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| Project 172 QID 050060 | | OMB No. 0535-0003: Approval Expires ??/??/20?? | | | |
| **usda logo** | **Prices Received By Farmers For Hay – June 2023** | | | http://nassnet/miso/PRIME_Center/Communication_Guidelines/Official_Logos/NASS%20Graphic/nass_logo_bw.gif | **NATIONAL**  **AGRICULTURAL STATISTICS**  **SERVICE** |
|  |  | | | **USDA/NASS – Arizona**  Mountain Region  PO Box 150969  Lakewood, CO 80215-0969  Phone: 800-392-3202  Fax: 866-314-4029  E-mail: NASSRFOMTR@nass.usda.gov | |
|  |  | | |  | |
| **Please Mail or Fax to 1-866-314-4029 by the 15th.** | | | The information you provide will be used for statistical purposes only. Your response will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection and Statistical Efficiency Act of 2018, Title III of Pub. L. No. 115-435, codified in 44 U.S.C. Ch. 35 and other applicable Federal laws. For more information on how we protect your information please visit: [https://www.nass.usda.gov/confidentiality](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.nass.usda.gov%2Fconfidentiality&data=05%7C01%7C%7Cf9b88696d6cb49e2c10c08db5b921386%7Ced5b36e701ee4ebc867ee03cfa0d4697%7C0%7C0%7C638204455169558685%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=mFy4FrllQpXt3V5fCLhmWaI0ZkGWRDVYMIIlOgmfWbw%3D&reserved=0). Response is voluntary.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number is 0535-0003. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. | | |

**INSTRUCTIONS**

1. Include information for baled hay only (Include purchases of any size or type of bale.)

2. Please report contract purchases for month when payment is made (both quantity of hay and total dollars paid), not when contract is written or delivery made unless delivery date and date of sale coincide.

3. Exclude all hay purchased from dealers or any source other than farmers.

4. Report price paid regardless of whether the price is farm gate (you provide transportation from farm where purchased) or delivered to your operation.

5. **MAIL YOUR REPORT PROMPTLY IN THE ENCLOSED POSTAGE PAID ENVELOPE** or **FAX** it back to us using numbers shown above.

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| **HAY CROPS BALED**  **PURCHASED FROM ARIZONA PRODUCERS** | **ENTIRE MONTH PURCHASES** | |
| **Purchases made from Farmers**  During **May 2023** | |
| Quantity Purchased  From Farmers | Dollars Paid To  Farmers For Quantity  Reported |
| **ALFALFA** and Alfalfa mixtures …………………. | TONS | DOLLARS |
|  |  |
| **OTHER HAY** including red clover, timothy, trefoil, brome grass, orchard grass, vetch, sudan, sorghum-sudan crosses, other tame and wild hay. …………………………………………………. |  |  |

**Comments:**

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| **SURVEY RESULTS**: To receive the complete results of this survey on the release date, go to [www.nass.usda.gov/results/](http://www.nass.usda.gov/results/). |

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| Respondent Name: | 9911  Phone: ( ) | 9910 MM DD YY  Date: \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ |
| **This completes the survey. Thank you for your help.** | | |

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|  | | **Office Use Only** | | | | | |  |  |  | | | | |
| **Response** | | **Respondent** | | **Mode** | | **Enum.** | **Eval.** | **R. Unit** | **Change** | **Office Use for POID** | | | | |
| 1-Comp  2-R  3-Inac  4-Office Hold  5-R – Est  6-Inac – Est  7-Off Hold – Est | 9901 | 1-Op/Mgr  2-Sp  3-Acct/Bkpr  4-Partner  9-Oth | 9902 | 1-Mail  2-Tel  3-Face-to-Face  4-CATI  5-Web  6-e-mail  7-Fax  8-CAPI  19-Other | 9903 | 9998 | 9900 | 9921 | 9985 | 9989  \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ - \_\_ \_\_ \_\_ | | | | |
|  | | | | |
| **Optional Use** | | | | |
| 9907 | 9908 | | 9906 | 9916 |
| S/E Name | | | | | |  |  | | |  | |  | | |