


Attachment 7:
P2 Grants Electronic Reporting System

PRA Burden Statement

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 Question Response

QR-515983

Upload Progress/Final Report FormSubmit for ApprovalDownload


Project

EPA-PRJ-019777


Response Status

Draft

Total Fund Spent Amount

 Approval History (0)

RelatedDetails

 Grants Progress Report

EditSubmitSave

Section 1: General Grant Information

Grantee NameGrant Project Title

EPA Grant #Period of Performance (start date)
May 1, 2024

EPA Grant Award AmountPeriod of Performance (end date)
0Jun 1, 2024

Section 2: Progress Reporting Period

Period Start DatePeriod End Date
May 1, 2024Jun 1, 2024

Section 3: Grant Information

Enter Grant InformationPlease Respond Below

a. Grantee Contact NameMike Petroni

b. Grantee Contact Phone Number8607162768

c. Grantee Contact E-mailpetroni.michael@epa.gov


d. Grantee Contact Name

e. Grantee Contact Phone Number


f. Grantee Contact E-mail

Section 4: Partners

Enter information about the partners who helped strengthen your ability to provide P2 technical assistance to businesses.Please Respond Below

 External File Links (0)

Files (1)Download All FileAdd Files

 2023-09-19-P2-Grants-Database

Jun 12, 2024 · 32KB · PDF

GMS: Grants Management System 3.3

Link to this record:
https://epabap--staging.sandbox.lightning.force.com/lightning/app/06m3d0000008IP1AAI/r/Question_Response__c/a0d3R000001LoIQAK/view

EPA Form Nos. 9600-047,048, 055, 056

Grant Progress Report Information

Section 6: Business Establishment Information	
	Please Respond Below
a. Business Establishment Name (this information will not be made publicly available)	<input type="text" value="Brewery 1"/>
b. Facility Registry Service Number - https://www.epa.gov/frs/frs-query (this information will not be made publicly available)	<input type="text"/>
c. Business Establishment Contact Name (this information will not be made publicly available)	<input type="text"/>
d. Business Establishment Contact Email (this information will not be made publicly available)	<input type="text"/>
e. Business Establishment Primary Six-Digit North American Industrial Classification Code - https://www.naics.com/search/	<input type="text"/>
f. How does the business establishment impact disadvantaged communities and how does the recommended P2 actions identified below benefit disadvantaged communities?	<input type="text"/>
g. Date recommendations were first provided to the business establishment as part of this grant.	<input type="text"/>
h. Date of first follow up to check on implementation status	<input type="text"/>
i. Date of last follow up to check on implementation status	<input type="text"/>
Section 7: Recommended Pollution Prevention Actions	
	Please Respond Below
a. Informative Description of the Recommendation Provided to the Business Establishment (This is a critical data element for the future utility of this P2 data resource. Informative descriptions that include specific equipment changes, process modifications, raw material replacements, and / or procedural changes as well as a description of the advantages and disadvantages the come with the implementation.)	<input type="text" value="change lights"/>
b. Estimated Implementation Costs (\$)	<input type="text" value="90,000"/>
c. Estimated Annual Savings (\$)	<input type="text" value="100,000"/>
d. Estimated Reduction in Hazardous Material Input (pounds)	<input type="text"/>
e. Estimated Reduction in Hazardous Waste Generated (pounds)	<input type="text"/>
f. Estimated Reduction in Air Emissions (pounds)	<input type="text"/>
g. Estimated Reduction in Water Pollution (pounds)	<input type="text"/>
h. Estimated Reduction in Water Use (gallons)	<input type="text"/>
i. Estimated Reduction in Green House Gas Emissions (MTCO2e)	<input type="text"/>

Business Establishment Information and P2 Actions

j. Was the recommendation implemented?	<div><input type="checkbox"/> Yes</div> <div><input type="checkbox"/> No</div>
k. When was the implementation date?	<div></div>
l. Implementation Information. Discuss how the implementation may have differed from the original recommendation. Include updated quantity information, e.g., # LEDs, # solar panels, that relates to cost, annual savings and annual reductions. For GHG emissions, note original units that were converted to MTCO2e (e.g., kWh).	<div></div>
m. Description of Funding Mechanism. EPA is exploring ways to facilitate access to capital for P2 projects. Learn more here: https://www.epa.gov/p2/p2-financing . If known, describe the source of funding this business establishment used (e.g., self-funded, bank loan, external grant, etc.) in implementing the P2 actions	<div></div>
n. If not implemented, does the business establishment plan to implement the recommendation within 5 years?	<div><input type="checkbox"/> Yes</div> <div><input type="checkbox"/> No</div> <div><input type="checkbox"/> N/A</div>
o. Barriers to Implementation. Please describe any barriers to implementation (e.g., cost, long payback period, low priority) of the recommended action.	<div></div>
p. Actual Implementation Costs (\$)	<div></div>
q. Actual Annual Savings (\$)	<div></div>
r. Actual Reduction in Hazardous Material Input (pounds)	<div></div>
s. Actual Reduction in Hazardous Waste Generated (pounds)	<div></div>
t. Actual Reduction in Air Emissions (pounds)	<div></div>
u. Actual Reduction in Water Pollution (pounds)	<div></div>
v. Actual Reduction in Water Use (gallons)	<div></div>
w. Actual Reduction in Green House Gas Emissions (MTCO2e)	<div></div>

Grant Partners

OMB Control No. 2070-NEW
Expiration Date: xx/xx/xxxx

▼ Section 4: Partners

Enter information about the partners who helped strengthen your ability to provide P2 technical assistance to businesses.

a. Name of Partner Organization/Entity

b. Organization Type

c. Partnership Description

d. Partner Point of Contact Name

e. Partner Point of Contact Email

f. Name of Partner Organization/Entity

g. Organization Type

h. Partnership Description

i. Partner Point of Contact Name

j. Partner Point of Contact Email

k. Name of Partner Organization/Entity

l. Organization Type

m. Partnership Description

n. Partner Point of Contact Name

o. Partner Point of Contact Email

Please Respond Below

The best NGO in Texas

--None--

This group organizes discussions between facilities and community members

Joe Smith

Joe.smith@bestngotexas.com

Partner 2

--None--

partner3

--None--

Add Partner

EPA Form Nos. 9600-047,048, 055, 056

Outreach Activities

▼ Section 5: Outreach Activities

Use this tab to report on outreach activities, including training, webinars, videos, or other outreach.

a. Outreach Activity Name

b. Activity Type

c. Activity Date

d. Informative Description of Activity and Topics Covered

e. Number of Business Establishments in Attendance / Reached

f. Materials Developed - If online content was developed, provide a link for EPA to view, download and share. Otherwise, include attachments with your report submission and supply the file name(s) here or a description of file(s).

g. Outreach Activity Name

h. Activity Type

i. Activity Date

j. Informative Description of Activity and Topics Covered

k. Number of Business Establishments in Attendance / Reached

l. Materials Developed - If online content was developed, provide a link for EPA to view, download and share. Otherwise, include attachments with your report submission and supply the file name(s) here or a description of file(s).

Please Respond Below

Roundtable

--None--

Mar 3, 2024

description

5

Report XYZ attached

--None--

Add Outreach

EPA Form Nos. 9600-047,048, 055, 056