OMB Approval: 1205-0466
Expiration Date: XX/XX/XXXX

### H-2A Application for Temporary Employment Certification Form ETA-9142A



### **U.S.** Department of Labor

IMPORTANT: Employers and authorized preparers must read the general instructions carefully before completing the Forms ETA-9142A and ETA-790/790A. A copy of the instructions can be found on the Office of Foreign Labor Certification website at <a href="https://www.dol.gov/agencies/eta/foreign-labor/forms">https://www.dol.gov/agencies/eta/foreign-labor/forms</a>. If you are not submitting these forms electronically, please complete <a href="https://www.dol.gov/agencies/eta/foreign-labor/forms">ALL</a> required fields/items containing an asterisk (\*) and any fields/items where a response is conditional as indicated by the section (§) symbol.

| A. Nature of H-2   | A Application  |                    |            |                 |                             |                        |                    |              |            |
|--|--|--------------------|------------|-----------------|-----------------------------|------------------------|--------------------|--------------|------------|
| 1. Type of Empl  | oyer Application (choose   | e only one)*       | Individu   | al Emplo        | oyer 🔲 .                    | Joint Employ           | /er (2 or more ind | ividual empl | loyers)    |
| 1a. Agricultural Association Employer or Agency Status, if applicable (choose only one) §         □ Association – Sole Employer       □ Association - Joint Employer       □ Association – Agent   |  |                    |            |                 |                             |                        |                    |              |            |
| 2. Is the employ   | 2. Is the employer operating as an H-2A Labor Contractor (H-2ALC), as defined by 20 CFR 655.103(b)? $^*$ Yes $\square$ No                            |                    |            |                 |                             | ☐ No                   |                    |              |            |
| 3. Nature of Ter   | 3. Nature of Temporary Need (choose only one) *  |                    |            |                 |                             |                        |                    |              |            |
| 4. Is a statemen   | 4. Is a statement of temporary need attached to this application? *  |                    |            |                 |                             |                        | ☐ No               |              |            |
| situation, as o  | 5. Is this application being filed with a request to waive the regulatory time period due to an emergency situation, as defined by 20 CFR 655.134? * |                    |            |                 |                             |                        | ☐ No               |              |            |
| O If War with a state of the A F and the state of the sta |  |                    |            |                 | Yes                         | □ N/A                  |                    |              |            |
| B. Employer Info   | rmation  |                    |            |                 |                             |                        |                    |              |            |
| 1. Legal Busines   | ss Name *  |                    |            |                 |                             |                        |                    |              |            |
| 2. Trade Name/   | Doing Business As (DE  | BA), if applicable | e <b>§</b> |                 |                             |                        |                    |              |            |
| 3. Previous DBA  | , if applicable §  |                    |            | 4. Pre          | evious DBA, if applicable § |                        |                    |              |            |
| 5. Address 1 *   |  |                    |            |                 |                             |                        |                    |              |            |
| 6. Address 2 (ap   | artment/suite/floor and numbe  | er) <b>§</b>       |            |                 |                             |                        |                    |              |            |
| 7. City *  | 7. City *  |                    |            |                 | 8. State *                  | ate * 9. Postal Code * |                    |              |            |
| 10. Country *  |  |                    |            |                 | 11. Province §              |                        |                    |              |            |
| 12. Telephone Number *   |  |                    |            | 13. Extension § |                             |                        |                    |              |            |
| 14. Federal Emp  | 14. Federal Employer Identification Number (FEIN from IRS) *   |                    |            |                 | 15. NAICS Code *            |                        |                    |              |            |
| C. Employer Poi  | nt of Contact Informa  | ition              |            |                 |                             |                        |                    |              |            |
| 1. Contact's Las   | 1. Contact's Last (family) Name * 2. First (given) N   |                    |            | (given) N       | Name * 3. Middle Name(s) §  |                        |                    |              |            |
| 4. Contact's Job   | Title *  |                    |            |                 |                             |                        |                    |              |            |
| 5. Address 1 *   |  |                    |            |                 |                             |                        |                    |              |            |
| 6. Address 2 (ap   | artment/suite/floor and numbe  | er) <b>§</b>       |            |                 |                             |                        |                    |              |            |
|  |  |                    |            | 8. State *      | ۵                           | Postal Code            | *                  |              |            |
| 7. City *  |  |                    |            | o. State        | 9.                          | Postal Code            |                    |              |            |
| 10. Country *  |  |                    |            | 11. Province §  |                             |                        |                    |              |            |
| 12. Telephone N  | 12. Telephone Number * 13. Extension § 14. Busines   |                    |            |                 | ss Email Addr               | ess *                  |                    |              |            |
| D. Attorney or Agent Information (If applicable)   |  |                    |            |                 |                             |                        |                    |              |            |
| Form ETA-9142A   |  | FOR DEPARTM        | MENT OF L  | ABOR USI        | E ONLY                      |                        |                    | p            | age 1 of 3 |
| FOR DEPARTMENT OF LABOR USE ONLY Page 1 of 3  H-2A Case Number: Case Status: Determination Date: Validity Period: to   |  |                    |            |                 |                             |                        |                    |              |            |

OMB Approval: 1205-0466 Expiration Date: XX/XX/XXXX

# H-2A Application for Temporary Employment Certification Form ETA-9142A U.S. Department of Labor



| 1. Indicate the type of representation for the employer in the filling of this application. * Complete the remainder of this section if "Attorney" or "Agent" is marked.   | nt 🖵 Non                     | ie          |  |  |  |  |
|--|------------------------------|-------------|--|--|--|--|
| 2. Attorney or Agent's Last (family) Name § 3. First (given) Name § 4. Middle Name(s) §  | 4. Middle Name(s) §          |             |  |  |  |  |
| 5. Address 1 §   |                              |             |  |  |  |  |
| 6. Address 2 (apartment/suite/floor and number) §  |                              |             |  |  |  |  |
| 7. City § 9. Postal Code   | 8. State § 9. Postal Code    |             |  |  |  |  |
| 10. Country § 11. Province §   |                              |             |  |  |  |  |
| 12. Telephone Number § 13. Extension § 14. Law Firm/Business Email Address §   |                              |             |  |  |  |  |
| 15. Law Firm/Business Name § 16. Law Firm/Business FEIN §  | 16. Law Firm/Business FEIN § |             |  |  |  |  |
| If "Attorney" is marked in question D.1, complete questions 17 – 19 below.   |                              |             |  |  |  |  |
| 17. State Bar Number(s) § 18. State of highest court where attorney is in good   | l standing                   | §           |  |  |  |  |
| 19. Name of the highest state court where attorney is in good standing §   |                              |             |  |  |  |  |
| If "Agent" is marked in question D.1, complete questions 20 and 21 below.  |                              |             |  |  |  |  |
| 20. A copy of the current agreement or other documentation demonstrating the agent's authority to represent the employer in this application is attached to this application. §  | ☐ Yes                        |             |  |  |  |  |
| 21. A copy of the agent's current Migrant and Seasonal Agricultural Worker Protection Act (MSPA) Certificate of Registration identifying the farm labor contracting activities the agent is authorized to perform is attached to this application. §   | ☐ Yes                        | □ N/A       |  |  |  |  |
| E. Job Opportunity & Supporting Documentation  |                              |             |  |  |  |  |
| 1. SOC Occupational Code * 2. SOC Occupational Title *   |                              |             |  |  |  |  |
| 3. A copy of the completed job order (Form ETA-790/790A) satisfying the requirements at 20 CFR 653, subpart F, and 20 CFR 655, subpart B, is attached to this application. *   | ☐ Yes                        |             |  |  |  |  |
| 4. A completed <b>Appendix C</b> is attached to this application identifying the owners of the agricultural business, all operators of each place of employment (if different than the employer(s)), and all persons who manage or supervise any worker employed under the job order associated with this application, regardless of whether those managers or supervisors are employed by the employer or another entity. * |                              |             |  |  |  |  |
| 5. If "Joint Employer" is marked in question A.1, the Form ETA-790A and Addendum B identify the name(s), address(es), total number of workers needed, and crops and agricultural work of each employer that will employ workers. §   | ☐ Yes                        | □ N/A       |  |  |  |  |
| For H-2A Labor Contractors <u>ONLY</u> If "Yes" is marked in question A.2, complete questions E.6 through E.10 below   |                              |             |  |  |  |  |
| 6. The Form ETA-790A, Addendum B, identifies the name(s) and location(s) of each fixed-site agricultural business the employer will be providing H-2A workers, the expected first and last dates of work for each business, and a description of crops and activities the workers will perform. §  | ☐ Yes                        | <b>q</b> No |  |  |  |  |
| 7 A copy of fully-executed work contract(s) with each fixed-site agricultural husiness identified on the   | ☐ Yes                        | <b>q</b> No |  |  |  |  |
|  | Yes N/A                      | <b>q</b> No |  |  |  |  |

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|-------------------|----------------------------------|---------------------|-------------------|----|--|
| H-2A Case Number: | Case Status:                     | Determination Date: | Validity Period:t | to |  |

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| A signed and dated <b>Appendix E</b> Section B of this application is a  | ☐ Yes                              | <b>q</b> No   |                |              |  |  |
|--|------------------------------------|---|----------------|--------------|--|--|
| 10. Will any of the fixed-site agricul between the place of employme   | ☐ Yes                              | ☐ No  |                |              |  |  |
| 11. Is the employer, and its attorne agent(s) or recruiter(s) in the reagent(s) or recruiter(s) is (are)   | ☐ Yes                              | <b>q</b> No   |                |              |  |  |
| 11a. Indicate whether a copy of all planning to engage in the recr   | ☐ Yes                              | ☐ N/A   |                |              |  |  |
| 11b. Indicate whether a completed <b>Appendix D</b> providing the identity and location of all persons and entities hired by or working for the agent or recruiter subject to the agreement(s), including any of the agents or employees of those persons and entities, is attached to this application. * |                                    |   |                |              |  |  |
|  | nployer(s) must attest to abide b  | ny certain terms, assurances, and obligations as a condition for<br>Appendix A will be considered incomplete and rejected without t |                |              |  |  |
| 1. A signed and dated <b>Appendix</b> A  | A for the employer identifi        | ied in Section B of this application is attached. *   | ☐ Yes          |              |  |  |
| 2. Except for agricultural associations filing as a joint employer, a separate signed and dated <b>Appendix A</b> for each employer identified <u>as a joint employer</u> on the job order (Form ETA-790/790A) is attached. *  |                                    |   |                |              |  |  |
| G. Preparer  |                                    |   |                |              |  |  |
| Complete this section if the preparer of this application.   | lication is a person other than th | he one identified in either Section C (employer point of contact) (   | or D (attorney | or agent) of |  |  |
| 1. Last (family) Name §  |                                    | 2. First (given) Name §   | 3. Middl       | e Initial §  |  |  |
| 4. Law Firm/Business FEIN §  | 5. Law Firm/Business I             | Name §  | 1              |              |  |  |
| 6. Business Email Address §  |                                    |   |                |              |  |  |
| For Public Burden Statement, see   | the Instructions for Fo            | rm ETA-9142A.   |                |              |  |  |

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