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| Project Code 633 | | | |  | | OMB No. 0535-0140 Approval Expires XX/XX/XXXX | | | | | | |
| SURVEY_LOGO_1:USDA_logo_bw.gif | | **OUT OF BUSINESS SCREENER**  **(Farm and Ranch - Telephone Only)** | | | | | | | |  | **NATIONAL**  **AGRICULTURAL**  **STATISTICS**  **SERVICE** | |
|  | | **Survey Name**  **OR**  **Census/Survey ID:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | **National** Field Office  U.S. Department of Agriculture,  Rm 5030, South Building  1400 Independence Ave., S.W.  Washington, DC 20250-2000  Phone: 1-800-727-9540  Fax: 202-690-2090  Email: nass@nass.usda.gov | | | |
|  | | **FIPS** | **POID** | | **TRACT** | | **SUBTRACT** |  | | | | |
|  | | **── ──** | **── ── ── ── ── ── ── ── ──** | | **──** | | **── ──** |  | | | | |
|  | The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection and Statistical Efficiency Act of 2018, Title III of Pub. L. No. 115-435, codified in 44 U.S.C. Ch. 35 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is **voluntar**y.  According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0140. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.  **Operator Name:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | |  | |
| (Enumerator Note: For the target on the above POID, fill out the following information.) | | | | | | | | | | | | |

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| **1. I would like to ask you a few questions about your involvement in agriculture.** | | | | | | | | | |
| **a. Will you grow any field crops, hay or specially crops such as fruits, vegetables or floriculture?** | | | | | | | | |  |
| **Yes** [Check all that apply] | | |  | | |  | |  |
| **No** [Continue] | | |  |  | |  | |  |
|  | | Field Crops |  | Vegetables | |  | |  |
|  | | Hay |  | Mushrooms | | | |  |
|  | | Fruit/Nut Trees |  | Maple Syrup | | | |  |
|  | | Berries |  | Other agricultural land use | | | |  |
|  | | Floriculture/Nursery/Greenhouse |  | Specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |  |
|  | | Bison/LLamas/Alpacas |  |  | | | |  |
| **b. Do you own or raise any: livestock or poultry?** | | | | |  | | | |  |
| **Yes** [Check all that apply] | | |  |  | | | |  |
| **No** [Continue] | | |  |  | | | |  |
|  | Beef Cattle | |  | Chickens/Broilers |  | | Ostriches | |
|  | Dairy Cattle | |  | Turkeys |  | | Bee Colonies | |
|  | Hogs | |  | Equine |  | | Other Livestock Specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | Sheep | |  | Mink |  | | Other Poultry Specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | Goats | |  | Aquaculture |  | | Equine/Horses/Mules | |
| **[Enumerator:** If any commodity in **1a**. or **1b.** is checked, Go to **Item 5**. If nothing is checked continue to **1c.**.**]** | | | | | | | | | |

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| **c. Is any of the land in this operation CROPLAND (Include idle cropland and cropland in government programs such as CRP, etc.)**  **Yes**[Go to Item 5]  **No** [Continue]  **d. Do you have facilities for storing whole grains, pulse crops, or oilseeds?** | |  | |  | | |
| **Yes**[Go to Item 5] |  | |  | | |
| **No** [Continue] |  | |  | | |
| **e. Do you have own or operate any CRP/WRP, pasture, woodland, idle land?** | | | |  |  | | |
| **Yes**[Go to Item 5] |  | |  | | |
| **No** [Continue) |  | |  | | |
| **f. On June 1, did this operation have more than 99 acres of pasture?**  **Yes**[Go to Item 5]  **No** [Continue] |  | |  | | |

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| **2. Do you plan to operate a farm or ranch in the future?** | | | | |  | | |
| **Yes**[Continue] | | | | |  | | |
| **No**[Continue] | | | | |  | | |
| **Don’t Know** [Continue] | | | | |  | | |
|  | | | | |  | | |
| **3. What is the reason the operator is not currently farming or ranching? Check reason below.** | **What is the name and address of the new operator that has taken over the day-to-day decisions on this operation?** | | | | | | |
| The operator is deceased? | Operation Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| The operator is retired? | Operator Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| The operation was out of business or sold? | Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| The operator is a landlord? (rents entire farm out  to someone else) | City:\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| The operator moved out of state?  [Specify:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_] | Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| The operation was on leased land?  (Operator gave up lease) [Go to Item 4] |  | | | | | | |
| The operation was never a farm or ranch. [Go to Item 5] |  | | | | | |  |
| Other Reason?  [Explain:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_] [Go to Item 4] |  | | | | | |  |
|  | |  |  |  | | | |
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| **4. When did this change occur? . . . . . . . . . . . . . . . . . . . . . . . . . . .** | |  |  |  | | | |
|  | | MM | YYYY |  | | | |
| **5. This Completes the Survey. Thank you for your help.** | | | |  | |  | | |  |
| Respondent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Date \_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_ | | | | |  |
| **Please leave any notes that might help the List Frame Section.** | | | | | | | |

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| Enumerator Name: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Enum ID: |  |  |
|  |  |  |  |  |
| List Frame Action Taken: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  |  |