

# Federal Subsistence Hunt Application

Permit No.

OMB Control No. 1018-0075 Expires ###/###/2022

Federal Land Unit:

Unit(s) & Subunit(s):

Applicant's Name (First, Middle Initial, Last):

Date of Birth (mm/dd/yy):

Mailing Address:

Physical Address: PHY\_ADDR\_SAME

AK Hunting License Number:

Telephone Number:

Community of Primary Residence:

**Applicant's Signature**

X \_\_\_\_\_

I certify that I am a rural resident as defined by 50 CFR 100.4 and 36 CFR 242.4. I have read and understand the conditions on the permit and agree to comply with them and applicable regulations as found in 50 CFR 100 and 36 CFR 242.

Issuing Agent (Print):

Date Permit Issued (mm/dd/yy):

**Federal Subsistence Harvest Report**

**Permit Number:**

**Permittee's Name:**

Did you hunt as a Designated Hunter? Yes \_\_\_ No \_\_\_

List All Persons for Whom You Hunted:

C = Caribou S = Sheep  
D = Deer X = Muskox  
M = Moose G = Goat

Name of Recipient	Permit / Ticket #	Harvest Location	Unit / Subunit		# Harvested	
			Species	Subunit	Male	Female
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

**NON-TRANSFERABLE:**

**SPECIES:**

**SEASON END:**

**DUE DATE:**

**Designated Hunter:** means a Federally qualified subsistence hunter who may take all or a portion of another Federally qualified hunter's harvest limit(s) only under situations approved by the Board.

**DESIGNATED HUNTER**

**FEDERAL PERMIT**

**PERMIT NO:** PERMIT\_NUMBER

**UNIT:** State wide specific to permit being designated

**SPECIES:**

**SEASON:**

Name of Recipient	Hunting License #	Permit / Ticket #
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**HUNT CONDITIONS:** See Back

**USER\_NAME**

\_\_\_\_\_ Print Name

X \_\_\_\_\_ Hunter's Signature

4 **PLEASE MAIL** - Thank you for your cooperation

Conditions of the Permit:

Conditions of the Permit:

**NOTICES**

**PRIVACY ACT STATEMENT**

**Authority:** The information requested is authorized by the Alaska National Interest Lands Conservation Act; 36 CFR 242 and 50 CFR 100.

**Purpose:** The applicant's information will be used to contact the individual if there are any questions on the harvest reported in the effort to manage fish and wildlife resources for future seasons.

**Routine Uses:** The Federal Subsistence Board will use the provided information to make recommendations to the Secretaries of Interior and Agriculture for the appointment of members to the Federal Subsistence Regional Advisory Councils. More information about routine uses can be found in the System of Records Notice, Permits System, FWS-21.

**Disclosure:** Providing the information is voluntary, but required to obtain or retain a benefit.

**PAPERWORK REDUCTION ACT STATEMENT**

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), the U.S. Fish and Wildlife Service collects information necessary to make recommendations to the Secretaries of the Interior and Agriculture for appointment of members to the Federal Subsistence Regional Advisory Councils. It is our policy not to use your name for any other purpose. Your response is voluntary, but is required to obtain or retain a benefit. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1018-0075.

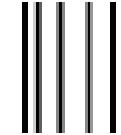
**ESTIMATED BURDEN STATEMENT**

We estimate public reporting for this collection of information to average 10 minutes for the application and permit, and 5 minutes for the report, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Service Information Collection Clearance Officer, Division of Policy, Performance, and Management Programs, Fish and Wildlife Service, Mail Stop BPHC, 5275 Leesburg Pike, Falls Church, VA 22041-3803, or via email at [Info\\_Coll@fws.gov](mailto:Info_Coll@fws.gov). Please do not send your completed form to this address.

**Remove this Area  
Before Mailing**

*Cut along the dotted line*

U.S. Fish and Wildlife Service  
Office of Subsistence Management, M/S 121  
1011 E. Tudor Rd.  
Anchorage, AK 99503-6199



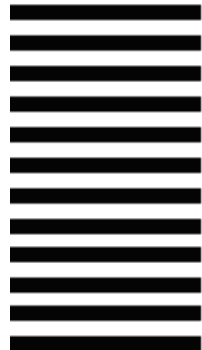
NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

OFFICIAL BUSINESS  
PENALTY FOR PRIVATE USE \$300

**BUSINESS REPLY MAIL**  
FIRST CLASS MAIL PERMIT NO. 12874 ANCHORAGE, AK

POSTAGE WILL BE PAID BY US FISH AND WILDLIFE SERVICE

US FISH AND WILDLIFE SERVICE



**Wildlife needs your cooperation**  
**Good management helps ensure that animals**  
**will be available to hunt in future years.**  
**Harvest information is a tool that can be used**  
**to help understand and maintain healthy wild-**  
**life populations, there-by providing for contin-**  
**ued subsistence opportunity.**