Biographical Information 1. Applicant Demographics

1. Applicant Demographics			
Last Name *	Single line of text		
First Name *	Single line of text		
Middle Name	Single line of text		
Date of Birth *	Date selection		
Citizenship Status *	Dropdown choice selection options:		
	U.S. Citizen		
	U.S. National		
Permanent Address Line 1 *	Single line of text		
Permanent Address Line 2	Single line of text		
City *	Single line of text		
State *	Dropdown choice selection options:		
	Alabama (AL)		
	Alaska (AK)		
	American Samoa (AS)		
	Arizona (AZ)		
	Arkansas (AR)		
	California (CA)		
	Colorado (CO)		
	Connecticut (CT)		
	Delaware (DE)		
	District of Columbia (DC)		
	. ,		
	Florida (FL)		
	Georgia (GA)		
	Guam (GU)		
	Hawaii (HI)		
	Idaho (ID)		
	Illinois (IL)		
	Indiana (IN)		
	Iowa (IA)		
	Kansas (KS)		
	Kentucky (KY)		
	Louisiana (LA)		
	Maine (ME)		
	Maryland (MD)		
	Massachusetts (MA)		
	Michigan (MI)		
	Minnesota (MN)		
	Mississippi (MS)		
	Missouri (MO)		
	Montana (MT)		
	Nebraska (NE)		
	Nevada (NV)		
	New Hampshire (NH)		
	New Jersey (NJ)		
	New Mexico (NM)		
	New York (NY)		
	North Carolina (NC)		
	North Dakota (ND)		
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	Northern Mariana Islands (MP) Ohio (OH) Oklahoma (OK) Oregon (OR) Pennsylvania (PA) Puerto Rico (PR) Rhode Island (RI) South Carolina (SC) South Dakota (SD) Tennessee (TN) Texas (TX) Utah (UT) Vermont (VT) Virgin Islands (VI) Virgin Islands (VI) Virginia (VA) Washington (WA) West Virginia (WV)
Zip/Postal Code *	Wyoming (WY) 5-digit number
Primary Phone Number *	(Country Code) (000)000-0000
Secondary Phone Number	(Country Code) (000)000-0000
Email address *	Single line of text

Education

2. Educational Status

What level of school are you currently attending, and what year? *	Dropdown choice selection options: High School: Senior	
	College: Freshman	
	College: Sophomore	
Current Academic Institution		
Name of Academic Institution *	Single line of text	
City *	Single line of text	
State *	Dropdown choice selection options:	
	Alabama (AL)	
	Alaska (AK)	
	American Samoa (AS)	
	Arizona (AZ)	
	Arkansas (AR)	
	California (CA)	
	Colorado (CO)	
	Connecticut (CT)	
	Delaware (DE)	
	District of Columbia (DC)	
	Florida (FL)	
	Georgia (GA)	

	Guam (GU)
	Hawaii (HI)
	Idaho (ID)
	Illinois (IL)
	Indiana (IN)
	lowa (IA)
	Kansas (KS)
	Kentucky (KY)
	Louisiana (LA)
	Maine (ME)
	Maryland (MD)
	Massachusetts (MA)
	Michigan (MI)
	Minnesota (MN)
	Mississippi (MS)
	Missouri (MO)
	Montana (MT)
	Nebraska (NE)
	Nevada (NV)
	New Hampshire (NH)
	New Jersey (NJ)
	New Mexico (NM)
	New York (NY)
	North Carolina (NC)
	North Dakota (ND)
	Northern Mariana Islands (MP)
	Ohio (OH)
	Oklahoma (OK)
	Oregon (OR)
	Pennsylvania (PA)
	Puerto Rico (PR)
	Rhode Island (RI)
	South Carolina (SC)
	South Dakota (SD)
	Tennessee (TN)
	Texas (TX)
	Utah (UT)
	Vermont (VT)
	Virgin Islands (VI)
	Virginia (VA)
	Washington (WA)
	West Virginia (WV)
	Wisconsin (WI)
	Wyoming (WY)
Current GPA * (unweighted, on a 4.0	0.00
scale)	0.00
Transcripts *	
	from all high school(s) and college(s) you
	contain either a seal, stamp or signature.

High School Transcript(s)	Attach copy of Transcripts button		
Add (+) button to attach another			
transcript document			
College Transcript(s)	Attach copy of Transcripts button		
Add (+) button to attach another			
transcript document			
Besides your current academic institutio	<u>n</u> , please provide the details of any high		
school(s) or universities you've attended			
attendance: *			
Name of Academic Institution	Single line of text		
City	Single line of text		
State	Dropdown choice selection options:		
	Alabama (AL)		
	Alaska (AK)		
	American Samoa (AS)		
	Arizona (AZ)		
	Arkansas (AR)		
	California (CA)		
	Colorado (CO)		
	Connecticut (CT)		
	Delaware (DE)		
	District of Columbia (DC)		
	Florida (FL)		
	Georgia (GA)		
	Guam (GU)		
	Hawaii (HI)		
	Idaho (ID)		
	Illinois (IL)		
	Indiana (IN)		
	lowa (IA) Kansas (KS)		
	Kentucky (KY)		
	Louisiana (LA)		
	Maine (ME)		
	Maryland (MD)		
	Massachusetts (MA)		
	Michigan (MI)		
	Minnesota (MN)		
	Mississippi (MS)		
	Missouri (MO)		
	Montana (MT)		

	Nebraska (NE) Nevada (NV) New Hampshire (NH) New Jersey (NJ) New Mexico (NM) New York (NY) North Carolina (NC) North Dakota (ND) Northern Mariana Islands (MP)
	Ohio (OH) Oklahoma (OK) Oregon (OR) Pennsylvania (PA) Puerto Rico (PR) Rhode Island (RI) South Carolina (SC) South Dakota (SD) Tennessee (TN)
	Texas (TX) Utah (UT) Vermont (VT) Virgin Islands (VI) Virginia (VA) Washington (WA) West Virginia (WV) Wisconsin (WI) Wyoming (WY)
Add (+) button to create additional Acade Indicate the 1890 Land-Grant University/Universities to which you have applied or been accepted and enrolled. *	 <u>Checkbox selection choices: (multi-select)</u> Alabama A&M University Alcorn State University, Mississippi Central State University, Ohio Delaware State University Florida A&M University Fort Valley State University, Georgia Kentucky State University Langston University, Oklahoma Lincoln University, Missouri North Carolina A&T State University Prairie View A&M University, Texas Southern University, Louisiana Tennessee State University Tuskegee University, Alabama University of Arkansas Pine Bluff University of Maryland Eastern Shore Virginia State University West Virginia State University

Add (+) button to create another line item for additional 1890 University applications	Same options as above	
What course of study (major) are you interested in pursuing/currently pursuing? *	 <u>Select University:</u> Alabama A&M University Alcorn State University, Mississippi Central State University, Ohio Delaware State University Florida A&M University Fort Valley State University, Georgia Kentucky State University Langston University, Oklahoma Lincoln University, Missouri North Carolina A&T State University Prairie View A&M University, Texas South Carolina State University, Louisiana Tennessee State University, Alabama University of Arkansas Pine Bluff University of 	<u>Select Major:</u> (cascading options based on university)

	Maryland Eastern Shore • Virginia State University • West Virginia State University
Add (+) button to create another line iten (major)	n for adding additional course of study

3. SAT/ACT Scores*

Please provide a copy of your highest SAT/ACT composite score

SAT/ACT Scores	Dropdown choice options: (cascading)	
	SAT	
	ACT	
Test Score	Number	
	Attach copy of SAT/ACT button	
Add (+) button to include another		
SAT/ACT score line item		

4. Work experience, Extracurricular activities, and Volunteering opportunities*

Please list any paid work experiences, extracurricular activities, or volunteer opportunities you've participated in over the last 4 years, starting with the most recent and moving to the least recent (i.e. academic activities such as FFA, leadership events, 4-H, Academic clubs, internships, competitions, tutoring/mentoring, presentations).

Activity Type (Cascading)	Dropdown selection option (cascading): Paid Work Experience Extracurricular Activity Volunteer Opportunity	Paid Work Experience: (cascading)	
		Name of Business or Organization *	Single line of text
		Title or Position Name *	Single line of text
		Start Date of Position *	Date dropdown
		End Date of Position	Date dropdown
		Extracurricular Activity: (cascading)	
		Name of Organization *	Single line of text
		Title or Position Name *	Single line of text

		Participation Start Date: *	Date dropdown
		Participation End Date:	Date dropdown
		Awards (if applicable)	Single line of text
		Volunteer Opportu	nity: (cascading)
		Name of Organization *	Single line of text
		Title or Position Name *	Single line of text
		Participation Start Date: *	Date dropdown
		Participation End Date:	Date dropdown
		Awards (if applicable)	Single line of text
Add (+) button to create additional activity line item			

5. Essays*

Essay 1: Submit a 250-500 word essay expressing the following:

a. How will the USDA 1890 National Scholarship support your career aspirations? If there is a particular mission area within USDA that also supports your career aspirations, please indicate that mission area.

Multiple lines of text		

Essay 2: Submit a 250-500 word essay expressing the following:

b. What factors have influenced your decision to pursue academic studies in agriculture, food, natural resource sciences, or a supporting discipline (such as economics, computer science, accounting, etc.)?

Multiple lines of text

6. Agency Preferences (Optional) For more information to assist with an informed selection of a specific USDA agency, please refer to https://www.usda.gov/our-agency.

please refer to <u>https://www.usda.gov/our-agency</u> .			
Please select your top three (3)	Checkbox selection options (choose		
preferred USDA agency placements:	three):		
	Agricultural Marketing Service (AMS)		
	Agricultural Research Service (ARS)		
	Animal and Plant Health Inspection		
	Service (APHIS)		
	Departmental Administration		
	Economic Research Service (ERS)		
	Farm Service Agency (FSA)		
	Food and Nutrition Service (FNS)		
	Food Safety and Inspection Service		
	(FSIS)		
	Foreign Agricultural Service (FAS)		
	Forest Service (FS)		
	FPAC Business Center		
	National Agricultural Statistics Service		
	(NASS)		
	National Institute of Food and		
	Agriculture (NIFA)		
	Natural Resources Conservation Service		
	(NRCS)		
	Risk Management Agency (RMA)		
	Rural Development (RD)		
	Rural Utilities Services (RUS)		
	Rural Housing Services (RHS)		
	Rural Business-Cooperative Service		
	(RBS)		
Please select up to (3) three areas of	<u>Checkbox selection options (choose up</u>		

career interest that you would be	<u>to 3):</u>
interested in pursuing: *	Accounting/Auditing
	Budget
	Contracting/Procurement
	Criminal Justice
	Equal Opportunity
	Management/Program Analysis
	Human Resources
	Public Affairs
	Agricultural Business Agricultural Commodities
	Crop Insurance Administration
	Economics
	Agricultural Management
	Agricultural Marketing
	Food Program Management
	International Trade Economics
	Loan Management/Finance
	Agronomy
	Animal Science
	Archaeology
	Biological Science
	Chemistry
	IT /Computer Sciences
	Engineering/ Architecture
	Food Inspection/Public Health
	Food Technology
	Forestry
	Geology/Hydrology Landscape Architecture
	Mathematics/Statistics
	Nutrition
	Plant Pathology/Physiology
	Soil Sciences/Conservation
	Veterinary Medicine
	Wildlife Biology
Indicate your preferred work	Dropdown selection options:
environment: *	Office
	Field operations
	Hybrid
	Unsure

7. Professional or Academic Reference(s)

Reference #1	
Name of Organization *	Single line of text
Last Name *	Single line of text
First Name *	Single line of text
Title or Position *	Single line of text
Primary Phone Number *	(Country Code) (000)000-0000

Secondary Phone Number (Optional)	(Country Code) (000)000-0000	
Email Address *	Single line of text	
Reference #2		
Name of Organization *	Single line of text	
Last Name *	Single line of text	
First Name *	Single line of text	
Title or Position *	Single line of text	
Primary Phone Number *	(Country Code) (000)000-0000	
Secondary Phone Number (Optional)	(Country Code) (000)000-0000	
Email Address *	Single line of text	
Reference #3		
Name of Organization *	Single line of text	
Last Name *	Single line of text	
First Name *	Single line of text	
Title or Position *	Single line of text	
Primary Phone Number *	(Country Code) (000)000-0000	
Secondary Phone Number (Optional)	(Country Code) (000)000-0000	
Email Address *	Single line of text	

Application Review and Certification

<u>Review your application to make sure you have answered all questions completely.</u> <u>Proofread. spell-check your responses for completeness.</u>

_____ I have checked my application for completeness and errors and have provided true information to the best of my knowledge and ability.

I certify that I have read and agree to the 1890 Scholar Agreement [HYPERLINK] and Continuing Service Agreement [HYPERLINK].

Privacy Act Notice: The purpose for soliciting this information is to consider applicants for participation in the 1890 Scholars Program. USDA Office of Partnerships and Public Engagement (OPPE) and other USDA agencies may reply to your individual response. OPPE will only share the personal information you give us with select USDA staff for the purposes of selection in the 1890 Scholars Program. USDA does not collect information for commercial marketing. Furnishing this information is voluntary. For more information about USDA's privacy policies, please visit: https://www.usda.gov/privacy-policy.

Note: If the applicant is a minor child, under the age of 18, parental or legal guardian signature is required.

Applicant's Legal Name *	Applicant's Signature *	Date *
Single line of text	Digital signature block	Date dropdown
Parent or Guardian's	Parent or Guardian's	Date

Legal Name	Signature	
Single line of text	Digital signature block	Date dropdown

Demographic Information

Providing the following information is voluntary and will have no bearing on your application. USDA OPPE collects this information to ensure equity in our programs and evaluate our outreach efforts.

What is your race and/or ethnicity?

<u>Select all that apply</u> and enter additional details in the spaces below.

O American Indian or Alaska Native

Enter, for example, Navajo Nation, Blackfeet Tribe of the Black Indian Reservation of Montana, Native Village of Barrow Inupiat Traditional Government, Nome Eskimo Community, Aztec, Maya, etc.

O Asian

- o Chinese
- o Asian Indian
- o Filipino
- o Vietnamese
- o Korean
- o Japanese
- **Another group (***Enter, for example, Pakistani, Hmong, Afghan, etc.* **)**

O Black or African American

- o African American
- o Jamaican
- o Haitian
- o Nigerian
- o Ethiopian
- o Somali
- **Another group (***Enter, for example, Trinidadian and Tobagonian, Ghanian, Congolese, etc.***)**

O Hispanic or Latino

- o Mexican
- o Puerto Rican
- o Salvadoran
- o Cuban
- o **Dominican**
- o Guatemalan
- **Another group** (*Enter, for example, Colombian, Honduran, Spaniard, etc.*)

O Middle Eastern or North African

- o Lebanese
- o Iranian
- o Egyptian
- o Syrian
- o Iraqi
- o Israeli
- **Another group** (*Enter, for example, Moroccan, Yemeni, Kurdish, etc.*)

O Native Hawaiian or Pacific Islander

- o Native Hawaiian
- o Samoan
- o Chamorro
- o **Tongan**
- o Fijian
- o Marshallese
- **Another group** (*Enter, for example, Chuukese, Palauan, Tahitian, etc.*)

O White

- o English
- o German
- o Irish
- o Italian
- o Polish
- o Scottish

• Another group (Enter, for example, French, Swedish, Norwegian, etc.)

What is your gender?

- 0 Man
- **O** Woman
- **O** Non-binary/Third gender
- **O** Prefer not to answer
- **O** I use a different term

According to the **Paperwork Reduction Act** of 1995, a federal agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a currently valid OMB Control Number. The OMB Control Number for this information collection is 0503-0031. Public reporting for this collection of information is estimated to be approximately 180 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, completing and reviewing the collection of information. All responses to this collection of information are voluntary.