

To open the below Forms, right-click the link and save the document to the computer under a preferred file name and location. Once saved, open the document in the associated software application. You will need to repeat these steps for all documents.

**Updates:**

6/28/22 – I Vendor and Farmer Management (Word) – removed H.3.b per Appendix A (If previous version is currently in use, please proceed and disregard responding to H.3.b.)

**Updates:**

8/10/22 – FNS Form-339 is no longer in clearance. Please sign and submitted the form dated, 6/30/25.

## 2023 WIC State Plan Guidance

	PDF Forms	Word Forms
Functional Area	Title	Title
I	<a href="#">Vendor and Farmer Management</a>	<a href="#">Vendor and Farmer Management_r1</a>
II	<a href="#">Nutrition Services</a>	<a href="#">Nutrition Services</a>
III	<a href="#">Management Information System (MIS)</a>	<a href="#">Management Information System (MIS)</a>
IV	<a href="#">Organization and Management</a>	<a href="#">Organization and Management</a>
V	<a href="#">Nutrition Services and Administration (NSA) Expenditures</a>	<a href="#">Nutrition Services and Administration (NSA) Expenditures</a>
VI	<a href="#">Food Funds Management</a>	<a href="#">Food Funds Management</a>
VII	<a href="#">Caseload Management</a>	<a href="#">Caseload Management</a>
VIII	<a href="#">Certification, Eligibility and Coordination of Services</a>	<a href="#">Certification, Eligibility and Coordination of Services</a>
IX	<a href="#">Food Delivery and Food Instrument (FI) Accountability and Control</a>	<a href="#">Food Delivery and Food Instrument (FI) Accountability and Control</a>
X	<a href="#">Monitoring and Audits</a>	<a href="#">Monitoring and Audits</a>
XI	<a href="#">Civil Rights</a>	<a href="#">Civil Rights</a>
<b>Disclosures</b>	<a href="#">Disclosure Lobbying Activities SF-LLL</a>	
	<a href="#">FNS Lobbying Disclosure</a>	
<b>Agreement</b>	<a href="#">Federal-State Supplemental Nutrition Programs Agreement (6/30/2025)</a>	
<b>Memo</b>	<a href="#">WIC State Plan Guidance Memo</a>	
<b>Guidelines</b>	<a href="#">WIC State Plan Process Guidelines</a>	
<b>Appendices</b>		
A	<a href="#">State Plan Guidance Revisions</a>	
B	<a href="#">Checklist for State Plan Items</a>	
C	<a href="#">State Plan Amendment Template</a>	
D	<a href="#">State Plan Upload Procedures</a>	
E	<a href="#">Intro to the State Plan Guidance</a>	

