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## Title of Information Document

## SUMMARY OF INFORMATION COLLECTION

## Advisory Committee & Research and Promotion & Marketing Orce Date Preparec Boards Membership Background Information ###

| NSTRUCTIONS:              |   |            |         | >         | (f) TOTAL    |              | (h) TOTAL    |              |
|---------------------------|---|------------|---------|-----------|--------------|--------------|--------------|--------------|
| lse this form when a sing | gle information collection document involves multiple reporting and |            |         | >         |              | = (e) Averag |              | = (g) Averag |
| cordkeeping requiremer    | its.  |            |         | >         | (d) TOTAL    |              | (f) TOTAL    |              |
| IDENTIFICATION OF R       | EPORTING AND RECORDKEEPPING REQUIREMENTS                            |            |         |           |              | ANNUAL E     | BURDEN       |              |
|                           |   | FORM       |         |           | REPORTS      |              |              |              |
|                           |   | NO(s)      | NO. OF  | NO. OF    | TOTAL        | HOURS        | TOTAL        | NO. OF       |
| SECTION OF                |   | (If "none" | RESPON- | RESPONSES | ANNUAL       | PER          | HOURS        | RECORD       |
| REGULATIONS               | DESCRIPTION   | so state)  | DENTS   | PER       | RESPONSES    | RESPONSE     | (Col. f & g) | KEEPERS      |
|                           |   |            |         | RESPON-   | (Col. d & e) |              |              |              |
|                           |   |            |         | DENT      |              |              |              |              |
| (a)                       | (b)   | (c)        | (d)     | (e)       | (f)          | (g)          | (h)          | (i)          |
|                           | Boards Application - Paper Submission to include                    |            |         |           |              |              |              |              |
|                           | travel time   | AD-755     | 5500.00 | 1.00      | 5500.00      | 0.50         | 2750.00      |              |
|                           | arketing Orders Boards Application - Paper                          |            |         |           |              |              |              |              |
|                           | Submission to include travel time                                   | AD-755     | 1000.00 | 1.00      | 1000.00      | 0.50         | 500.00       |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            |         |           |              |              |              |              |
|                           |   |            | 6,500   | 2.00      | 6,500        | 1.00         | 3,250        |              |

| (k) TOTAL<br>(i) TOTAL | = (j) Average |
|------------------------|---------------|
|                        | = (j) Average |
|                        | = (j) Average |
|                        |               |
| RECORDS                |               |
| ANNUAL                 | TOTAL         |
| HOURS PER              | RECORD-       |
| RECORD-                | KEEPING       |
| KEEPER                 | HOURS         |
|                        | (Col. i & j)  |
| (j)                    | (k)           |
|                        |               |
|                        |               |