| U.O. DEDARTMENT OF AGRICULTURE   |                 | 1. STATE                              |                    | PE OF SUBMISSION                |        | EOD ENGLIGE ONLY    |  |  |  |  |
|--|-----------------|---------------------------------------|--------------------|---------------------------------|--------|---------------------|--|--|--|--|
| U.S. DEPARTMENT OF AGRICULTURE<br>FOOD AND NUTRITION SERVICE           |                 | I. STATE                              |                    | X" ONE)                         | FORF   | NS USE ONLY         |  |  |  |  |
| REPORT OF SCHOOL PROGRAM OPERATIONS                                    |                 |                                       |                    | 30 - DAY                        | CAL. Y | CAL. YEAR MONTH TYP |  |  |  |  |
|  |                 | 2. CALENDAR YEAR                      |                    | 60 - DAY                        |        |                     |  |  |  |  |
|  |                 |                                       | `   C. [<br>  D. [ | 90 - DAY                        |        |                     |  |  |  |  |
|  |                 |                                       |                    | <b>90 - DAY</b><br>REVISION NO. |        | STATE CODE          |  |  |  |  |
| STATE AGENCY: Submit report accord-                                    |                 | 3. MONTH                              |                    | 1 = 1st rev., 2 = 2nd , etc.)   |        |                     |  |  |  |  |
| ing to the instructions 30 and 9 following the month being repo        | u days<br>rted. | o. Mortin                             |                    | CLOSEOUT                        |        |                     |  |  |  |  |
| Send original to the Regional Administrator, Food & Nutrition Service. |                 |                                       | F. [               | OTHER - (Describe)              |        |                     |  |  |  |  |
|  |                 | PAR                                   |                    | mplete Monthly)                 | —      |                     |  |  |  |  |
| ITEM   |                 | NUMBER OF MEALS AND HALF-PINTS SERVED |                    |                                 |        |                     |  |  |  |  |
|  |                 | PAID                                  | FREE               | REDUCED PRICE                   | TOTAL  | AVERAGE DAILY MEALS |  |  |  |  |
| (Include Residential Child Care In<br>(RCCIs) In Items 5 th            |                 | (A)                                   | (B)                | (C)                             | (D)    | (E)                 |  |  |  |  |
| 5. NATIONAL SCHOOL LUNCH<br>PROGRAM                                    | ACTUAL          | ,                                     |                    |                                 | ( )    | , ,                 |  |  |  |  |
| a. Total lunches served in the NSLP                                    | ESTIMATED       |                                       |                    |                                 |        |                     |  |  |  |  |
| (Include all lunches reported in<br>5b1 and 5b2)                       | TOTAL           |                                       |                    |                                 |        |                     |  |  |  |  |
| b1. Lunches served in school   | ACTUAL          |                                       |                    |                                 |        |                     |  |  |  |  |
| food authorities that qualify the state for additional                 | ESTIMATED       |                                       |                    |                                 |        |                     |  |  |  |  |
| payment  | TOTAL           |                                       |                    |                                 |        |                     |  |  |  |  |
| b2. Lunches served in school food                                      | ACTUAL          |                                       |                    |                                 |        |                     |  |  |  |  |
| authorities certified for<br>performance based                         | ESTIMATED       |                                       |                    |                                 |        |                     |  |  |  |  |
| reimbursement  | TOTAL           |                                       |                    |                                 |        |                     |  |  |  |  |
| c. Total afterschool snacks served in all approved schools and         | ACTUAL          |                                       |                    |                                 |        |                     |  |  |  |  |
| sites. (Include in Col. B, all free                                    | ESTIMATED       |                                       |                    |                                 |        |                     |  |  |  |  |
| snacks reported in item 5d,<br>below)                                  | TOTAL           |                                       |                    |                                 |        |                     |  |  |  |  |
| d. Total afterschool snacks  | ACTUAL          |                                       |                    |                                 |        |                     |  |  |  |  |
| served in area eligible schools and sites                              | ESTIMATED       |                                       |                    |                                 |        |                     |  |  |  |  |
|  | TOTAL           |                                       |                    |                                 |        |                     |  |  |  |  |
| 6. SCHOOL BREAKFAST PROGRAM  | ACTUAL          |                                       |                    |                                 |        |                     |  |  |  |  |
| (Include schools with severe   | ESTIMATED       |                                       |                    |                                 |        |                     |  |  |  |  |
| need)  | TOTAL           |                                       |                    |                                 |        |                     |  |  |  |  |
| 7. SCHOOL BREAKFAST<br>PROGRAM   | ACTUAL          |                                       |                    |                                 |        |                     |  |  |  |  |
|  | ESTIMATED       |                                       |                    |                                 |        |                     |  |  |  |  |
| (Severe need only)   | TOTAL           |                                       |                    |                                 |        |                     |  |  |  |  |
| 8. COMMODITY SCHOOLS   | ACTUAL          |                                       |                    |                                 |        |                     |  |  |  |  |
| , , , , ,  | ESTIMATED       |                                       |                    |                                 |        |                     |  |  |  |  |
| (Lunches only)   | TOTAL           |                                       |                    |                                 |        |                     |  |  |  |  |
| 9. SPECIAL MILK PROGRAM  | ACTUAL          |                                       |                    |                                 |        |                     |  |  |  |  |
| a. Schools<br>(Include Residential Child Care<br>Institutions)         | ESTIMATED       |                                       |                    |                                 |        |                     |  |  |  |  |
|  | TOTAL           |                                       |                    |                                 |        |                     |  |  |  |  |
| b. Nonresidential Child Care<br>Institutions                           | ACTUAL          |                                       |                    |                                 |        |                     |  |  |  |  |
|  | ESTIMATED       |                                       |                    |                                 |        |                     |  |  |  |  |
|  | TOTAL           |                                       |                    |                                 |        |                     |  |  |  |  |
| c. Summer camps  | ACTUAL          |                                       |                    |                                 |        |                     |  |  |  |  |
|  | ESTIMATED       |                                       |                    |                                 |        |                     |  |  |  |  |
|  | TOTAL           |                                       |                    |                                 |        |                     |  |  |  |  |

FORM FNS-10 (07-23) Previous Editions Obsolete

Electronic Form Version Designed in Adobe 10.0 Version

|         |   | PART               | B - (Compl                  | ete Once A  | Year As S                           | Specifie                      | ed)           |           |                     |  |
|---------|---|--------------------|-----------------------------|---|-------------------------------------|-------------------------------|---------------|-----------|---------------------|--|
|         |   | FOR                |                             |   | NUMBE                               | R OF MEA                      | ALS SERVED    |           |                     |  |
| ITEM    |   | FNS<br>USE<br>ONLY | PAID FREE                   |   | REDUCED PRICE                       |                               | TOTAL         | AVERAGE   | AVERAGE DAILY MEALS |  |
|         |   |                    | (A)                         | (B)   | (C)                                 | )                             | (D)           |           | (E)                 |  |
|         | 10. REPORT NO. OF MEALS SERVED<br>IN PRIVATE SCHOOLS ONLY             |                    |                             |   |                                     |                               |               |           |                     |  |
|         | a. National School Lunch Program                                      |                    |                             |   |                                     |                               |               |           |                     |  |
|         | b. Afterschool snacks (include area eligible snacks reported in 10c.) |                    |                             |   |                                     |                               |               |           |                     |  |
|         | c. Afterschool snacks served in area eligible schools & sites.        |                    |                             |   |                                     |                               |               |           |                     |  |
|         | d. School Breakfast Program (include severe need)                     |                    |                             |   |                                     |                               |               |           |                     |  |
|         | e. Severe Need School Breakfast<br>Program                            |                    |                             |   |                                     |                               |               |           |                     |  |
|         | 11. REPORT NO. OF MEALS SERVED IN RCCI'S ONLY                         |                    |                             |   |                                     |                               |               |           |                     |  |
|         | a. National School Lunch Program                                      |                    |                             |   |                                     |                               |               |           |                     |  |
|         | b. NSLP - Snacks  |                    |                             |   |                                     |                               |               |           |                     |  |
|         | c. School Breakfast Program (include severe need)                     |                    |                             |   |                                     |                               |               |           |                     |  |
| BER     | d. Severe Need School Breakfast<br>Program                            |                    |                             |   |                                     |                               |               |           |                     |  |
| OCTOBER | OPERATING A PROGRAM THIS N  | ONTH               | NATIONAL<br>SCHOOL<br>LUNCH | NSLP SNACKS<br>(All schs &<br>sites; incl.<br>Col. H) | NSLP SNACKS<br>(Area Elig.<br>Only) | SCHOO<br>BREAKF<br>(Inc. Sev. | AST BREAKFAST | COMMODITY | SPECIAL<br>MILK     |  |
|         |   |                    | (F)                         | (G)   | (H)                                 | (I)                           | (J)           | (K)       | (L)                 |  |
|         | 12a. Number of Public Schools   |                    |                             |   |                                     |                               |               |           |                     |  |
|         | b. Membership (Enrollment)  |                    |                             |   |                                     |                               |               |           |                     |  |
|         | 13a. Number of Private Schools  |                    |                             |   |                                     |                               |               |           |                     |  |
|         | b. Membership (Enrollment)  |                    |                             |   |                                     |                               |               |           |                     |  |
|         | 14a. Number of Residential Child Care Ins                             | titutions          |                             |   |                                     |                               |               |           |                     |  |
|         | b. Membership (Enrollment)  |                    |                             |   |                                     |                               |               |           |                     |  |
|         | 15. NUMBER OF CHILDREN APPROVED                                       | FOR:               |                             |   |                                     |                               |               |           |                     |  |
|         | a. Free Lunches TOTAL     b. Reduced-price Lunches TOTAL              |                    |                             |   |                                     |                               |               |           |                     |  |
|         | 16. NUMBER OF NONRESIDENTIAL CHILD CARE INSTITUTIONS                  |                    |                             |   |                                     |                               |               |           |                     |  |
| JULY    | 17. NUMBER OF SUMMER CAMPS OPEI<br>A PROGRAM FOR THE MONTH OF ONLY    |                    |                             |   |                                     |                               |               |           |                     |  |

## PART C - Seamless Summer Option (SSO) Reporting (Complete Monthly)

| (Include Residential Child Care Institutions<br>(RCCIs) In Items 5 thru 7.) |                     | NUMBER OF MEALS SERVED |               |                       |                         |  |  |  |
|---|---------------------|------------------------|---------------|-----------------------|-------------------------|--|--|--|
|   |                     | FRE                    | EE (A)        | TOTAL (B)             | AVERAGE DAILY MEALS (C) |  |  |  |
| 18. SSO LUNCHES   | ACTUAL              |                        |               |                       |                         |  |  |  |
| a. Total congregate lunches   | ESTIMATED           |                        |               |                       |                         |  |  |  |
|   | TOTAL               |                        |               |                       |                         |  |  |  |
| o. Total non-congregate lunches   | ACTUAL              |                        |               |                       |                         |  |  |  |
|   | ESTIMATED           |                        |               |                       |                         |  |  |  |
|   | TOTAL               |                        |               |                       |                         |  |  |  |
| 19. SSO SNACKS  | ACTUAL              |                        |               |                       |                         |  |  |  |
| a. Total congregate snacks  | ESTIMATED           |                        |               |                       |                         |  |  |  |
|   | TOTAL               |                        |               |                       |                         |  |  |  |
| o. Total non-congregate snacks  | ACTUAL              |                        |               |                       |                         |  |  |  |
|   | ESTIMATED           |                        |               |                       |                         |  |  |  |
|   | TOTAL               |                        |               |                       |                         |  |  |  |
| 20. SSO BREAKFASTS  | ACTUAL              |                        |               |                       |                         |  |  |  |
| a. Total congregate breakfasts  | ESTIMATED           |                        |               |                       |                         |  |  |  |
|   | TOTAL               |                        |               |                       |                         |  |  |  |
| b. Total non-congregate   | ACTUAL              |                        |               |                       |                         |  |  |  |
| breakfasts  | ESTIMATED           |                        |               |                       |                         |  |  |  |
|   | TOTAL               |                        |               |                       |                         |  |  |  |
|   | PART D – S          | SSO MONTH              | ILY PARTICIPA | ATION – 90 DAY REP    | ORT ONLY                |  |  |  |
| OPERATING A PROGRAM THIS MONTH  |                     | Congregate<br>(A)      |               | Non-Congregate<br>(B) |                         |  |  |  |
| 21. Number of Public Schools  |                     |                        |               |                       |                         |  |  |  |
| 22. Number of Private Schools   |                     |                        |               |                       |                         |  |  |  |
| 23. Number of Residential Chile   | d Care Institutions |                        |               |                       |                         |  |  |  |

I CERTIFY THAT THIS REPORT IS TRUE AND CORRECT TO THE BEST

OF MY KNOWLEDGE AND BELIEF

20. SIGNATURE

21. TITLE

22. DATE SIGNED

24. Number of operating days

25. REMARKS