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**Conference Evaluation Form: National Tanks Conference and Expo**

To make the next conference even better, we need your evaluation of this year’s conference. Please check the answer that best reflects your response to the question.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Overall, how satisfied were you with the conference agenda and programming:** | **Does Not Apply** | **Very Satisfied** | **Satisfied** | **Neutral** | **Dissatisfied** | **Very Dissatisfied** |
| 1. Updates on current issues?
 |  |  |  |  |  |  |
| 1. Updates on emerging issues?
 |  |  |  |  |  |  |
| 1. The level and accuracy of technical information provided?
 |  |  |  |  |  |  |
| 1. Sufficient opportunities to connect with your peers?
 |  |  |  |  |  |  |
| 1. Overall length of the conference?
 |  |  |  |  |  |  |

**What topics would you like to see covered more or less in future conferences?**

|  |
| --- |
|  |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Overall, how satisfied were you with the conference exposition?** | **Does Not Apply** | **Very Satisfied** | **Satisfied** | **Neutral** | **Dissatisfied** | **Very Dissatisfied** |
| 1. The number and range of vendors present?
 |  |  |  |  |  |  |
| 1. The organization of the exposition hall?
 |  |  |  |  |  |  |
| 1. Hours of the expo hall and opportunities to connect with vendors?
 |  |  |  |  |  |  |

**Are there additional organizations or vendors you would like to be able to connect with at future conferences?**

|  |
| --- |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Overall, how satisfied were you with the:** | Does Not Apply | **Very Satisfied** | **Satisfied** | **Neutral** | **Dissatisfied** | **Very Dissatisfied** |
| 1. Conference city
 |  |  |  |  |  |  |
| 1. Hotel
 |  |  |  |  |  |  |
| 1. Location of hotel within the city
 |  |  |  |  |  |  |
| 1. Meeting rooms
 |  |  |  |  |  |  |
| 1. Meeting AV set-up
 |  |  |  |  |  |  |
| 1. Services provided by the conference staff onsite
 |  |  |  |  |  |  |
| 1. Conference registration process
 |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Overall, how satisfied were you with the:** | Does Not Apply | **Very Satisfied** | **Satisfied** | **Neutral** | **Dissatisfied** | **Very Dissatisfied** |
| 1. Pre-conference information
 |  |  |  |  |  |  |
| 1. Conference program booklet
 |  |  |  |  |  |  |
| 1. Conference website
 |  |  |  |  |  |  |
| 1. Conference app
 |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Considering your overall experience at the conference, how likely are you to:**  | **Does Not Apply** | **Likely** | **Somewhat Likely** | **Neither Likely or Unlikely** | **Somewhat Unlikely** | **Unlikely** |
| 1. Attend a future conference
 |  |  |  |  |  |  |
| 1. Recommend the conference to a colleague
 |  |  |  |  |  |  |

**Explanation for Responses Given Above/Comments/Suggestions:**

|  |
| --- |
|  |
|  |
|  |
|  |

**Please check all that apply to you:**

□ State Agency □ UST Program □ Manager □ Educational Organization □ Tribal Agency

□ LUST Program □ Non-manager □ Trade/Industry □ Federal Agency □ Fund Program

□ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thank you for taking the time to answer these questions. Please drop your completed form in the evaluation boxes at the conference, or, you may email,

fax, or mail your completed form to:

Elizabeth McDermott

US Environmental Protection Agency Phone: (202) 564-0646

1200 Pennsylvania Avenue, NW (5401T) Email: mcdermott.elizabeth@epa.gov

Washington, DC 20460