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**Individual Session Evaluation Form**

**National Tanks Conference**

**Session Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

To make the next conference even better, we need your evaluation of this year’s conference sessions. Please check the answer that best reflects your response to the question.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **How satisfied were you that the session:** | **Does Not Apply** | **Very Satisfied** | **Satisfied** | **Neutral** | **Dissatisfied** | **Very Dissatisfied** |
| Delivered what the session description promised? |  |  |  |  |  |  |
| Was logically organized? |  |  |  |  |  |  |
| Provided adequate detail on topics presented? |  |  |  |  |  |  |
| Had high quality handouts? |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **How satisfied were you :** | **Does Not Apply** | **Very Satisfied** | **Satisfied** | **Neutral** | **Dissatisfied** | **Very Dissatisfied** |
| With the overall quality of presentations? |  |  |  |  |  |  |
| That the presenters used relevant subject matter and examples? |  |  |  |  |  |  |
| With presenters’ involvement of the audience during their presentations? |  |  |  |  |  |  |
| With the amount of time allowed for questions? |  |  |  |  |  |  |
| With the pace of the presenters? |  |  |  |  |  |  |
| With the number of presenters? |  |  |  |  |  |  |
| With the variety of perspectives represented by the presenters? |  |  |  |  |  |  |
| With the length of the session? |  |  |  |  |  |  |

**Explanation for Responses Given Above/Additional Comments/Suggestions:**

|  |
| --- |
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|  |
|  |

**Please check all that apply to you:**

□ State Agency □ UST Program □ Educational Organization □ Tribal Agency □ LUST Program

□ Manager □ Non-Manager □ Trade/Industry Organization □ Federal Agency □ Fund Program

□ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thank you for taking the time to answer these questions. Please drop your completed form in the evaluation boxes at the conference. Or, you may email, fax, or mail your completed form to:

Elizabeth McDermott

US Environmental Protection Agency Phone: (202) 564-0646

1200 Pennsylvania Avenue, NW (5401T) Email: mcdermott.elizabeth@epa.gov

Washington, DC 20460