



United States Environmental Protection Agency  
National Analytical Radiation Environmental Laboratory  
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**RADNET DRINKING WATER REPORT**

**SECTION I: STATION INFORMATION**

Principal City: \_\_\_\_\_

Name of Collector: \_\_\_\_\_

Please check box to left if reporting  
a change in collector or address.

Office Address: \_\_\_\_\_

Shipping Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

**SECTION II: SAMPLE INFORMATION**

Collection Date: \_\_\_\_\_

Tap Location: \_\_\_\_\_

Water Authority (if known): \_\_\_\_\_

Water Source (circle one, if known):    River    Reservoir    Well    Other: \_\_\_\_\_

Comments (use back of sheet if necessary): \_\_\_\_\_

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