OMB CONTROL No. 0648-0075 EXPIRATION DATE X/XX/20XX

DAILY JOINT VENTURE LOG

**SECTION ONE - EFFORT**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PAGE  No. | DATE  Yr Mo Da | VESSEL NAME | IRCS | U.S. PERMIT No. | NOON POSITION  Lat. Long. | NOON WEATHER | WIND DIRECTION FORCE | WEATHER | BAROMETER | SEA CONDITION | AIR WATER TEMPERATURE | MASTER |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| CODEND No. | U.S. VESSEL NAME | FISHING AREA No. | RECEIPT TIME | RECEIPT POSITION | ESTIMATED RECEIPT WEIGHT | REMARKS |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  | U.S. INSPECTION |
|  |  |  |  |  |  | OFFICER DATE  REMARKS |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**SECTION TWO - CATCH**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Species** | | | | | | | | | | | | | | | | **PROHIBITED SPECIES** | | | | **MARINE MAMMALS** | | |
| **Codend** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **SPECIES CODE** | **No.** | **STATUS CODE** |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  | **TOTAL CATCH** | |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  | **DAILY TOTAL** | **CUM TOTAL** |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | |  | | |
| **Daily Disp.** | **C** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **R** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Area Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Daily Total** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Cum. Total** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

SECTION THREE - PRODUCTION

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| FROZEN PRODUCT | | | | | | | | | | | | | | | | | | | MEAL & OIL | | |
| Species |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total Frozen Product |  | Meal | Oil |
| Product |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PRR% |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Daily Total |  |  |
| Daily Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Cum. Total |  |  |
| Cum. Total |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Amount Trans- ferred |  |  |
| Amount Trans- ferred |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Balance |  |  |
| Balance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

A Federal agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with an information collection subject to the requirements of the Paperwork Reduction Act of 1995 unless the information collection has a currently valid OMB Control Number. The approved OMB Control Number for this information collection is 0648-0075. Without this approval, we could not conduct this information collection. Public reporting for this information collection is estimated to be approximately 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the information collection. All responses to this information collection are required to obtain benefits. Send comments regarding this burden estimate or any other aspect of this information collection, including suggestions for reducing this burden to the Office of International Affairs (F/IA), National Marine Fisheries Service, 1315 East West Highway, Silver Spring, Maryland 20910.