Form Approved OMB NO. 0920-0006 Exp. 12/31/2023

## DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC HEALTH SERVICE

## STATEMENTS IN SUPPORT OF APPLICATION FOR WAIVER OF INADMISSIBILITY UNDER SECTION 212(a) (1) (A) (iii) (I) or 212(a) (1) (A) (iii) (II), IMMIGRATION AND NATIONALITY ACT

## **INSTRUCTIONS:**

Part I-- United States Public Health Service reviewing official completes this Part (after he determines that the applicant's special medical report, submitted per form I-601, is acceptable)

Part II-Applicant or sponsoring family member arranges for <u>Part II</u> to be completed, <u>on 4 copies of this form</u>, by the director of a clinic, hospital, institution, school, or other specialized facility or by a specialist, in the United States. Applicant or sponsoring family member may contact the mental retardation or mental health agency of the state of intended residence of the applicant for guidance in selecting a specialist or medical facility. The facility or specialist must be acceptable to the United States Public Health Service. (After completing Part II, the facility or specialist keeps one copy and <u>returns 3 copies to the applicant or sponsor).</u>

Part III--Applicant or sponsoring family member: (a) <u>completes Part III on all 3 copies returned by the facility or specialist</u>; (b) Keeps one copy; (c) sends 2 copies to the United States Public Health Service official whose name and address are given in Part I, item (f), below.

Part I					
(A) APPLICANT'S NAME	(Family Name)	(First Name)	(Middle Name)		
(B) PRESENT ADDRESS	(Number and Street)	(City or Town)	(Country)		
C) DATE OF BIRTH	Sex	Ethnicity	INS File Number		
(D) ESSENTIAL MEDICAL DETAILS ON GROUNDS OF INADMISSIBILITY  CLASS A, 212(a) (1) (A) (iii) (I) - has a physical/mental disorder with associated behavior that may pose, or has posed a threat to the property, safety, or welfare of the alien or others.  CLASS A, 212(a)(1)(A)(iii)(II) - has had a physical/mental disorder with history of behavior which has posed a threat to the property, safety, or welfare of the alien or others, and which behavior is likely to recur.  Axis I - Axis II - Axis III -					
(E) THE FOLLOWING SPECIAL TRAVEL REQUIREMENTS ARE SPECIFIED FOR THIS PERSON:  Escort Required  Other					
(F) NAME, SIGNATURE, TITLE, AND A (NOTE: Applicant's medical record	Is are on file at this a  Drew I  CAPT,  Division  Nationa  Centers	nddress) 2. Posey, MD, MPH USPHS, Branch Chief on of Global Migration He	ealth (E03) nd Zoonotic Infectious Diseases	DATE	
NO FURTHER A	CTION WILL BE TAK	EN ON WAIVER APPLICATI	ON UNTIL PARTS II AND III ARE CON	ADI ETED	

Public reporting burden of this collection of information is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to CDC/ATSDR Reports Clearance Officer; 1600 Clifton Road NE, MS D-74, Atlanta, Georgia 30333; ATTN: PRA (0920-0006).

NOTE: PARTS II AND III MUST BE TYPEWRITTEN OR PRINTE	ED DI AINI VININK I FILLEGIRLE EODM WILL REDET	TIDNED WITHOUT DDOCESS
		ORNED WITHOUT FROCESS.
Identification of the military facility in the United State specialist, in the United States, issuing the statements in		her specialized facility or of the
(A) NAME OF FACILITY OR SPECIALIST	(B) ADDRESS AND PHONE NO. WITH	AREA CODE
I hereby affirm - (1) That the facility or specialist named above has ag in the United States.	greed to evaluate the person ("applicant") specified	in part I within 30 days after arrival
(2) That the specified person, the sponsoring family payment of any charges that may be incurred after arrive	member, or other responsible person has made com val for studies, care, training, and service.	plete financial arrangements for
(3) That I will send the following data to the <u>Centers</u> <u>Infectious Diseases</u> , <u>Division of Global Migration Hea</u>	for Disease Control and Prevention, National Center Ith (E03), Atlanta, Georgia 30333:	er for Emerging and Zoonotic
	nt evaluation of the specified person's physical /me ociated with the diagnosed physical/mental disorder ce.	
(b) A prompt notification of the person's fai United States Public Health Service that the pe	lure to report to the facility or specialist within 30 erson has arrived in the United States.	days after being notified by the
(4) That the person will be in an outpatient, an inpatie initial evaluation and for any appropriate clinical follows:	ent, study, or other specified status as determined by w up and/or medical supervision as may be require	
NAME OF COMMANDER OF MILITARY FACILITY; OR DIRECT	TOR OF FACILITY IN THE UNITED STATES; OR SPECIA	LIST IN THE UNITED STATES.
(C,)Signature of Commander, Director, or Specialist)	(D) (Type or print plainly name of person who signed in item C, their official title and date)  Date	
DO NOT WRITE IN THIS BLOCK  APPROV	ED	
	Drew L. Posey, MD, MPH, Branch Chief CAPT, USPHS, Division of Global Migration Health National Center for Emerging and Zoonotic Inf	Date fectious Diseases
PART III	(See instructions on other side)	
I hereby affirm - (1) That I will comply with any special travel requiremed (2) That upon admission to the United States, I will pro (3) That I will submit to such further examinations or tr (4) That the necessary expenses required for such further	ents specified in Part I, Item (E), of this form (other ceed directly to the facility or specialist identified in eatments as required.	n Part II above.
(Signature of Applicant) (U.S. Addres	ss and Phone No. with Area Code) (Date)	
<u>I hereby affirm</u> - that I am completing this part on behalfulfilled.	If of the applicant, and that the above requirements	concerning the applicant will be

(U.S. Address and Phone No. with Area Code)

(Date)

(Relationship)

(Signature of Sponsor)