insurance                                |                     |              |                   | Other Expe           | enses                    |              |                     |                |  |
| Labor Hired                              |                     |              |                   | Other Expe           | enses - Irrigation       | า            |                     |                |  |
| 2B. SCHEDULED                            | ITEMS               |              |                   |                      |                          |              |                     |                |  |
| 2B(1). Rent - Mach                       | nine / Equipment /  | Vehicle      |                   |                      |                          |              |                     |                |  |
|  | Owner/Dealer        |              |                   | Descript             | ion                      |              | # Units             | \$ Amount Paid |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     | ТОТ          | AL RENT - MA      | ACHINE / EQUIP       | PMENT / VEHIC            | CLE (Enter t | his amount in 2A):  |                |  |
| 2B(2). Rent - Land                       |                     |              | arm Data Report   | ts)                  |                          |              |                     |                |  |
| Owner                                    | County/State        | Section/TWP  | Farm No.          | Total Acres          | Crop Acres               | % Share      | \$/Acre             | \$ Total Paid  |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   | TOTAL DENT           | LAND (ANIBA              | 11075        |                     |                |  |
| 00 OTHER EVE                             | NOTO                |              |                   | TOTAL RENT           | - LAND / ANIMA           | ALS (Enter t | this amount in 2A): |                |  |
| 2C. OTHER EXPE                           |                     | /F           |                   | 4                    | - ) -                    |              |                     |                |  |
| 2C(1). Total Househo                     |                     |              |                   | ient, groceries, etc | 5):                      |              |                     |                |  |
| 2C(2). List any plann                    | ed Capital Purchase |              |                   | urahaaa              |                          |              |                     | ¢ Amount       |  |
|  |                     |              | ype of Capital Pu | ırcnase              |                          |              |                     | \$ Amount      |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
|  |                     |              |                   |                      |                          |              |                     |                |  |
| 2D. GRAND TOTA                           | AL EXPENSES (\$)    | :            |                   |                      |                          |              |                     |                |  |
| 3. NET INCOME/L<br>(\$ Total Income - \$ |                     | DEBT REPAYME | N <i>T</i> ):     |                      |                          |              |                     |                |  |

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# PART J - NOTIFICATIONS, DISCLOSURES & ACKNOWLEDGEMENT

#### 1. SPECIAL PROGRAM INFORMATION:

Certain FSA programs are, by law, designed to reach targeted applicants. If you are interested in any of the programs described here, or have questions about these programs and whether you may qualify for a specific program, the FSA office processing your application will help you.

- A. SOCIALLY DISADVANTAGED APPLICANTS: A portion of FSA farm ownership, operating, and conservation loan funds are, by law, targeted to applicants who have been subjected to racial, ethnic or gender prejudice because of their identity as a member of a group, without regard to individual qualities. Under the applicable law, groups meeting this condition are: American Indians/Alaskan Natives, Asians, Blacks or African Americans, Native Hawaiians/Other Pacific Islanders, Hispanics and women. In addition, FSA has a down payment program, which receives special funding.
- **B. BEGINNING FARMER ASSISTANCE:** FSA has the authority to assist beginning farmers through the farm ownership, operating, and conservation loan programs. A portion of FSA farm ownership, operating, and conservation loan funds are, by law, targeted to beginning farmers. In addition, FSA has a down payment program, which receives special funding. In some states, FSA has agreements with State beginning farmer programs to help meet the credit needs of beginning farmers.
- C. LIMITED RESOURCE LOANS: Limited resource farm ownership and operating loans are available to qualified applicants. This program provides loans at reduced interest rates to low-income farmers whose operations and resources are so limited that they cannot pay the regular rates for FSA loans. The program is also intended to provide beginning farmers the opportunity to start a successful farming operation.

## 2. RIGHTS AND POLICIES:

- A. RIGHT TO FINANCIAL PRIVACY ACT OF 1978 (Public Law 95-630): FSA has a right of access to financial records held by financial institutions in connection with providing assistance to you as well as collecting on loans made to you or guaranteed by the Government. Financial records involving your transaction will be available to FSA without further notice or authorization but will not be disclosed or released by this institution to another Government Agency or Department without your consent except as required by law.
- **B. THE FEDERAL EQUAL CREDIT OPPORTUNITY ACT:** Prohibits creditors from discriminating against applicants on the basis of race, color, religion, sex, national origin, marital status, age (provided the applicant has the capacity to enter into a binding contract), because all or a part of the applicant's income derives from any public assistance program, or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act.
- C. FEDERAL COLLECTION POLICIES: Delinquencies, defaults, foreclosures and abuses of mortgage loans involving programs of the Federal Government can be costly and detrimental to your credit, now and in the future. The mortgage lender in this transaction, its agents and assigns as well as the Federal Government, its agencies, agents and assigns, are authorized to take any and all of the following actions in the event loan payments become delinquent on the mortgaged loan described in the attached application: (1) Report your name and account information to a credit bureau; (2) Assess additional interest and penalty charges for the period of time that payment is not made; (3) Assess charges to cover additional administrative costs incurred by the Government to service your account; (4) Offset amounts owed to you under other Federal programs; (5) Refer your account to a private attorney, collection agency or mortgage servicing agency to collect the amount due, foreclose the mortgage, sell the property and seek judgment against you for any deficiency; (6) Refer your account to the Department of Justice for litigation; (7) If you are a current or retired Federal employee, take action to offset your salary, or civil service retirement benefits; (8) Refer your debt to the Department of the Treasury for cross-servicing and offset against any amount owed to you by any Federal Agency such as an income tax refund; and (9) Report any resulting written-off debt to the Internal Revenue Service as taxable income. All of these actions can and will be used to recover debts owed to the Federal Government when in its best interests.

## 3. RESTRICTIONS AND DISCLOSURE OF LOBBYING ACTIVITIES:

# A. The applicant:

- (1) Certifies that if any funds, by or on behalf of the applicant, have been or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant or Federal loan, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, or loan, the applicant shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (2) Shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including contracts, subcontracts, and subgrants, under grants and loans) and that all subrecipients shall certify and disclose accordingly.
- **B.** This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this statement is a prerequisite for making or entering into this transaction. Any person who fails to file the required statement shall be subject to a civil penalty imposed by 31 U.S.C. 1352.

| Initials: | Date: |
|-----------|-------|
|           |       |

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#### 4. CONTROLLED SUBSTANCES:

The applicant certifies that as an individual, or any member of an entity applicant, has not been convicted under Federal or State law of planting, cultivating, growing, producing, harvesting, or storing a controlled substance within the previous 5 crop years. See the Food Security Act of 1985 (Public Law 99-198). The applicant also certifies that as an individual, or any member of an entity applicant, is not ineligible for Federal benefits based on a conviction for the distribution of controlled substances or any offense involving the possession of a controlled substance under 21 U.S.C. § 862.

#### 5. DISQUALIFICATION DUE TO FEDERAL CROP INSURANCE FRAUD:

The applicant certifies that as an individual or any member of the entity, has not been disqualified for Federal benefits as provided in Section 515(h) of the Federal Crop Insurance Act (FCIA). Applicants who willfully and intentionally provide false or inaccurate information to the Federal Crop Insurance Corporation (FCIC) or to an approved insurance provider with respect to a policy or plan of FCIC insurance, after notice and an opportunity for a hearing on the record, will be subject to one or more of the sanctions described in Section 515(h)(3) of FCIA.

#### 6. TEST FOR CREDIT:

The applicant, and all entity members in the case of an entity, certifies that they are unable to obtain sufficient credit elsewhere to finance actual needs at reasonable rates and terms.

#### 7. LOAN SERVICING:

By checking the box for Loan Servicing in Part E, applicant certifies that they wish to apply for all servicing programs available.

#### 8. ECOA - RIGHT TO RECEIVE APPRAISAL:

As part of the assistance provided by FSA, an appraisal report or written real estate valuation may be required to determine the value of the property you intend to pledge as security. If FSA orders an appraisal or completes a written real estate valuation, you will receive a copy at no cost. You will receive a copy at least three business days prior to the closing of your loan or servicing action. On occasion, the three-day waiting period could cause a delay in loan closing. If you so choose, you have a right to waive this waiting period and a copy will be provided to you no later than the time of loan closing.

## 9. PERMISSION TO FILE FINANCING STATEMENT, ORDER A CREDIT REPORT, AND VERIFY CREDIT INFORMATION:

Under the Uniform Commercial Code, you do not have to sign the financing statement which allows FSA to obtain a security interest in your property. If the loan is approved and funded, FSA will file a financing statement at the earliest possible date, before you enter into a SECURITY AGREEMENT. BY SIGNING BELOW, I GIVE FSA PERMISSION TO FILE A FINANCING STATEMENT PRIOR TO THE EXECUTION OF THE SECURITY AGREEMENT AS WELL AS TO FILE AMENDMENTS AND CONTINUATIONS OF THE FINANCING STATEMENT THEREAFTER. I FURTHER AUTHORIZE FSA TO ORDER A CREDIT REPORT AND VERIFY ANY OTHER CREDIT INFORMATION. I ALSO UNDERSTAND THAT FINANCIAL RECORDS INVOLVING THE LOAN AND LOAN APPLICATION WILL BE AVAILABLE TO FSA WITHOUT FURTHER NOTICE OR AUTHORIZATION, BUT WILL NOT BE DISCLOSED OR RELEASED BY FSA TO ANOTHER GOVERNMENT AGENCY OR DEPARTMENT OR USED FOR ANOTHER PURPOSE WITHOUT MY CONSENT EXCEPT AS REQUIRED OR PERMITTED BY LAW.

#### 10. CERTIFICATION:

I certify that the information provided is true, complete, and correct to the best of my knowledge and is provided in good faith to obtain a loan. (WARNING: Section 1001 of Title 18, United States Code, provides for criminal penalties to those who provide false statements to the Government. If any information is found to be false or incomplete, such finding may be grounds for denial of the requested action).

| 9A. Signature                     | 9B. Printed Name | 9C. Date (MM/DD/YYYY) |
|-----------------------------------|------------------|-----------------------|
|                                   |                  | , , , ,               |
|                                   |                  |                       |
|                                   |                  |                       |
| 9D. Capacity: Self Entity Represe | ntative          |                       |
|                                   |                  |                       |
| 9E. Signature                     | 9F. Printed Name | 9G. Date (MM/DD/YYYY) |
|                                   |                  |                       |
|                                   |                  |                       |
| 9H. Capacity: Self Entity Represe | ntative          |                       |
|                                   |                  |                       |
| 9I. Signature                     | 9J. Printed Name | 9K. Date (MM/DD/YYYY) |
|                                   |                  |                       |
|                                   |                  |                       |
| Ol Compositive Co. If Co. If Co.  |                  |                       |
| 9L. Capacity: Self Entity Represe | ntative          |                       |
|                                   |                  |                       |
|                                   |                  |                       |
|                                   |                  |                       |

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| PART K - FSA USE ONLY   |  |   |  |  |
|---|--|---|--|--|
| 1. Date FSA-2001 Received (MM/DD/YYYY)  | Date Application Complete     (MM/DD/YYYY)   | 3A. Amount of Cred<br>Received (\$)   | it Report Fee  | 3B. Date Credit Report Fee<br>Received (MM/DD/YYYY)  |
| 4. Type(s) of Assistance Requested   FO-Part. OL-A FO-DP OL-T FO-Reg. Other (spec   | EM LR Micr CL Loan Servicing   | roloan  | ☐ BF   | icant (Select all that apply):  SDA - Gender  SDA - Ethnic  ency Official Receiving Application  |
| 7. Name of Participating Lender,  | if applicable:   |   |  |  |
|   |  |   |  |  |
| identified on this form is the information will be used to disclosed to other Federal access to the information Notice for USDA/FSA-14, information may result in a | cocordance with the Privacy Act of 1974 (see Consolidated Farm and Rural Developed to determine applicant or entity eligibility for a state, and local government agencies, by statute or regulation and/or as described Applicant/Borrower. Providing the request a determination of applicant or entity inelated Reduction Act of 1995, an agency management of the Consolidation of the Consolid | oment Act (7 U.S.C. 19 for microloan assistance Tribal agencies, and rebed in the applicable Rested information is volligibility for microloan any not conduct or spons | 21 et seq.), 7 Cle. The informatic<br>congovernmental<br>coutine Uses ider<br>untary. However<br>ssistance.<br>sor, and a persor | FR Part 761, and 7 CFR Part 764. The on collected on this form may be lentities that have been authorized ntified in the System of Records failure to furnish the requested is not required to respond to, a |
| 0560-0237. The time requirections, see collection of information. <b>F</b>  | nless it displays a valid OMB control nun<br>ired to complete this information collection<br>arching existing data sources, gathering a<br>RETURN THIS COMPLETED FORM TO   | on is estimated to aver<br>and maintaining the da<br>YOUR COUNTY FSA  | age 90 minutes pata needed, and of <b>OFFICE</b> .   | per response, including the time for completing and reviewing the  |
| employees, and institutions participal<br>gender identity (including gender exp<br>program, political beliefs, or reprisal of                                       | s law and U.S. Department of Agriculture (liting in or administering USDA programs are pression), sexual orientation, disability, age, or retaliation for prior civil rights activity, in a filing deadlines vary by program or inciden  | e prohibited from discrin<br>, marital status, family/p<br>any program or activity (  | ninating based on<br>arental status, inc   | race, color, national origin, religion, sex, ome derived from a public assistance  |

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

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# PART L - SUPPORTING INFORMATION

| nstructions: The items below are required for a completed application. NOTE: In addition to these items FSA may request furthe |
|--|
| documentation deemed necessary by the loan official for effective evaluation of your loan request(s).                          |

|       | SUBMISSION REQUIREMENTS  |
|-------|--|
|       | Most recent 3 years of Financial Records ( <i>I.E.Tax Returns including all forms/schedules or similar</i> )  Microloans ONLY: ONE year required |
|       | Most recent 3 years of Production Records (Crop insurance APH, livestock production numbers or similar)  Microloans ONLY: ONE year required      |
|       | Two most recent pay stubs/applicant (Or other proof of non-farm income)  Microloans ONLY: if relied upon for repayment                           |
|       | Verification of all debts over \$5,000 (NOT appearing on a credit report) - NOT applicable to Microloans   |
|       | Credit Report Fee (\$16/individual, \$24.50/married couple, & \$50/entity)   |
|       | AD-1026 (Must be on file and up to date with FSA office)   |
|       | Non-applicant Spouse <b>ONLY</b> : Verification of non-farm income/assets, if relied upon for repayment  |
|       | Farm Ownership Loans <b>ONLY</b> : Signed Sales Agreement  |
|       | Farm Ownership Loans <b>ONLY</b> : Full Legal Description of the property being purchased (And any other agreements regarding the property)      |
|       | Emergency Loans ONLY: Form FSA-2309, "Certification of Disaster Losses"  |
| If ap | plying as an Entity, also provide the information below ( <i>Including ALL embedded entities</i> ):  |
|       | Copies of Original Documents (Charter, Articles of Incorporation, Bylaws, Agreements, etc.)  |
|       | A duly adopted resolution to apply for and obtain financing  |
|       | A balance sheet for each entity (If not already completed as part of this application)   |
|       | A balance sheet for each entity member (If not already completed as part of this application)  |
|       | AD-3030 - Applicable ONLY to Corporate Applicants (Not including LLCs or Trusts)   |
|       |  |
|       | REMINDER: If Parts H and/or I were substituted for other documents, those must also be provided.   |
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