

REReport – System Screenshots

Contents

OMB Control Number in REReport.....	1
Project Initiation Form Screenshots.....	2
Progress Report Form Screenshots.....	14
Final Report Form Screenshots.....	24
Financial Report Form Screenshots.....	36

REEReport – System Screenshots

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OK

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OK

REReport - System Screenshots

Project Initiation Form Screenshots

[Back to Portal](#) [Log Out](#)



REReport

Project Initiation: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

[Cover](#) [Participants](#) [Goals](#) [Products](#) [Outcomes](#) [Audience](#) [Methods](#) [Summary](#) [Keywords](#) [Classification](#) [Submit](#)

Cover Page

Fields marked with an asterisk (*) are required for submission.

Please consult the [REReport Guide for Project Directors](#), for instructions on how to complete this form. All major sections in REReport have a character limit of 8,000. If you work for a NIFA Partner Institution, typically Land Grant Universities, please contact your REReport Site Administrator for additional instructions.
[More...](#)

NOTE: This project has 0 comments.

[Save](#) [Next >](#)

Funding Source **Status**

Project Title

Sponsoring Agency/Institution

Performing Organization/Institution <input type="text" value="WASHINGTON STATE UNIVERSITY"/>	UEI <input type="text" value="XRJSGX384TD6"/>
Performing Department <input type="text"/>	DUNS Number <input type="text" value="041485301"/>
	* Project Number <input type="text" value="WN.N 13976115"/>

Grants.gov Tracking Number <input type="text" value="GRANT13976115"/>	Proposal Number <input type="text" value="2023-09499"/>
Award Number <input type="text"/>	Award Amount <input type="text" value="2850000.0"/>
Award Date <input type="text"/>	Award Fiscal Year <input type="text"/>

States and Organizations

Collaborating/Partnering States <input type="text" value="WA"/>	Collaborating/Partnering Organizations <input type="text" value="Washington State University"/>
---	---

Countries

Collaborating/Partnering Countries

Start Date **End Date**

Project Contacts

Project Director Name : Joseph Shannon Nelbergs Title : Email Address : sneibergs@wsu.edu Phone Number : 509-335-6360	Authorized Organizational Representative Name : Dan Nordquist Title : Email Address : orso@wsu.edu Phone Number : 509-335-9661	NIFA Program Contact: Name : Keith Harris Email Address : keith.harris@usda.gov Phone Number : 816-916-0332
--	---	---

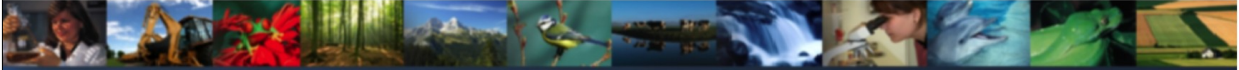
[Save](#) [Next >](#)

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REReport - System Screenshots

[Back to Portal](#) [Log Out](#)



REReport

Project Initiation: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

[Cover](#) [Participants](#) [Goals](#) [Products](#) [Outcomes](#) [Audience](#) [Methods](#) [Summary](#) [Keywords](#) [Classification](#) [Submit](#)

Participants

Fields marked with an asterisk (*) are required for submission.

[« Previous](#) [Save](#) [Next »](#)

Project Director [?](#)

Name : Joseph Shannon Neibergs
Title :
Email Address : sneibergs@wsu.edu
Phone Number : 509-335-6360

Co-Project Directors [?](#)

First Name Middle Name Last Name Department
Jo Ann Warner

Estimated Project FTEs For The Project Duration [?](#)

Role	Faculty and Non-Students	Students with Staffing Roles			Computed Total by Role
		Undergraduate	Graduate	Post-Doctorate	
Scientist	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Professional	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Technical	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Administrative	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Other	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Computed Total	0.0	0.0	0.0	0.0	0.0

[« Previous](#) [Save](#) [Next »](#)

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REReport - System Screenshots

[Back to Portal](#) [Log Out](#)

REReport

Project Initiation: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

[Cover](#) [Participants](#) [Goals](#) [Products](#) [Outcomes](#) [Audience](#) [Methods](#) [Summary](#) [Keywords](#) [Classification](#) [Submit](#)

* Goals / Objectives

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What are the major goals of this project? 8,000 character limit.

[More...](#)

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REReport - System Screenshots

[Back to Portal](#) [Log Out](#)

REReport

Project Initiation: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

[Cover](#) [Participants](#) [Goals](#) [Products](#) [Outcomes](#) [Audience](#) [Methods](#) [Summary](#) [Keywords](#) [Classification](#) [Submit](#)

* Products

Fields marked with an asterisk (*) are required for submission.

[« Previous](#) [Save](#) [Next »](#)

Identify the products and outputs that are expected to be achieved as a result of this project. Click [More...](#) for more details.
[More...](#)

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REReport - System Screenshots

[Back to Portal](#) [Log Out](#)

REReport

Project Initiation: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

Home **Project Initiation** **Progress Report** Financial Report Final Financial Report Reports **Project Change** Final Report

Cover Participants Goals Products **Outcomes** Audience Methods Summary Keywords Classification Submit

* Expected Outcomes

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[« Previous](#) [Save](#) [Next »](#)

Provide a description of Expected Outcomes over the duration of the project. You may use paragraphs and/or lists. 8,000 character limit.
More...

Rich text editor toolbar with icons for Cut, Copy, Paste, Undo, Redo, Search, Find, Bold, Italic, Underline, Strikethrough, Bulleted List, Numbered List, Indent, Outdent, Link, Unlink, Table, Table of Contents, Print, and other editing functions.

Formatting options: **B** *I* U ~~S~~ x₂ x² I_x

[« Previous](#) [Save](#) [Next »](#)

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REReport - System Screenshots

[Back to Portal](#) [Log Out](#)

REReport

Project Initiation: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

Home | **Project Initiation** | **Progress Report** | Financial Report | Final Financial Report | Reports | Project Change | Final Report

Cover | Participants | Goals | Products | Outcomes | **Audience** | Methods | Summary | Keywords | Classification | Submit

* Target Audience

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Provide a description of the target audience(s) that were the focus of effort for the duration of the project. 8,000 character limit.

More...

B *I* U ~~S~~ ^{x₂} ^{x²} *I_x*

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REReport - System Screenshots

[Back to Portal](#) [Log Out](#)

REReport

Project Initiation: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

[Cover](#) [Participants](#) [Goals](#) [Products](#) [Outcomes](#) [Audience](#) [Methods](#) [Summary](#) [Keywords](#) [Classification](#) [Submit](#)

* Methods

Fields marked with an asterisk (*) are required for submission.

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Describe the Methods for the project. 8,000 character limit.

More...

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REReport - System Screenshots

[Back to Portal](#) [Log Out](#)

REReport

Project Initiation: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

[Cover](#) [Participants](#) [Goals](#) [Products](#) [Outcomes](#) [Audience](#) [Methods](#) [Summary](#) [Keywords](#) [Classification](#) [Submit](#)

* Non-Technical Summary

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Provide a Non-Technical Summary of the project in paragraph form. 8,000 character limit.

More...

Rich text editor toolbar with icons for: Cut, Copy, Paste, Undo, Redo, Find, Bold, Italic, Underline, Strikethrough, Bulleted List, Numbered List, Indent Left, Indent Right, Quote, Table, Table Border, Table Remove, Table Merge, Table Split, Table Sort Ascending, Table Sort Descending, Table Merge Cells, Table Split Cells, Table Remove Row, Table Remove Column, Table Remove Table.

Text formatting toolbar with icons for: Bold (B), Italic (I), Underline (U), Strikethrough (ABC), Subscript (x₂), Superscript (x²), Text Color (I_x).

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REReport - System Screenshots

[Back to Portal](#) [Log Out](#)

REReport

Project Initiation: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

[Cover](#) [Participants](#) [Goals](#) [Products](#) [Outcomes](#) [Audience](#) [Methods](#) [Summary](#) [Keywords](#) [Classification](#) [Submit](#)

Keywords

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The Keywords Page displays the keyword(s) and keyword phrase(s) for your project, which are pre-populated from Grants.gov and are non-editable for NIFA Competitive awards. If any of the keyword(s) are incorrect or missing, email the REReport Help Desk at Electronic@usda.gov to request an update. In this [More...](#)

Keyword Phrase

Keyword Phrase

Keyword Phrase

Keyword Phrase

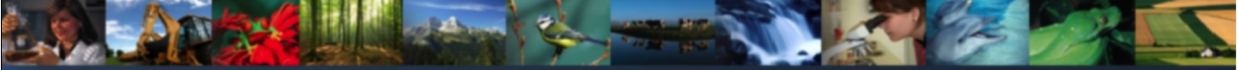
[« Previous](#) [Save](#) [Next »](#)

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REReport - System Screenshots

[Back to Portal](#) [Log Out](#)



REReport

Project Initiation: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

[Cover](#) [Participants](#) [Goals](#) [Products](#) [Outcomes](#) [Audience](#) [Methods](#) [Summary](#) [Keywords](#) [Classification](#) [Submit](#)

Classification

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NIFA Classification Manual: <http://nifa.usda.gov/resource/manual-classification>. Click "More" for additional classification assistance.
[More...](#)

<p>* Forestry Component <input type="text"/> %</p> <p>* Activities <input type="checkbox"/> <input type="checkbox"/></p> <table style="width: 100%; border: none;"><tr><td style="width: 50%;">a. Research <input type="text" value="1"/> %</td><td style="width: 50%;">a. Basic <input type="text"/></td></tr><tr><td>b. Extension <input type="text"/> %</td><td>b. Applied <input type="text"/></td></tr><tr><td>c. Education <input type="text"/> %</td><td>c. Developmental <input type="text"/></td></tr></table> <p style="text-align: center; font-size: small;">Must total 100%</p>	a. Research <input type="text" value="1"/> %	a. Basic <input type="text"/>	b. Extension <input type="text"/> %	b. Applied <input type="text"/>	c. Education <input type="text"/> %	c. Developmental <input type="text"/>	<p>* Animal Health Component <input checked="" type="checkbox"/> <input type="text"/> %</p> <h4 style="text-align: center; margin-top: 10px;">Research Effort Categories</h4> <table style="width: 100%; border: none;"><tr><td style="width: 50%;">a. Basic <input type="text"/></td><td style="width: 50%;">a. Basic <input type="text"/></td></tr><tr><td>b. Applied <input type="text"/></td><td>b. Applied <input type="text"/></td></tr><tr><td>c. Developmental <input type="text"/></td><td>c. Developmental <input type="text"/></td></tr></table> <p style="text-align: center; font-size: small;">Must total 100%</p>	a. Basic <input type="text"/>	a. Basic <input type="text"/>	b. Applied <input type="text"/>	b. Applied <input type="text"/>	c. Developmental <input type="text"/>	c. Developmental <input type="text"/>
a. Research <input type="text" value="1"/> %	a. Basic <input type="text"/>												
b. Extension <input type="text"/> %	b. Applied <input type="text"/>												
c. Education <input type="text"/> %	c. Developmental <input type="text"/>												
a. Basic <input type="text"/>	a. Basic <input type="text"/>												
b. Applied <input type="text"/>	b. Applied <input type="text"/>												
c. Developmental <input type="text"/>	c. Developmental <input type="text"/>												

Program Code <input type="text" value="OC"/>	Program Name <input type="text" value="ARPA-Risk Management Educ. Partnerships"/>
--	---

* Knowledge Area <input type="checkbox"/> (Press ↓ for the full list)	* Subject of Investigation <input type="checkbox"/> (Press ↓ for the full list)	* Field of Science <input type="checkbox"/> (Press ↓ for the full list)
<input type="text"/>	<input type="text"/>	<input type="text"/>

[« Previous](#) [Save](#) [Next »](#)

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REReport - System Screenshots

[Back to Portal](#) [Log Out](#)

REReport

Project Initiation: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)
[Cover](#) [Participants](#) [Goals](#) [Products](#) [Outcomes](#) [Audience](#) [Methods](#) [Summary](#) [Keywords](#) [Classification](#) [Submit](#)

Submit for Review

[Review in PDF format](#)

Your project is not yet complete.

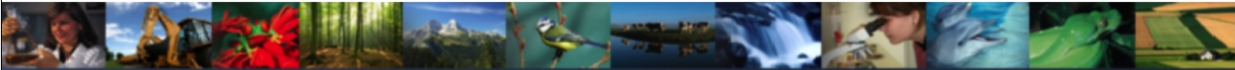
The following sections must be filled out before submitting - click on each section to complete it:

- [Activities](#) are required and their total must equal 100%.
- [Classifications](#) can't be blank
- [Goals](#) can't be blank
- [Products](#) can't be blank
- [Project Methods](#) can't be blank
- [Expected Outcomes](#) can't be blank
- [Target Audiences](#) can't be blank
- [Animal Health Component](#) can't be blank
- [Forestry Component](#) can't be blank
- [Non Technical Summary](#) can't be blank

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REReport - System Screenshots

[Back to Portal](#) [Log Out](#)



REReport

Project Initiation: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

Home **Project Initiation** **Progress Report** [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

[Cover](#) [Participants](#) [Goals](#) [Products](#) [Outcomes](#) [Audience](#) [Methods](#) [Summary](#) [Keywords](#) [Classification](#) **Submit**

Submit for Review

[Review in PDF format](#)

Clicking "Submit for Review" will move the project to the next review stage. [?](#)

Comments

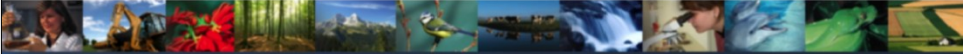
[Submit for Review](#) [Save](#)

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REReport - System Screenshots

Progress Report Form Screenshots

[Back to Portal](#) [Log Out](#)



REReport

Progress Report: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

[Home](#) [Project Initiation](#) **[Progress Report](#)** [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

[Cover](#) [Participants](#) [Target Audience](#) [Products](#) [Other Products](#) [Accomplishments](#) [Changes Problems](#) [Submit](#)

Cover Page

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Funding Source ?	Status ?	
NON FORMULA	ACTIVE	
Project Title		
Improving the Economic Viability of Agricultural Producers Through Risk Management Education		
Project Start Date	Project End Date	
2021-09-01	2025-08-31	
Sponsoring Agency/Institution ?		
National Institute of Food and Agriculture		
Performing Organization/Institution ?	UEI ?	
WASHINGTON STATE UNIVERSITY	XRJSGX384TD6	
Performing Department ?	DUNS Number ?	
(Not Available)	041485301	
Accession Number ?	Project Number ?	
1026405	WN.NWERME 2021 Prime	
Program Code	Award Number	
OC	2021-70027-34713	
	Program Name	
	ARPA-Risk Management Educ. Partnerships	
Reporting Period Start Date ?	Reporting Period End Date ?	
<input type="text" value="2022-09-01"/>	<input type="text" value="2023-08-31"/>	
States and Organizations		
Collaborating/Partnering States ?	Collaborating/Partnering Organizations ?	
WA	Washington State University	
Countries		
Collaborating/Partnering Countries ?		
Project Contacts		
Project Director ?	Authorized Organizational Representative	NIFA Program Contact:
Name : Joseph Shannon Neibergs	Name : Dan Nordquist	Name : Keith Harris
Title :	Title :	Email Address : keith.harris@usda.gov
Email Address : sneibergs@wsu.edu	Email Address : orso@wsu.edu	Phone Number : 816-916-0332
Phone Number : 509-335-6360	Phone Number : 509-335-9661	

[Next »](#)

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REReport - System Screenshots

[Back to Portal](#) [Log Out](#)



REReport

Progress Report: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

[Cover](#) [Participants](#) [Target Audience](#) [Products](#) [Other Products](#) [Accomplishments](#) [Changes Problems](#) [Submit](#)

*** Participants**

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« Previous Save Next »

Project Director [?](#)

First Name	Middle Name	Last Name
Joseph	Shannon	Neibergs
Email Address	Phone Number	
sneibergs@wsu.edu	509-335-6360	

Co-Project Directors [?](#)

First Name	Middle Name	Last Name	Department
Jo Ann		Warner	

*** Actual FTEs for this Reporting Period** [?](#)

[Nothing to report](#) [?](#)

Role	Faculty and Non-Students	Students with Staffing Roles			Computed Total by Role
		Undergraduate	Graduate	Post-Doctorate	
Scientist	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Professional	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Technical	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Administrative	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Other	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Computed Total	0.0	0.0	0.0	0.0	0.0

Student Count by Classification of Instructional Programs (CIP) Code [?](#)

Please enter all CIP Codes that apply for your participating students in the following text box.
For assistance in selecting CIP codes, click [here](#).

* Undergraduate [?](#) * Graduate [?](#) * Post-Doctorate [?](#) *CIP Code [?](#)

x
-
+

« Previous Save Next »

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REReport – System Screenshots

Revision:


On the Products page in the Progress Report tab, above the Publications section on the screen, a certification statement field will be added (see button labeled “Click here to complete the DR 1020-006 Certification Statement”):

I certify reporting for this project/program is in compliance with USDA [DR 1020-006](#) concerning scholarly publications and data assets produced from extramural research supported wholly or in part by NIFA, for the current reporting period.

- Yes, any applicable scholarly publications have been submitted to the National Agricultural Library’s (NAL) PubAg and any applicable data assets have been submitted to NAL’s Ag Data Commons. These [submissions](#) included the NIFA grant or accession number and digital persistent identifiers for the publication or data asset (such as DOI) and the authors (such as ORCID).
- Yes, this project/program did not produce any scholarly publications during the reporting period and all data assets produced are exempt from DR 1020-006.
- N/A, this project/program did not produce any scholarly publications and data assets as defined by DR 1020-006 during the reporting period.

REReport - System Screenshots

[Back to Portal](#) [Log Out](#)



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Progress Report: UNIVERSITY OF KENTUCKY RESEARCH FOUNDATION, THE

[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

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* Products

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Identify the standard products/outputs that were achieved during the period of performance for this progress report. For multi-year projects, do not re-enter a publication that was entered in a previous progress report (each publication should only be entered in REReport once per project/award). Click [More...](#) for more details.

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* Type <input type="text"/>	* Status <input type="text"/>	* Year Published <input type="text"/>	* Digital Object Identifier (DOI) <input type="text"/>
* Citation ? <input style="height: 30px;" type="text"/>			* Author ORCID(s) <input type="text"/>

* NIFA Support Acknowledged [?](#)
 [-](#) [+](#)

Patent(s) and Plant Variety Protection(s) (PVP)

Identify inventions for which patent or plant variety protection (PVP) have been or will be sought. Include patent/PVP applications that have been filed with the patent or PVP office for more than 18 months. Include the date of application for an award of patent/PVP protection and/or licenses that have resulted from the research. Click [More...](#) for more details.

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[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)
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* Other Products

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Enter the significant products/outputs achieved during this reporting period as a result of the project's research, extension, or education activities. NIFA considers the terms "products" and "outputs" to be synonymous. Do not include publications, patents, and plant variety protection applications; those should be included only on the "Products" page of this Progress Report.

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* Product Type

* Description

* DOI or Other Persistent Identifier

* Author ORCID(s) * Associated Publication DOI

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Home **Project Initiation** **Progress Report** Financial Report Final Financial Report Reports **Project Change** Final Report

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* Accomplishments

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Major goals of the project [?](#)

1. Administer the ARME Competitive Grants Program in accordance with the ERME Operations Handbook and with the objective of continued improvement in: verified producer results (see Evaluation section), efficiency of operations, and responding to feed-back from our funded project directors, grant program applicants, our Advisory Council and stakeholders contacted through our communication plan. The Western Center has consistently used an Advisory Council member from the regional Risk Management Agency and benefited from RMA's expertise in serving the risk management needs of agricultural producers.


* What was accomplished under these goals? [?](#)



B I U S x₂ x² I_x

* What opportunities for training and professional development has the project provided? [?](#)

Nothing to report [?](#)

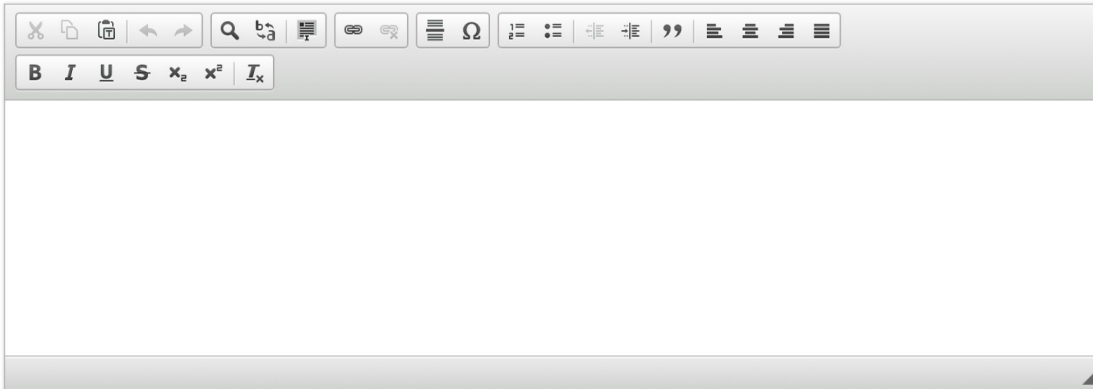


B I U S x₂ x² I_x

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* How have the results been disseminated to communities of interest? [?](#)

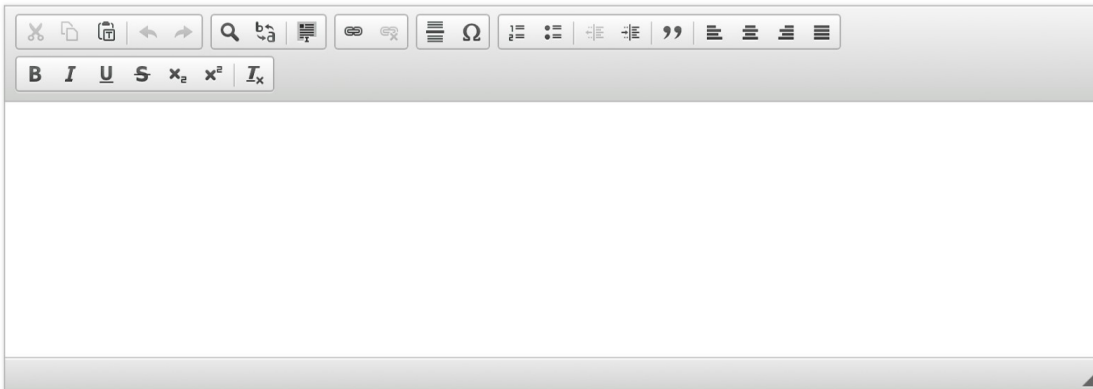
Nothing to report [?](#)



A rich text editor interface with a toolbar containing icons for cut, copy, paste, undo, redo, search, link, unlink, list, link, unlink, quote, and indent. Below the toolbar is a row of text formatting buttons: Bold (B), Italic (I), Underline (U), Strikethrough (S), subscript (x₂), superscript (x²), and text color (I_x). The main area is a large, empty white box for text entry.

* What do you plan to do during the next reporting period to accomplish the goals? [?](#)

Nothing to report [?](#)



A rich text editor interface identical to the one above, with a toolbar and text formatting buttons, and a large empty white box for text entry.

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* Changes/Problems

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Describe major changes/problems in approach and reason(s) for these major changes. If applicable, provide special and/or additional reporting requirements specified in the award Terms and Conditions.

More...

[Nothing to report](#)

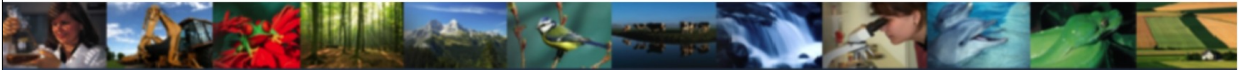
B *I* U ~~S~~ x_2 x^2 I_x

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[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

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- [Changes/Problems](#) needs to be populated or the checkbox needs to be checked.
- [What opportunities for training and professional development has the project provided?](#) needs to be populated or the checkbox needs to be checked.
- [Other Products](#) needs to be entered or the checkbox needs to be checked
- [What do you plan to do during the next reporting period to accomplish the goals?](#) needs to be populated or the checkbox needs to be checked.
- [Products](#) needs to be entered or the checkbox needs to be checked
- [How have the results been disseminated to communities of interest?](#) needs to be populated or the checkbox needs to be checked.
- [Target Audience](#) needs to be populated or the checkbox needs to be checked.

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Progress Report: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

[Home](#) [Project Initiation](#) **[Progress Report](#)** [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

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[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

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Please consult the [REReport Guide for Project Directors](#), for instructions on how to complete this form. All major sections in REReport have a character limit of 8,000. If you work for a NIFA Partner Institution, typically Land Grant Universities, please contact your REReport Site Administrator for additional instructions. [More...](#)

Funding Source ?	Status ?
NON FORMULA	ACTIVE
Project Title	
Improving the Economic Viability of Agricultural Producers Through Risk Management Education	
Project Start Date	Project End Date
2021-09-01	2025-08-31
Sponsoring Agency/Institution ?	
National Institute of Food and Agriculture	
Performing Organization/Institution ?	UEI ?
WASHINGTON STATE UNIVERSITY	XRJSGX384TD6
Performing Department ?	DUNS Number ?
(Not Available)	041485301
Accession Number ?	Project Number ?
1026405	WN.NWERME 2021 Prime
Program Code	Award Number
OC	2021-70027-34713
	Program Name
	ARPA-Risk Management Educ. Partnerships
Reporting Period Start Date ?	Reporting Period End Date ?
<input type="text" value="2021-09-01"/>	<input type="text" value="2025-08-31"/>

States and Organizations

Collaborating/Partnering States ?	Collaborating/Partnering Organizations ?
WA	Washington State University

Countries

Collaborating/Partnering Countries [?](#)

Project Contacts


Project Director ?	Authorized Organizational Representative	NIFA Program Contact:
Name : Joseph Shannon Nelbergs	Name : Dan Nordquist	Name : Keith Harris
Title :	Title :	Email Address : keith.harris@usda.gov
Email Address : sneibergs@wsu.edu	Email Address : orso@wsu.edu	Phone Number : 816-916-0332
Phone Number : 509-335-6360	Phone Number : 509-335-9661	

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Final Report: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

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* Participants

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Project Director [?](#)

First Name	Middle Name	Last Name
Joseph	Shannon	Neibergs
Email Address	Phone Number	
sneibergs@wsu.edu	509-335-6360	

Co-Project Directors [?](#)

First Name	Middle Name	Last Name	Department
Jo Ann		Warner	

*** Actual FTEs for final year of project only** [?](#)

[Nothing to report](#) [?](#)

Role	Faculty and Non-Students	Students with Staffing Roles			Computed Total by Role
		Undergraduate	Graduate	Post-Doctorate	
Scientist	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Professional	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Technical	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Administrative	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Other	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	<input type="text" value="0.0"/>	0.0
Computed Total	0.0	0.0	0.0	0.0	0.0

Student Count by Classification of Instructional Programs (CIP) Code [?](#)

Please enter all CIP Codes that apply for your participating students in the following text box.
For assistance in selecting CIP codes, click [here](#).

* Undergraduate [?](#) * Graduate [?](#) * Post-Doctorate [?](#) *CIP Code [?](#)

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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[Back to Portal](#) [Log Out](#)

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Final Report: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

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* Target Audience

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Provide a description of the target audience(s) that were the focus of effort for the duration of the project. 8,000 character limit.

More...

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B *I* U ~~S~~ _{x₂} ^{x²} I_x

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Revision:


On the Products page in the Final Report tab, above the Publications section, a certification statement will be added (see button labeled “Click here to complete the DR 1020-006 Certification Statement”):

I certify reporting for this project/program is in compliance with USDA [DR 1020-006](#) concerning scholarly publications and data assets produced from extramural research supported wholly or in part by NIFA, for the current reporting period.

- Yes, any applicable scholarly publications have been submitted to the National Agricultural Library’s (NAL) PubAg and any applicable data assets have been submitted to NAL’s Ag Data Commons. These [submissions](#) included the NIFA grant or accession number and digital persistent identifiers for the publication or data asset (such as DOI) and the authors (such as ORCID).
- Yes, this project/program did not produce any scholarly publications during the reporting period and all data assets produced are exempt from DR 1020-006.
- N/A, this project/program did not produce any scholarly publications and data assets as defined by DR 1020-006 during the reporting period.

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Final Report: UNIVERSITY OF KENTUCKY RESEARCH FOUNDATION, THE

[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

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Identify the standard products/outputs that were achieved over the entire length of the project. For multi-year projects, do not re-enter a publication that was entered in a previous progress report (each publication should only be entered in REReport once per project/award). Click [More...](#) for more details.

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* Citation <input type="text"/>	* Author ORCID(s) <input type="text"/>		

* NIFA Support Acknowledged [-](#) [+](#)

Patent(s) and Plant Variety Protection(s) (PVP)

Identify inventions for which patent or plant variety protection (PVP) have been or will be sought. Include patent/PVP applications that have been filed with the patent or PVP office for more than 18 months. Include the date of application for an award of patent/PVP protection and/or licenses that have resulted from the research. Click [More...](#) for more details.

[More...](#)
No records to display

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[Back to Portal](#) [Log Out](#)

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[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

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Identify the significant products/outputs achieved as a result of the project's research, extension, or education activities. NIFA considers the terms "products" and "outputs" to be synonymous. Do not include publications, patents, and plant variety protection applications; those should be included only on the "Products" page of this Final Report. Click [More...](#) for more details.

[More...](#)

Nothing to report [?](#)

<p>* Product Type ?</p> <input type="text"/>	x	v	<p>* Description ?</p> <input style="height: 40px;" type="text"/>
<p>* DOI or Other Persistent Identifier</p> <input type="text"/>			
<p>* Author ORCID(s)</p> <input type="text"/>	<p>* Associated Publication DOI</p> <input type="text"/>		

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[Back to Portal](#) [Log Out](#)



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Final Report: EXT - WASHINGTON STATE UNIVERSITY EXTENSION

Home **Project Initiation** **Progress Report** [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) **Final Report**

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* Accomplishments


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Major goals of the project 

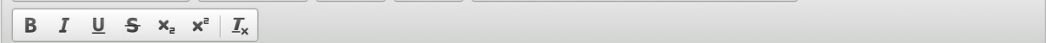

1. Administer the ARME Competitive Grants Program in accordance with the ERME Operations Handbook and with the objective of continued improvement in: verified producer results (see Evaluation section), efficiency of operations, and responding to feed-back from our funded project directors, grant program applicants, our Advisory Council and stakeholders contacted through our communication plan. The Western Center has consistently used an Advisory Council member from the regional Risk Management Agency and benefited from RMA's expertise in serving the risk management needs of agricultural producers.

*** What was accomplished under these goals?** 



*** What opportunities for training and professional development has the project provided?** 

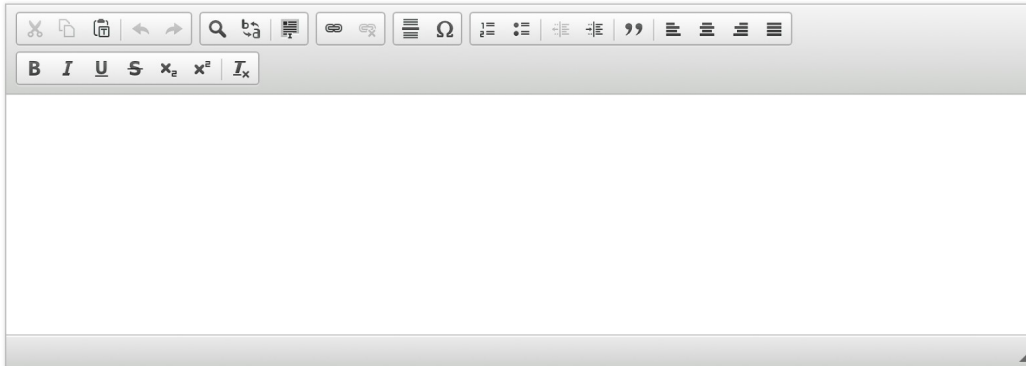
Nothing to report 



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* How have the results been disseminated to communities of interest? [?](#)

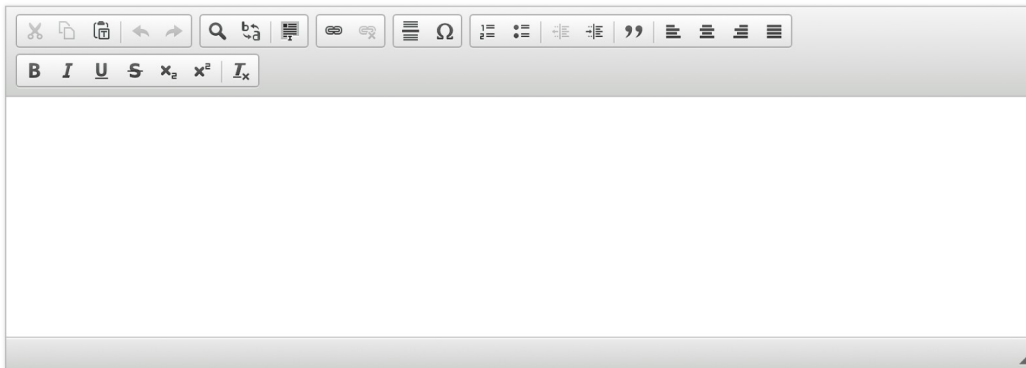
Nothing to report [?](#)



A screenshot of a rich text editor interface. The top toolbar contains icons for Cut, Copy, Paste, Undo, Redo, Find, Bold, Italic, Underline, Link, Unlink, Bulleted List, Numbered List, Decrease Indent, Increase Indent, Quote, and Unquote. Below the toolbar is a row of text formatting buttons: Bold (B), Italic (I), Underline (U), Strikethrough (ABC), Subscript (x₂), Superscript (x²), and Text Color (I_x). The main editing area is a large, empty white box with a scroll bar on the right side.

* What do you plan to do during the next reporting period to accomplish the goals? If this is your Final Report, check the 'Nothing to report checkbox' below. [?](#)

Nothing to report [?](#)



A screenshot of a rich text editor interface, identical to the one above. It features a toolbar with icons for Cut, Copy, Paste, Undo, Redo, Find, Bold, Italic, Underline, Link, Unlink, Bulleted List, Numbered List, Decrease Indent, Increase Indent, Quote, and Unquote. Below the toolbar is a row of text formatting buttons: Bold (B), Italic (I), Underline (U), Strikethrough (ABC), Subscript (x₂), Superscript (x²), and Text Color (I_x). The main editing area is a large, empty white box with a scroll bar on the right side.

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Describe major changes/problems in approach and reason(s) for these major changes. If applicable, provide special and/or additional reporting requirements specified in the award Terms and Conditions.

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[Home](#) [Project Initiation](#) [Progress Report](#) [Financial Report](#) [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#)

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- [Changes/Problems](#) needs to be populated or the checkbox needs to be checked.
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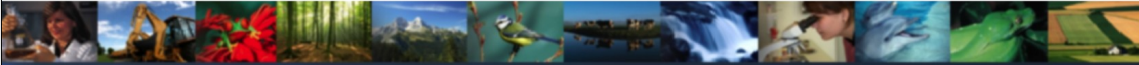
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[Home](#) [Project Initiation](#) [Progress Report](#) **[Financial Report](#)** [Final Financial Report](#) [Reports](#) [Project Change](#) [Final Report](#) [Site Administration](#)

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Project Information

Title Improving the Economic Viability of Agricultural Producers Through Risk Management Education	Project Number WN.NWERME 2021 Prime
Accession Number 1026405	Funding Source NON FORMULA
Organization Name EXT - WASHINGTON STATE UNIVERSITY EXTENSION	Fiscal Year 2022
Project Director Neibergs, Joseph	

Allocation of Funds to Work Unit / Project at Location

Federal Funds NIFA Administered			
Hatch Funds	201	\$	<input type="text"/>
Multi State Funds	202	\$	<input type="text"/>
McIntire-Stennis Funds	203	\$	<input type="text"/>
Contracts, Grants, Cooperative Agreements	204	\$	<input type="text"/>
Other Funds (Animal Health Sec. 1433, Evans-Allen, Other NIFA)	205	\$	<input type="text"/>
Total NIFA Funds	231	\$	0.00
Other Federal Funds			
USDA Contracts, Grants, Coop Agreements	219	\$	<input type="text"/>
National Science Foundation	209	\$	<input type="text"/>
Department Of Energy	310	\$	<input type="text"/>
Agency For International Development	308	\$	<input type="text"/>
Department Of Defense	311	\$	<input type="text"/>
National Institutes of Health	316	\$	<input type="text"/>
Public Health Service	312	\$	<input type="text"/>
Health And Human Services	313	\$	<input type="text"/>
National Aeronautics And Space Administration	314	\$	<input type="text"/>
Tennessee Valley Authority	315	\$	<input type="text"/>
Other Federal Funds (including NIFA Administered "Pass Through" Funds)	318	\$	<input type="text"/>
Total Other Federal Funds	332	\$	0.00

REReport – System Screenshots

Non-Federal Funds			
State Appropriations	220	\$	<input type="text"/>
Self-Generated Funds	221	\$	<input type="text"/>
Industry Grants and Agreements	222	\$	<input type="text"/>
Other Non-Federal Funds	223	\$	<input type="text"/>
Total Non-Federal Funds	233	\$	0.00
Total All Funds	234	\$	0.00
Staff Support			
Non-Federal Employed Staff Support (Report nearest 0.1 Year)			
Scientists (Assistant Professor and above)	241		<input type="text"/>
Professional Support	242		<input type="text"/>
Technical Support	243		<input type="text"/>
Clerical, Labor and Other	244		<input type="text"/>
Total Staff Years	350		0.0

*Requires [Microsoft Edge](#), [Google Chrome](#) or [Mozilla Firefox](#) [Guide for PDs](#) [OMB Control Number](#)