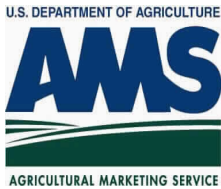


U.S. DEPARTMENT OF AGRICULTURE  
AGRICULTURAL MARKETING SERVICES  
FAIR TRADE PRACTICES PROGRAM, PACA DIVISION



NATIONAL LICENSE CENTER  
1400 INDEPENDENCE AVE, SW ROOM# 1522  
WASHINGTON, DC 20250

(800) 495-PACA

**LICENSE CERTIFICATE**  
**(Issued Under the Perishable Agricultural**  
**Commodities Act - 7 U.S.C. 499a - 499s)**

|                |                        |                                                |                                     |                                                    |                                |
|----------------|------------------------|------------------------------------------------|-------------------------------------|----------------------------------------------------|--------------------------------|
| 1. LICENSE NO. | 2. ANNIVERSARY<br>DATE | 3. TYPE OF BUSINESS<br><br>BOTH FRESH & FROZEN | 4. NATURE OF BUSINESS<br><br>BROKER | 5. OWNERSHIP TYPE<br><br>LIMITED LIABILITY COMPANY | 6. NO. OF<br>BRANCHES<br><br>0 |
|----------------|------------------------|------------------------------------------------|-------------------------------------|----------------------------------------------------|--------------------------------|

***Read***  
***"NOTICE TO LICENSEE "***  
***on reverse side***

***LICENSEE:***  
***Please examine this Certificate***  
***for accuracy.***  
***Report errors to P.A.C.A. Office***  
***at above address***

BUS :

|        |                                       |                   |
|--------|---------------------------------------|-------------------|
| Phone: | Fax: (                                | Email:            |
| EIN:   | STATE IN WHICH INCORPORATED OR FORMED | DATE INCORPORATED |

**PRINCIPALS -OWNERS, PARTNERS, OFFICERS, DIRECTORS, MEMBERS, AND HOLDERS OF MORE THAN 10% OF STOCK**

|                                        |       |
|----------------------------------------|-------|
| NAME ( LAST - FIRST - MIDDLE INITIAL ) | TITLE |
|                                        | M, MB |

This is to certify that the above is licensed under the Perishable Agricultural Commodities Act, 1930, to handle fresh and frozen fruits and vegetables as a commission merchant and/or dealer, and/or broker as defined in said Act until such time as this license is suspended, revoked or terminated.

FTPP-231  
(05-18)  
CG: HFDL

DEPUTY ADMINISTRATOR, FAIR TRADE PRACTICES PROGRAM

## NOTICE TO LICENSE

This license covers transactions conducted only by the licensee to whom issued.

Licensees are required to promptly notify the Department of any changes to their license. This includes change of address, changes to principals, branches and trade names. More than one trade name may be used by an entity and covered by the same licensee after approval by the Department of Agriculture.

When there are any changes in ownership of a business, an addition or withdrawal of member of a partnership, or in case the business is conducted under a different corporate charter, a new license is required.

Report all changes to: U.S. Department of Agriculture  
Agricultural Marketing Service  
Fair Trade Practices Program,  
PACA Division National License Center  
1400 Independence Ave, SW, Room# 1522  
Washington, DC 20250

Questions, call (800) 495-7222 or email [PACALicense@ams.usda.gov](mailto:PACALicense@ams.usda.gov)

Visit our website at [www.ams.usda.gov/paca](http://www.ams.usda.gov/paca)

## CODES USED ON LICENSE CERTIFICATE

### TITLE OF PRINCIPAL

|                          |                                |
|--------------------------|--------------------------------|
| A – Assistant            | Lp - Limited Partner           |
| Ad - Administrator (rix) | M - Manager                    |
| C - Co-                  | Mb - Member                    |
| Ch - Chairman            | P - President                  |
| Cl - Clerk               | Pa - Partner                   |
| Co - Comptroller         | R - Receiver                   |
| D - Director             | S - Secretary                  |
| E - Executive            | Sh - Stockholder               |
| Ex - Executor (rix)      | Sp - Special or Silent Partner |
| G - Guardian             | T - Treasurer                  |
| Gp - General Partner     | Tr - Trustee                   |
| I - Individual Owner     | Vp - Vice-President            |

Executive Order 9397 and 7 USC 499, et. Seq., authorize solicitation of information. Disclosure is mandatory to evaluate eligibility of license. Failure to provide information may cause delay in processing the application. Information may be referred to: Department of Justice and other agencies, whether Federal, State, local or foreign responsible for implementing, or for investigating or processing violations of the applicable statute, rule regulation or order; to a court, magistrate, or administrative tribunal; or to a Congressional office in response to constituent's request about his/her records.