

District of Columbia: District Of Columbia  
 Pennsylvania: Adams, Bedford, Chester, Fayette, Franklin, Fulton, Lancaster, Somerset, York.  
 Virginia: Accomack, Alexandria, Arlington, Fairfax County, King George, Loudoun, Northumberland, Prince William, Stafford, Westmoreland.  
 West Virginia: Berkeley, Grant, Hampshire, Jefferson, Mineral, Morgan, Preston.  
 The Interest Rates are:

	Percent
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	3.250

The number assigned to this disaster for economic injury is 202580.

The States which received an EIDL Declaration are Delaware, District of Columbia, Maryland, Pennsylvania, Virginia, West Virginia.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman,**  
*Administrator.*

[FR Doc. 2024-10087 Filed 5-8-24; 8:45 am]

**BILLING CODE 8026-09-P**

**DEPARTMENT OF STATE**

[Public Notice: 12399]

**Notice of Department of State Sanctions Actions**

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of State’s Office of Economic Sanctions Policy and Implementation (SPI) is publishing the name of one vessel that has been removed from the List of Specially Designated Nationals and Blocked Persons (SDN List) maintained by the Office of Foreign Assets Control (OFAC) and is consequently no longer subject to the prohibitions imposed pursuant to the Executive Order, “Blocking Property With Respect To Specified Harmful Foreign Activities of the Government of the Russian Federation.”

**DATES:** The actions described in this notice were effective on August 3, 2023.

**FOR FURTHER INFORMATION CONTACT:** Aaron P. Forsberg, Director, Office of Economic Sanctions Policy and Implementation, Bureau of Economic and Business Affairs, Department of

State, Washington, DC 20520, tel.: (202) 647-7677, email: *forsbergap@state.gov*.

**SUPPLEMENTARY INFORMATION:**

**Electronic Availability**

The SDN List and additional information concerning OFAC sanctions programs are available from OFAC’s website at <http://www.treasury.gov/ofac>.

**Notice of Department of State Actions**

On August 3, 2023, OFAC removed from the SDN List the vessel listed below, which was subject to prohibitions imposed pursuant to E.O. 14024 of April 15, 2021.

*Entity*

1. ADDICTION (9HA4571) Yacht Malta flag; Vessel Year of Build 2010; Vessel Registration Identification IMO 1010193; MMSI 248233000 (vessel) [RUSSIA-EO14024] (Linked To: ADONEV, Sergei Nikolaevich).

**Amy E. Holman,**

*Principal Deputy Assistant Secretary, Bureau of Economic and Business Affairs, Department of State.*

[FR Doc. 2024-10085 Filed 5-8-24; 8:45 am]

**BILLING CODE 4710-07-P**

**STATE JUSTICE INSTITUTE**

**SJI Board of Directors Meeting, Notice**

**AGENCY:** State Justice Institute.

**ACTION:** Notice of meeting.

**SUMMARY:** The purpose of this meeting is to consider grant applications for the 3rd quarter of FY 2024, and other business.

**DATES:** The SJI Board of Directors will be meeting on Monday, June 3, 2024 at 1:00 p.m. ET.

**ADDRESSES:** Michigan Hall of Justice, 925 West Ottawa Street, Lansing, Michigan.

**FOR FURTHER INFORMATION CONTACT:**

Jonathan Mattiello, Executive Director, State Justice Institute, 12700 Fair Lakes Circle, Suite 340, Fairfax, VA 22033, 703-660-4979, *contact@sjj.gov*.

(Authority: 42 U.S.C. 10702(f))

**Jonathan D. Mattiello,**

*Executive Director.*

[FR Doc. 2024-10138 Filed 5-8-24; 8:45 am]

**BILLING CODE 6820-SC-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Highway Administration**

[Docket No. FHWA-2024-0035]

**Agency Information Collection**

**Activities: Request for Comments for a New Information Collection**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** The FHWA invites public comments about our intention to request the Office of Management and Budget’s (OMB) approval for a new information collection, which is summarized below under **SUPPLEMENTARY INFORMATION**. We are required to publish this notice in the **Federal Register** by the Paperwork Reduction Act of 1995.

**DATES:** Please submit comments by July 8, 2024.

**ADDRESSES:** You may submit comments identified by DOT Docket ID Number 0035 by any of the following methods:

*Website:* For access to the docket to read background documents or comments received go to the Federal eRulemaking Portal: Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments.

*Fax:* 1-202-493-2251.

*Mail:* Docket Management Facility, U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590-0001.

*Hand Delivery or Courier:* U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590, between 9 a.m. and 5 p.m. ET, Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:**

Frances Ramirez, (202) 961-8605 FHWA, Office of Federal Lands Highway, Office of Federal Lands Programs, 22001 Loudoun County Parkway, Building E1, Suite 150, Ashburn, VA 20147. Office hours are from 8 a.m. to 4 p.m., Monday through Friday, except Federal holidays.

**SUPPLEMENTARY INFORMATION:**

*Title:* Nationally Significant Federal Lands and Tribal Projects (NSFLTP) Program.

*Background:* The NSFLTP Program was authorized under section 1123 of the Fixing America’s Surface Transportation (FAST) Act (Pub. L. 114-94) and amended by section 11127 of the BIL. The NSFLTP Program funds are to be awarded on a competitive basis for the construction, reconstruction, and

rehabilitation of nationally significant projects within, adjacent to, or accessing Federal and Tribal lands. The NSFLTP Program provides an opportunity to address significant challenges across the Nation for transportation facilities that serve Federal and Tribal lands.

*Respondents:* Eligible applicants include Federal Land Management Agencies (FLMA); Tribal governments; and States, counties, and units of local government may also apply, but only if sponsored by an FLMA or Tribal government.

**Activity: Notice of Funding Opportunity (NOFO).**

*Application Frequency:* The application package is annually following the instructions of the NOFO.

*Estimated Average Burden per Response:* On average, addressing the criteria requested on the NOFO may take 5 hours to complete.

*Estimated Total Annual Burden Hours:* Total estimated average annual burden is 110 hours.

**Activity: Executing Grant Agreement**

*Application Frequency:* A successful grant recipient requires an executed grant agreement to receive the NSFLTP funding.

*Estimated Average Burden per Response:* On average, completing and executing a grant agreement may take 3 hours to complete.

*Estimated Total Annual Burden Hours:* Total estimated burden is 54 hours.

**Activity: Post Award Reporting**

*Application Frequency:* if the grant recipient is a State or a Tribal government, the project performance report is submitted every six months (biannually). If the grant recipient is and FLMA, the project performance report is submitted every three months (quarterly).

*Estimated Average Burden per Response:* On average, the project performance report may take 1 hours to complete.

*Estimated Total Annual Burden Hours:* Total estimated average annual burden is 50 hours. Per the activities described above, the total estimated burden is 214 hours annually.

*Public Comments Invited:* You are asked to comment on any aspect of this information collection, including: (1) Whether the proposed collection is necessary for the FHWA's performance; (2) the accuracy of the estimated burdens; (3) ways for the FHWA to enhance the quality, usefulness, and clarity of the collected information; and (4) ways that the burden could be

minimized, including the use of electronic technology, without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

*Authority:* The Paperwork Reduction Act of 1995; 44 U.S.C. chapter 35, as amended; and 49 CFR 1.48.

Issued on: March 6, 2024.

**Jazmyne Lewis,**

*Information Collection Officer.*

[FR Doc. 2024-10140 Filed 5-8-24; 8:45 am]

**BILLING CODE 4910-22-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Highway Administration**

**[Docket No. FHWA-2024-0037]**

**Agency Information Collection Activities: Request for Comments for a New Information Collection**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** The FHWA invites public comments about our intention to request the Office of Management and Budget's (OMB) approval for a new information collection, which is summarized below under **SUPPLEMENTARY INFORMATION**. We are required to publish this notice in the **Federal Register** by the Paperwork Reduction Act of 1995.

**DATES:** Please submit comments by July 8, 2024.

**ADDRESSES:** You may submit comments identified by DOT Docket ID Number 0037 by any of the following methods:

*Website:* For access to the docket to read background documents or comments received go to the Federal eRulemaking Portal: Go to <http://www.regulations.gov>.

Follow the online instructions for submitting comments.

*Fax:* 1-202-493-2251.

*Mail:* Docket Management Facility, U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590-0001.

*Hand Delivery or Courier:* U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590, between 9 a.m. and 5 p.m. ET, Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Julie Johnston, (202) 591-5858, Office of Preconstruction, Construction and

Pavements, Federal Highway Administration, Department of Transportation, 1200 New Jersey Avenue SE, Washington, DC 20590. Office hours are from 7 a.m. to 4 p.m., Monday through Friday, except Federal holidays.

**SUPPLEMENTARY INFORMATION:**

*Title:* Annual Value Engineering Call for Data.

*Background:* Value Engineering (VE) is defined as a systematic process of review and analysis of a project, during the concept and design phases, by a multidiscipline team of persons not involved in the project, that is conducted to provide recommendations for providing the needed functions safely, reliably, efficiently, and at the lowest overall cost; improving the value and quality of the project; and reducing the time to complete the project.

Applicable projects requiring a VE analysis include Projects on the National Highway System (NHS) receiving Federal assistance with an estimated total cost of \$50,000,000 or more; Bridge projects on the NHS receiving Federal assistance with an estimated total cost of \$40,000,000 or more; any major project, as defined in 23 U.S.C. 106(h), located on or off the NHS, that utilizes Federal-aid highway funding in any contract or phase; and other projects as defined in 23 CFR 627.5. 23 U.S.C. 106(e)(4)(iv) and 23 CFR 627.7(3) require States to monitor, evaluate and annually submit a report that describes the results of the value analyses that are conducted, and the recommendations implemented on applicable projects. The FHWA Annually submits a National Call for VE Data in order to monitor and assess the VE Program and meet the requirements of 23 U.S.C. 106(h).

*Respondents:* 52, including 50 State Transportation Departments, the District of Columbia, the Commonwealth of Puerto Rico.

*Frequency:* Once per year.

*Estimated Average Burden per Response:* Approximately 2 hours per participant over a year.

*Estimated Total Annual Burden Hours:* Approximately 104 hours per year.

*Public Comments Invited:* You are asked to comment on any aspect of this information collection, including: (1) Whether the proposed collection is necessary for the FHWA's performance; (2) the accuracy of the estimated burdens; (3) ways for the FHWA to enhance the quality, usefulness, and clarity of the collected information; and (4) ways that the burden could be minimized, including the use of