# Pilot Coastal Questionnaire

### PRELOADS.

| PRELOAD      | PRELOAD DESCRIPTION     | PRELOAD VALUE                                   |
|--------------|-------------------------|-------------------------------------------------|
| VARIABLE     |                         |                                                 |
| P_SAMP       | INDICATES SAMPLE SOURCE | 1= ABS SAMPLE<br>2= ABS HOUSEHOLD MEMBER SAMPLE |
|              |                         | 3= AMERISPEAK SAMPLE                            |
|              |                         | 4= AMERISPEAK HOUSEHOLD MEMBER                  |
|              |                         | SAMPLE                                          |
|              |                         | 5= OPT-IN SAMPLE                                |
| S_AGE        | AMERISPEAK PRELOAD      |                                                 |
| S_GENDER     | AMERISPEAK PRELOAD      |                                                 |
| SURVEYLENGTH | AMERISPEAK PRELOAD      |                                                 |
| INCENTWCOMMA | AMERISPEAK PRELOAD      |                                                 |
| FIRSTNAME    | AMERISPEAK PRELOAD      |                                                 |
| P_BATCH      | AMERISPEAK PRELOAD      |                                                 |
| ZIPCODE      | AMERISPEAK PRELOAD      |                                                 |
| S_STATE      | AMERISPEAK PRELOAD      |                                                 |
| CITY         | AMERISPEAK PRELOAD      |                                                 |
| ADDRESS 1    | AMERISPEAK PRELOAD      |                                                 |
| ADDRESS 2    | AMERISPEAK PRELOAD      |                                                 |
| P_STATE      | RESPONDENT'S STATE OF   |                                                 |
|              | RESIDENCE               |                                                 |
| QUEXADMIN    | INDICATES WHICH         | 1=FISHING QUESTIONNAIRE                         |
|              | QUESTIONNAIRE THE       | 2=HUNTING QUESTIONNAIRE                         |
|              | RESPONDENT WILL RECEIVE | 3=WILDLIFE WATCHING QUESTIONNAIRE               |
| AGE18        | INDICATES RESPONDENT IS | 0=RESPONDENT IS AGE 16 OR 17                    |
|              | AGE 18 OR OLDER         | 1=RESPONDENT IS AGE 18 OR OLDER                 |

### DATA-ONLY VARIABLES

CREATE DATA-ONLY VARIABLE: QUAL 1=QUALIFIED COMPLETE 2=NOT QUALIFIED 3=IN PROGRESS 5=AGREED TO TAKE THE SAQ

AT START OF SURVEY COMPUTE QUAL=3 "IN PROGRESS"

CREATE DATA-ONLY VARIABLE: MODE\_START 1=CATI 2=CAWI

PULL IN STATE-SPECIFIC INFORMATION BASED ON P\_STATE STATENAM = unabbreviated state name For P\_SAMP=5, STATENAM WILL BE BASED ON STATE

# INTRO. [DISPLAY] [TEXT IF P\_SAMP=3]

Thank you for agreeing to participate in our survey! This survey is designed to help the U.S. Fish and Wildlife Service and state conservation agencies better manage our nation's natural resources. You will be asked about the kinds of fishing you did in your state of residence.

This survey is funded by the Association of Fish & Wildlife Agencies.

To thank you for sharing your opinions, we will give you a reward of [INCENTWCOMMA] AmeriPoints after completing the survey if you are eligible. As always, your answers are confidential.

[CAWI] Please use the "Continue" and "Previous" buttons to navigate between the questions within the questionnaire. Do not use your browser buttons.

# [TEXT IF P\_SAMP=4]

Thank you for agreeing to participate in our survey! This survey is designed to help the U.S. Fish and Wildlife Service and state conservation agencies better manage our nation's natural resources. You will be asked about the kinds of fishing you did in your state of residence.

This survey is funded by the Association of Fish & Wildlife Agencies.

# You will receive a \$5 gift card of your choice for completing this survey if you are eligible.

Your answers are confidential.

[CAWI] Please use the "Continue" and "Previous" buttons to navigate between the questions within the questionnaire. Do not use your browser buttons.

# [TEXT IF P\_SAMP=5]

Thank you for agreeing to participate in our survey! This survey is designed to help the U.S. Fish and Wildlife Service and state conservation agencies better manage our nation's natural resources. You will

be asked about the kinds of fishing you did in your state of residence.

This survey is funded by the Association of Fish & Wildlife Agencies.

[CAWI] Please use the "Continue" and "Previous" buttons to navigate between the questions within the questionnaire. Do not use your browser buttons.

# **BEGIN SCREENER**

ZIP. [NUMBOX] [SHOW IF P\_SAMP=5] [CAWI CUSTOM PROMPT TWICE]: We would really like your answer to this question What is your zipcode?

[00000-99999] [ZIP VALIDATION CHECK: MUST CONTAIN 5-DIGITS, ONLY NUMBERS, LEADING 0S OKAY]

IF R SKIPS ZIP, TERMINATE AND SET QUAL=2, SCR\_COMP=2

STATE. [DROPDOWN] [SHOW IF P\_SAMP=5] [CAWI CUSTOM PROMPT TWICE]: We would really like your answer to this question What state do you live in?

[DROPDOWN LIST OF STATES]

IF R SKIPS STATE, TERMINATE AND SET QUAL=2, SCR\_COMP=2

AGE. [DROPDOWN] [SHOW IF P\_SAMP=4 OR P\_SAMP=5] [CAWI CUSTOM PROMPT TWICE]: We would really like your answer to this question What is your age?

[CATI] ENTER 777 FOR DON'T KNOW [CATI] ENTER 999 FOR REFUSED [ALLOW AGES 16-105. IF RESPONSE IS OUTSIDE OF BOUNDS, PROMPT: PLEASE PROVIDE VALID RESPONSE] IF P\_SAMP=5 AND R SKIPS AGE, TERMINATE AND SET QUAL=2, SCR\_COMP=2

GENDER. [DROPDOWN] [SHOW IF P\_SAMP=4 OR P\_SAMP=5] [CAWI CUSTOM PROMPT TWICE]: We would really like your answer to this question What is your gender?

### **RESPONSE OPTIONS:**

- 1. Male
- 2. Female

# CONSENT1. [SHOW IF AGE18=1 OR P\_SAMP=5]

Before continuing, please know that your participation is voluntary. You may choose to skip any question or end the survey at any point. We will take all possible steps to protect your privacy and we can use your answers only for statistical research. This means that no individual will be identified in any of the analyses or reports from this study. The survey will take about 10 minutes to complete.

[CATI] I'd like to continue now unless you have any questions.

### CATI RESPONSE OPTIONS:

- 1. CONTINUE
- 2. R DOES NOT ANT TO CONTINUE AT MOMENT. CB NEEDED
- 99. REFUSED TO PARTICPATE WITH THE INTERVIEW

### ASSENT1.

### [SHOW IF AGE18=0 AND P\_SAMP=4]

Your parent or guardian has consented for you to participate in this study. Before continuing, please know that your participation is voluntary. You may choose to skip any question or end the survey at any point. We will take all possible steps to protect your privacy and we can use your answers only for statistical research. This means that no individual will be identified in any of the analyses or reports from this study. The survey will take about 10 minutes to complete.

[CATI] I'd like to continue now unless you have any questions.

### CATI RESPONSE OPTIONS:

- 1. CONTINUE
- 2. R DOES NOT WANT TO CONTINUE AT MOMENT. CB NEEDED
- 99. REFUSED TO PARTICPATE WITH THE INTERVIEW

# F\_PART. [CAWI CUSTOM PROMPT TWICE]: We would really like your answer to this question

Last year (from January 1, 2022 through December 31, 2022), did you do any recreational fishing in your state of residence? Please do not include occasions when you only observed others fishing.

# **RESPONSE OPTIONS:**

- 1. Yes
- 2. No

# F\_DAYS.

Now we would like to know how many days you have fished in your state of residence.

Last year (from January 1, 2022 through December 31, 2022), on how many <u>days</u> have you done any recreational fishing <u>in your state of residence</u>? *Please count each calendar day you did <u>any</u> fishing*.

Please indicate separately the number of days you you went freshwater and saltwater fishing. Please indicate separately the number of trips you took for freshwater and for saltwater fishing. Saltwater fishing means recreational fishing for finfish or shellfish in oceans, bays, sounds, and tidal waters of rivers and streams. Fishing in brackish water, such as bays and estuaries, should be considered saltwater fishing.

F\_DAYS\_F [ALLOW NUMBERS 0-240] Day(s) Freshwater Fishing F\_DAYS\_S [SHOW IF COASTAL=1] [ALLOW NUMBERS 0-240] Day(s) Saltwater Fishing

# F\_SWTYP.

### [SHOW IF 0<F\_DAYS\_2<777]

Last year (from January 1, 2022 through December 31, 2022), what kind of recreational <u>saltwater</u> fishing did you do in your state of residence?

# **RESPONSE OPTIONS:**

- 1. Fishing for finfish but <u>not</u> shellfish
- 2. Fishing for shellfish but <u>not</u> finfish
- 3. Fishing for both finfish and shellfish

Are you of Spanish, Hispanic, or Latino origin?

## **RESPONSE OPTIONS:**

- 1. Yes
- 2. No

RACE. [MP] [SHOW IF P\_SAMP=4, 5] What is your race?

[CAWI] Unbold </b> <i>Please select all that apply.</i>[CATI] SELECT ALL THAT APPLY.

### RESPONSE OPTIONS: (SELECT ALL THAT APPLY)

- 1. American Indian or Alaska Native
- 2. Asian
- 3. Black or African American
- 4. Hispanic or Latino
- 5. Middle Eastern or North African
- 6. Native Hawaiian or Pacific Islander
- 7. White

### BORN.

[SP]

#### [SHOW IF P\_SAMP=4, 5]

Were you born in the United States or in another country?

#### **RESPONSE OPTIONS:**

- 1. In the United States
- 2. In another country

#### RURAL.

### [SP]

### [SHOW IF P\_SAMP=4, 5]

How would you describe the community where you spent the majority of time when you were growing up?

## **RESPONSE OPTIONS:**

- 1. A city
- 2. A suburb
- 3. A small town

# 4. A rural area

### GRADE.

[SP]

[SHOW IF (P\_SAMP=4 AND AGE18=1) OR P\_SAMP=5]

What is the highest grade or year of school you have ever attended?

### **RESPONSE OPTIONS:**

- 1. No formal education
- 2. Less than a high school diploma
- 3. High school diploma or GED
- 4. Vocational or technical school
- 5. Some college credit, but no degree
- 6. Associate's degree
- 7. Bachelor's degree
- 8. Some graduate coursework, but no degree
- 9. Graduate or professional degree such as a MA, MBA, MD, JD, or PhD

# MARITAL. [SP] [SHOW IF (P\_SAMP=4 AND AGE18=1) OR P\_SAMP=5] Are you currently...

# **RESPONSE OPTIONS:**

- 1. Married
- 2. Widowed
- 3. Divorced
- 4. Separated
- 5. Never married
- 6. Living with partner

# EMPLOY.

[SP]

### [SHOW IF (P\_SAMP=4 AND AGE18=1) OR P\_SAMP=5]

Which statement best describes your current employment status?

## **RESPONSE OPTIONS:**

- 1. Working as a paid employee
- 2. Working self-employed
- 3. Not working on temporary layoff from a job
- 4. Not working looking for work

- 5. Not working retired
- 6. Not working disabled
- 7. Not working other

### INCOMEA.

### [SP]

### [SHOW IF P\_SAMP=4, 5]

What was the total income of your household in 2020 before taxes or other deductions?

### **RESPONSE OPTIONS:**

- 1. Under \$10,000
- 2. \$10,000 \$14,999
- 3. \$15,000 \$24,999
- 4. \$25,000 \$34,999
- 5. \$35,000 \$49,999
- 6. \$50,000 \$74,999
- 7. \$75,000 \$99,999
- 8. \$100,000 \$149,999
- 9. \$150,000 \$199,999
- 10. \$200,000 or more

#### RE-COMPUTE QUAL=1 "COMPLETE"

SET CO\_DATE, CO\_TIME, CO\_TIMER VALUES HERE

# CREATE MODE\_END 1=CATI 2=CAWI

# INCENT\_S1. [SHOW IF P\_SAMP=1, 2, 4]

That's the end of the interview. In appreciation of your participation you will receive a \$5 e-gift card. You can choose from the following options:

#### **CAWI RESPONSE OPTIONS:**

- 1. \$5 Amazon eGift Card
- 2. \$5 Walmart eGift Card
- 3. \$5 Target eGift Card
- 4. \$5 Starbucks eGift Card
- 5. I decline to accept the reward

# INCT\_EMAIL [SHOW IF P\_SAMP=1, 2, 4 AND INCENT\_S1=1, 2, 3, 4] [TEXT IF CAWI]

Please provide your full name and email address where we can send you the \$5 [IF INCENT\_S1 =1] Amazon eGift Card. [IF INCENT\_S1 =2] Walmart eGift Card. [IF INCENT\_S1 =3] Target eGift Card. [IF INCENT\_S1 =4] Starbucks eGift Card. [ENDIF] The eGift Card will be emailed to you within 5 business days.

E\_FNAME. First name: [TEXT BOX] E\_LNAME. Last name: [TEXT BOX] E\_EMAIL: Email: [TEXT BOX]

# QX\_END. [DISPLAY] [SHOW IF P\_SAMP=4, 5]

Those are all the questions we have for you today. Thank you very much for participating. We really appreciate that you shared your valuable time and information.

# [TEXT IF P\_SAMP=4]

If you have any questions about your rights as a study participant, you may call the NORC Institutional Review Board, toll free, at 866-309-0542. Any other questions can be directed to the study's email address at FHWARinfo@norc.org.

# QFINAL1.

[SHOW IF P\_SAMP=3 AND PANEL\_TYPE<20] SCRIPTING NOTES: PUT QFINAL1, QFINAL2, QFINAL3 IN THE SAME SCREEN. [SINGLE CHOICE]

Thank you for your time today. To help us improve the experience of AmeriSpeak members like yourself, please give us feedback on this survey.

[RED TEXT – CAWI ONLY] If you do not have any feedback for us today, please click "Continue" through to the end of the survey so we can make sure your opinions are counted and for you to receive your AmeriPoints reward.

Please rate this survey overall from 1 to 7 where 1 is Poor and 7 is Excellent.

| Poor |   |   |   |   |   | Excellent |
|------|---|---|---|---|---|-----------|
| 1    | 2 | 3 | 4 | 5 | 6 | 7         |

[SINGLE CHOICE – CAWI ONLY] QFINAL2. Did you experience any technical issues in completing this survey?

- 1. Yes please tell us more in the next question
- 2. No

## [TEXT BOX] [CATI VERSION NEEDS "NO" OPTION]

#### QFINAL3.

Do you have any general comments or feedback on this survey you would like to share? If you would like a response from us, please email <u>support@AmeriSpeak.org or call (888) 326-9424</u>.

#### END.

### [SHOW IF P\_SAMP=3]

Those are all the questions we have for you today. Thank you very much for participating. We really appreciate that you shared your valuable time and opinions.

### [CAWI VERSION]

We will add [INCENTWCOMMA] AmeriPoints to your AmeriPoints balance for completing the survey. If you have any questions at all for us, you can email us at <a href="mailto:support@AmeriSpeak.org">support@AmeriSpeak.org</a> or call us toll-free at <a href="mailto:888-326-9424">888-326-9424</a>. Thank you for participating in our new AmeriSpeak survey!

### [CATI VERSION]

We will add [INCENTWCOMMA] AmeriPoints to your AmeriPoints balance for completing the survey. If you have any questions at all for us, you can email us at <a href="support@AmeriSpeak.org">support@AmeriSpeak.org</a> or call us toll-free at <a href="support@AmeriSpeak.org">888-326-9424</a>. Let me repeat that again: email us at <a href="support@AmeriSpeak.org">support@AmeriSpeak.org</a> or call us at <a href="support@AmeriSpeak.org">support@AmeriSpeak.org</a> or call us toll-free at <a href="support@AmeriSpeak.org">support@AmeriSpeak.org</a> or call us at <a hre

You can close your browser window now if you wish or click Continue below to be redirected to the AmeriSpeak member website.

#### [SHOW IF PANEL\_TYPE>=20]

Those are all the questions we have for you today. Please click "Continue" to be submit your answers.

#### [BELOW REDIRECTS RETURN OFF-PANEL RESPONDENTS TO HOME PANEL]

### **SSI redirects**

| Complete(Qualified)                      | http://dkr1.ssisurveys.com/projects/end?rst=1&psid=XXXX&basic=66360 |
|------------------------------------------|---------------------------------------------------------------------|
| Screen out (TERMINATE AND<br>SET QUAL=2) | http://dkr1.ssisurveys.com/projects/end?rst=2&psid=XXXX             |
| Quota Full                               | http://dkr1.ssisurveys.com/projects/end?rst=3&psid=XXXX             |

### NOTICES

#### PRIVACY ACT STATEMENT

Authority: 16 U.S.C. 669 et seq., as amended; 16 U.S.C. 777 et seq., as amended; 16 U.S.C. 742d-f; Public Law 106-408.

**Purpose:** This information will be used by the U.S. Fish and Wildlife Service (FWS) to effectively administer fish and wildlife restoration grant programs and by States to develop project proposals and conservation programs.

**Routine Uses:** The information collected may be shared in accordance with the Privacy Act of 1974 and the routine uses listed in the Department of Interior System of Records Notices INTERIOR/ FWS-27, Correspondence Control System - 73 FR 31877 (June 4, 2008).

**Disclosure:** Furnishing this information is voluntary; if not collected, FWS would likely experience difficulty in effectively carrying out its mission.

#### PAPERWORK REDUCTION ACT STATEMENT

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501, et seq.), the U.S. Fish and Wildlife Service collects information necessary to effectively administer fish and wildlife restoration grant programs and helps states develop project proposals and conservation programs, and to respond to requests made under the Freedom of Information Act and the Privacy Act of 1974. Information requested in this collection is purely voluntary. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1018-0088.

#### ESTIMATED BURDEN STATEMENT

We estimate public reporting for this collection of information to 3 minutes, including time for reviewing instructions, gathering and maintaining data and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of the form to the Service Information Clearance Officer, Fish and Wildlife Service, U.S. Department of the Interior, 5275 Leesburg Pike, MS: PRB (JAO/3W), Falls Church, VA 22041-3803, or via email at Info\_Coll@fws.gov.