California Walnut Board
101 Parkshore Drive, Suite 250
Folsom, CA 95630
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VOTING DEADLINE
_____, 20___

BALLOT
ELECTION OF DISTRICT ___ HANDLER MEMBERS AND ALTERNATES

VOTING INSTRUCTIONS

In accordance with the provisions of Section 984.37 of Marketing Order No. 984, as amended, I hereby vote for the following members and alternates as representatives of District ___ handlers of walnuts of the California Walnut Board for the two-year term beginning September 1, 20___.

Walnut handlers may vote for two members and two alternates. Mark an "X" opposite your choice if your wish to vote for the candidates listed. Write-in lines are provided if you wish to nominate qualified walnut handlers who are not shown on the ballot. Please type or print clearly the handler's name and address in the space provided. Vote for only two names in each column.

Your ballot will be invalidated if you vote for more than two persons for each position.

DISTRICT ___ HANDLER NOMINEES

Member	**Vote**	**Alternate Member**	**Vote**
Write In:		**Write In:**	
Write In:		**Write In:**	

CERTIFICATION OF ELIGIBILITY

I hereby certify that I am currently a qualified handler of walnuts and operated as such a handler during the 20_____ marketing year.

_____
Legal Name of Voting Entity

_____
Address City State Zip

_____ _____
Authorized Signature Print Name

(Exp. x/xxxx) Destroy previous editions.

BACKGROUND INFORMATION

In the event one handler does not handle 35% or more of the crop:

§ 984.35(a)(1) Two handler members from District 1; and
§ 984.35(a)(2) Two handler members from District 2.

In the event one handler handles 35% or more of the crop:

§ 984.35(b)(3) Two handler members to represent handlers that do not handle 35% or more of the crop.

Districts:

District 1: Consists of the counties in the State that lie north of a line drawn on the southern boundaries of San Mateo, Alameda, San Joaquin, Calaveras and Alpine counties.

District 2: Consists of all other counties in the State south of the boundary line set forth in the definition of District 1.

(Exp. x/xxxx) Destroy previous editions.