



**APPLICATION FOR SPECIAL USE PERMIT  
FILMING, STILL PHOTOGRAPHY, AND AUDIO  
RECORDING (Long Form)**



[PARK NAME]  
[Street Address]  
[City, State, Zip Code]  
[Phone Number for Park Permits POC]

Please supply the information requested below. **Attach additional sheets, if necessary, to provide required information.** A non-refundable application fee of [insert amount] must accompany this application. You must allow sufficient time for the park to process your request; check with the park for guidelines. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of location fees, cost recovery charges, and proof of liability insurance naming the United States of America an additional insured. Applications may not be submitted more than one year before the proposed activity including time required for set up.

**\* Enter either a Social Security Number OR a tax ID number; we do not require both.**

| <b>Applicant Information</b> | <b>Company/Organization Information</b> |
|------------------------------|---|
| Applicant Name:              | Company/Organization Name:              |
| Social Security Number*:     | Tax Identification Number*:             |
| Street Address:              | Street Address:                         |
| City:                        | City:                                   |
| State:                       | State:                                  |
| Zip Code:                    | Zip Code:                               |
| Country:                     | Country:                                |
| Telephone Number:            | Telephone Number:                       |
| Cell Phone Number:           | Contact Name:                           |
| Fax Number:                  | Fax Number:                             |
| Email Address:               | Email Address:                          |

**Project Information**

|                         |  |
|-------------------------|--|
| <b>Project Name</b>     |  |
| <b>Location Manager</b> |  |
| <b>Telephone</b>        |  |
| <b>Cell</b>             |  |
| <b>Email Address</b>    |  |
| <b>Type of Project</b>  | <input type="checkbox"/> Still Photography <input type="checkbox"/> Filming <input type="checkbox"/> Audio Recording |

**Detailed Description of Onsite Activities (attach additional pages if needed)**

**Location Schedule**

| Date | Location | Start Time | End Time | Interior / Exterior | Activity (e.g., Set-up, Breakdown) | # of Cast and Crew* |
|------|----------|------------|----------|---------------------|------------------------------------|---------------------|
|      |          |            |          |                     |                                    |                     |
|      |          |            |          |                     |                                    |                     |
|      |          |            |          |                     |                                    |                     |
|      |          |            |          |                     |                                    |                     |
|      |          |            |          |                     |                                    |                     |
|      |          |            |          |                     |                                    |                     |

\* Number in this column should include all individuals present at the location

**Talent**  
Talent comprises anyone in front of the camera and includes, but is not limited to: models, hosts, correspondents, presenters, park visitors, cooperators, volunteers, National Park Service and concessioner staff, etc.

**Do you intend to use talent?**  
 Yes (If yes, write a full description below of who they are and how they'll be used. Attach additional pages if necessary).  
 No

**Equipment**  
Description of equipment, backdrops, sets, props (attach additional pages, if necessary). Please note if any of the following will be included: weapons, animals, minors, nudity.

**Electrical Requirements**  
Description of electrical requirements (attach additional pages, if necessary).

**Generators**

| Are you using generators?                                   | Quantity (if using) | Size (if using) |
|---|---------------------|-----------------|
| <input type="checkbox"/> Yes<br><input type="checkbox"/> No |                     |                 |

**Lighting Requirements**

| Are you using lighting?                                     | Reflectors only?  | Description of lighting requirements (attach additional pages if necessary) |
|---|---|---|
| <input type="checkbox"/> Yes<br><input type="checkbox"/> No | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |   |

**Road Use**

| Will you require the use of roads?   | Do you require road closures?  |
|--|--|
| <input type="checkbox"/> Yes (If yes, please explain below)<br><input type="checkbox"/> No | <input type="checkbox"/> Yes (If yes, please explain below)<br><input type="checkbox"/> No |

**Road Use Schedule**

| Starting Date | Ending Date | Starting Time<br>(include AM or PM) | Ending Time<br>(include AM or PM) | Location |
|---------------|-------------|-------------------------------------|-----------------------------------|----------|
|               |             |                                     |                                   |          |
|               |             |                                     |                                   |          |
|               |             |                                     |                                   |          |
|               |             |                                     |                                   |          |
|               |             |                                     |                                   |          |
|               |             |                                     |                                   |          |

**Road Use Shots**

- Driving
- Drive-by
- Towing
- Wet down road
- Drive-ups and away
- Other (please explain):

**Camera Equipment**

|   |  |
|---|--|
| <b>Camera / equipment location (check all that apply)</b> | <input type="checkbox"/> Road shoulder<br><input type="checkbox"/> Road median<br><input type="checkbox"/> Other (explain):  |
| <b>Types of equipment (check all that apply)</b>          | <input type="checkbox"/> Hand<br><input type="checkbox"/> Dolly with track footage<br><input type="checkbox"/> Portable crane<br><input type="checkbox"/> Tripod<br><input type="checkbox"/> Arm footage<br><input type="checkbox"/> Car mount<br><input type="checkbox"/> Dolly<br><input type="checkbox"/> Crane or jib arm<br><input type="checkbox"/> Camera car, shot maker, or process trailer |

**Operational Information**

*Large or oversized vehicles may not be able to be accommodated or additional steps may need to be taken to ensure that no damage to park resource occurs.*

| Number of cars, SUVs, or light pick-up trucks | Number of vehicles greater than 10,000 lbs (class 3 or higher) | Base camp location (attach diagrams) | Special activities (attach additional pages, if necessary) |
|---|--|--------------------------------------|--|
|   |  |                                      |  |

**Involvement of Minors**

- Yes (If yes, provide the information requested below)  
 No

| Quantity of minors | Age range |
|--------------------|-----------|
|                    |           |

**Livestock or Trained Animals**

- Yes (If yes, provide the information requested below)  
 No

| Type of livestock | Quantity of livestock | Manner of transportation | Staging/coral requirements |
|-------------------|-----------------------|--------------------------|----------------------------|
|                   |                       |                          |                            |
|                   |                       |                          |                            |
|                   |                       |                          |                            |
|                   |                       |                          |                            |

**Aircraft**

*NOTE: All aircraft use (including "drones" or Uncrewed Aircraft Systems) over park lands should be listed. Landings and take offs must be specifically requested and approved as a condition of your permit.*

|                               |  |
|-------------------------------|--|
| <b>Will aircraft be used?</b> | <input type="checkbox"/> Yes, aircraft will be used (If yes, explain)<br><input type="checkbox"/> No, aircraft won't be used |
| <b>Explanation of use</b>     |  |

**Special Effects**

*Including weapons, pyrotechnics, etc. Attach additional pages, if necessary.*

|  |  |
|--|--|
| <b>Description of special effects to be used</b> |  |
| <b>Effects technician's name</b>                 |  |
| <b>Technician phone</b>                          |  |
| <b>Technician email</b>                          |  |
| <b>License # (if applicable)</b>                 |  |
| <b>Permit # (if applicable)</b>                  |  |

**Stunts**

|                             |  |
|-----------------------------|--|
| <b>Will stunts be used?</b> | <input type="checkbox"/> Yes, stunts will be used (If yes, explain)<br><input type="checkbox"/> No, stunts won't be used |
|-----------------------------|--|

|                                 |  |
|---------------------------------|--|
| <b>Explanation of stunts</b>    |  |
| <b>Stunt coordinator's name</b> |  |
| <b>Coordinator phone</b>        |  |
| <b>Coordinator email</b>        |  |

**Other Hazardous Activities**

|   |   |
|---|---|
| <b>Any other unusual or hazardous activities?</b> | <input type="checkbox"/> Yes (If yes, explain)<br><input type="checkbox"/> No |
| <b>Explanation of activities</b>                  |   |

**Activity Questions**

**Activity Questions**

*When answering "Yes" to any of the following questions, provide additional information using additional pages, as necessary*

- Have you visited the requested area?  Yes  No
- Do you have, or are you applying for, a permit with another Federal, state or local agency for this activity?  Yes  No
- Have you obtained a permit from the National Park Service in the past?  
(If yes, provide a list of permit dates and locations on a separate page.)  Yes  No
- Have you ever been denied a permit or had a permit revoked by a Federal agency?  Yes  No
- Have you forfeited a bond or other security for on Federal lands?  Yes  No
- Do you plan to advertise or issue a press release before the event?  Yes  No
- Is there any reason to believe there will be attempts to disrupt, protest or prevent your event?  
(If yes, please explain on a separate page.)  Yes  No
- Are there any pending Federal Investigations against you which involve a commercial filming activity  Yes  No

**NOTE: You are encouraged to attach additional pages with information useful in evaluating your permit request including:** story boards or scripts, set construction, parking plan, security plans, sanitary facilities, crowd control, emergency medical plan, off-road activity, trail use, use of any building and site clean-up.

**Project Administration**

|   |   |
|---|---|
| <b>Are you applying for this permit on behalf of another person or company?</b>   | <input type="checkbox"/> Yes (If yes, explain)<br><input type="checkbox"/> No |
| <b>If yes, provide a full description (including contact information) of all other individuals / companies involved with this project. Attach additional pages, as necessary.</b> |   |

**Contacts**

| <b>Role</b>   | <b>Name</b> | <b>Title</b> | <b>Telephone</b> | <b>Cell</b> | <b>Email address</b> |
|---|-------------|--------------|------------------|-------------|----------------------|
| <i>Person on Location Responsible for Adherence to All Terms and Conditions of Permit</i> |             |              |                  |             |                      |
| <i>Person on Location Responsible for Coordinating Activities With the NPS</i>            |             |              |                  |             |                      |
| <i>Company Point-of-contact for Follow-up Information and Billing</i>                     |             |              |                  |             |                      |

The applicant by his or her signature certifies that all the information given is complete and correct, and that no false or misleading information or false statements have been given.

|                     |  |
|---------------------|--|
| <b>Name</b>         |  |
| <b>Title</b>        |  |
| <b>Company Name</b> |  |
| <b>Date</b>         |  |
| <b>Signature</b>    |  |

**NOTICES**

### IMPORTANT NOTICE TO APPLICANT

This application does not serve as permission to conduct any special use activity in the park. The information provided will be used to evaluate whether a permit will be issued. All applicable parts of the form must be completed. Incomplete applications will not be evaluated. Send the completed application, along with the application fee in the form of a [park to select payment methods accepted: cash, cashier's check, money order, personal check]. Checks made payable to the **National Park Service and all funds must be in US Dollars** to [input name/park office and address]. Fees may also be paid online by credit card or electronic funds transfer at [pay.gov](https://www.pay.gov). The application must be signed and dated in order for the application to be considered complete.

**Purposes** The purposes of this application are (1) to provide a National Park Service (NPS) park superintendent with information to approve or deny requests for activities that provide a benefit to an individual, group, or organization, rather than the public at large; and (2) to help NPS staff manage the activity to ensure that the permitted activity does not interfere with the enjoyment of the park by visitors and that the natural and cultural resources of the park are protected.

**Routine Uses:** In addition to those disclosures generally permitted under Title 5 U.S.C. § 552(a)(b) of the Privacy Act, records or information contained in this system may be disclosed outside the NPS as a routine use pursuant to Title 5 U.S.C. § 552(a)(b)(3) to other Federal, State, territorial, local, tribal, or foreign agencies and other authorized organizations and individuals based on an authorized routine use when the disclosure is compatible with the purpose for which the records were compiled as described under the system of records notice for this system

**Effects of Nondisclosure:** Failure to provide the requested information may impede your ability to obtain a permit from the NPS. The U.S. Criminal Code, Title 18 U.S.C. § 1001, provides that knowingly falsifying or concealing a material fact is a felony that may result in fines of up to \$10,000 or 5 years in prison, or both. Deliberately and materially making false or fraudulent statements on this form will be grounds for denying you a Special Use Permit.

If your request is approved, a permit containing applicable terms and conditions will be sent to you. The permit must be signed by the responsible person and returned to the park for final approval by the Park Superintendent before the permitted activity may begin.

### CUSTOMERS MAKING PAYMENT BY PERSONAL CHECK

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

### PAPERWORK REDUCTION ACT STATEMENT

We are collecting this information subject to the Paperwork Reduction Act (Title 44 U.S.C. § 3501) to provide the Park Superintendent information needed to evaluate whether a permit will be issued for the requested use. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number. The authority to collect information on the attached form is derived from Title 31 U.S.C. § 7701, Taxpayer identifying number, Title 54 U.S.C. § 100101, Promotion and regulation; Title 54 U.S.C. § 100751, Regulations; Title 54 U.S.C. § 103104, Recovery of costs associated with special use permits; and Title 54 U.S.C. § 100905 Commercial filming.

### ESTIMATED BURDEN STATEMENT

Public reporting burden for this form is estimated to average 30 minutes per response including the time it takes to read, gather and maintain data, review instructions, and complete the form. Direct comments regarding this burden estimate, or any aspects of this form, to the Information Collection Clearance Officer, National Park Service, 13461 Sunrise Valley Drive Reston, Virginia 20192. Please do not send your application to this address.

### PRIVACY ACT STATEMENT

**General:** This information is provided pursuant to Public Law 93-579 (Privacy Act of 1974), December 21, 1984, for individuals completing this application. All information collected using this form will be safeguarded in accordance with established regulations and published notices of System of Records, NPS

**Information Regarding Disclosure of Your Social Security Number Under Public Law 93-579 Section 7(b):** The collection of your SSN or TIN is necessary to allow the NPS to collect fees under Title 54 U.S.C. § 103104 and Title 54 U.S.C. § 100905. Your SSN or TIN will only be used as necessary to: (1) process this application, (2) collect any associated permit fees, and (3) collect and report any delinquent financial obligations. Failure to disclose your SSN or TIN when required may prevent or delay the processing of your application and issuing the associated permit. Use of your SSN or TIN will be carried out in accordance with established regulations and published notices of system of records, NPS-1

**INTERNAL AGENCY USE ONLY**

**Project Number/BILL:**

**Date Processed:**

**Permit Number:**

**Prepared By:**

**Organization Name:**