



# CPRG Grants Progress Report Template

June 3, 2024

# Progress Report View

with Uploaded Emissions Reporting Template document

The screenshot displays the 'Progress Report View' for Project EPA-PRJ-019598. The interface includes a top navigation bar with tabs for Details, Reporting Schedule, Progress Report (selected), Final Report, Project Contacts, Project Locations, Project Partners, and More. A table titled 'Progress Report(s) (1)' shows one item with the following details:

ID	Period Start Date	Period End Date	Due Date	Response Status
1 QR-494422	5/13/2024	11/13/2024	12/13/2024	Not Started

Below the table is a 'View All' link. To the right, a 'Files (1)' section shows the 'CPRG Emissions Reporting Template 05302024' (May 30, 2024, 24KB, EXCEL\_X). A red box highlights the 'Download' button in the top right corner and the 'Download' option in the file's context menu.

Project EPA-PRJ-019598

+ Follow Edit Add Project Partners/Contact Create Reporting Schedule

Details Reporting Schedule **Progress Report** Final Report Project Contacts Project Locations Project Partners More

**Progress Report(s) (1)**

1 item • Filtered by Record Type, Type • Updated 5 minutes ago

ID	Period Start Date	Period End Date	Due Date	Response Status
1 QR-494422	5/13/2024	11/13/2024	12/13/2024	Not Started

View All

**Files (1)** Download All File Add Files

CPRG Emissions Reporting Template 05302024  
May 30, 2024 • 24KB • EXCEL\_X

Download View File Details Edit File Details Delete Remove From Record

Upcoming & Overdue

Report on Period: 2024-11-14 to 2024-05-13  
You have an upcoming task

Report on Period: 2024-05-13 to 2024-11-13  
You have an upcoming task

View More

No past activity. Past meetings and tasks marked as done show up here.

Grantee will **Download** the Emissions Reporting Template, clicking the arrow in the upper right corner and clicking **Download**.

# General Grant Information

and Emissions Report document upload



Question Response  
**QR-494422**

Upload Progress/Final Report Form

Submit for Approval

Download



Related

**Details**



## Grants Progress Report

Edit

Submit

Save

OMB Control Number = Test 1234; Expiration Date = 2026-05-13

This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. OMB Control Number: Test 1234. Responses to this collection of information are mandatory [2 CFR Part 200]. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information is estimated to be 5 hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to Director, Information Engagement Division; U.S. Environmental Protection Agency (2821T); 1200 Pennsylvania Ave., NW; Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

### Section 1: General Grant Information

Grantee Name

Grant Project Title

EPA Grant #

Period of Performance (start date)

May 13, 2024

EPA Grant Award Amount

Period of Performance (end date)

0

May 13, 2025



**External File Links (0)**



**Files (1)**

Download All File

Add Files



**EPA-PRJ-019598 Emissions Report 11132024**

May 30, 2024 · 24KB · EXCEL\_X



GMS: Grants Management System 2.8

Link to this record:

<https://epabap-->

[Staging.sandbox.lightning.force.com/lightning/app/06m3d0000008IP1AAI/r/Question\\_Response\\_/c/a0dBZ000000kK5DYAU/view](https://epabap--staging.sandbox.lightning.force.com/lightning/app/06m3d0000008IP1AAI/r/Question_Response_/c/a0dBZ000000kK5DYAU/view)

Information in the **Section 1: General Grant Information** section will be automatically added from the Project Details.

The Grantee can complete the attached Emissions Report template and click the **Add Files** button to upload the completed document to their Grants Progress Report. This is an attached file to provide further information for the Grants Progress report.

## Progress Reporting Period and Reporting Period Summary

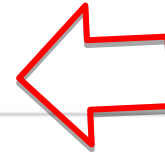
### ✓ Section 2: Progress Reporting Period

Period Start Date

May 13, 2024

Period End Date

Nov 13, 2024



#### Please Respond Below

Describe the outputs achieved to date resulting from this project. Please include progress on the outputs for each measure included in this project and quantify, where possible.

Describe the outcomes achieved to date resulting from this project. Please list outcomes for each measure included in this project and quantify, where possible.

What are your planned activities for the next six months? (not required for final report)

What are some challenges, successes, and lessons from this reporting period that you can share?

Progress Reporting Period automatically added from the **Project Details** section.  
Grantee will complete the **Reporting Period Summary** section.

# CPRG Implementation Grant Costs

## Measures

### ▼ Section 3: CPRG Implementation Grant Costs

Measures	Please Respond Below
a. Measure Title/Description	<input type="text"/>
b. Program/Administrative Costs [in current year \$]	<input type="text"/>
c. GHG Measure/Technology Costs [in current year \$]	<input type="text"/>
d. Measure Costs or Expenditures to Date [in current year \$]	<input type="text"/>
e. Total Measure Award Amount	<input type="text"/>
f. Start Date of Measure Implementation	<input type="text"/>
g. Anticipated End Date of Measure Implementation	<input type="text"/>
<div><div>Add Costs for Additional Measure</div><div></div></div>	

The Grantee will click the **Add Costs for Additional Measure** button to create additional **Measures** entries.

# CPRG Implementation Grant Costs Measures

b. Measures	Please Respond Below
i. Measure Title/Description	<input type="text"/>
ii. Program/Administrative Costs [in current year \$]	<input type="text"/>
iii. GHG Measure/Technology Costs [in current year \$]	<input type="text"/>
iv. Measure Costs or Expenditures to Date [in current year \$]	<input type="text"/>
v. Total Measure Award Amount	<input type="text"/>
vi. Start Date of Measure Implementation	<input type="text"/>
vii. Anticipated End Date of Measure Implementation	<input type="text"/>
c. Measures	Please Respond Below
i. Measure Title/Description	<input type="text"/>
ii. Program/Administrative Costs [in current year \$]	<input type="text"/>
iii. GHG Measure/Technology Costs [in current year \$]	<input type="text"/>
iv. Measure Costs or Expenditures to Date [in current year \$]	<input type="text"/>
v. Total Measure Award Amount	<input type="text"/>
vi. Start Date of Measure Implementation	<input type="text"/>
vii. Anticipated End Date of Measure Implementation	<input type="text"/>
<input type="button" value="Add Costs for Additional Measure"/>	

Additional **Measures** added by the Grantee.

# CPRG Implementation Grant Progress

## ▼ Section 4: CPRG Implementation Grant Progress

### Please Respond Below

How many community engagement activities have taken place during this reporting period?

How many attendees in total (not unique) participated in these activities?

Describe the types of activities that occurred (e.g., meeting, survey, etc.), including ongoing and planned community engagements, how they were advertised (online, poster, etc.), and whether the activities were in-person, virtual, or hybrid.

How was input from these activities incorporated into the project?

If the project resulted in or will result in the creation of high-quality jobs and/or new workforce training opportunities, please describe the progress toward achieving these outcomes.


If applicable, please list the number of vehicles replaced by electric vehicles resulting from this project. This includes by vehicle type (light-, medium-, heavy-duty) and by fuel type (gasoline, diesel).

If applicable, please list the number and type (L1, L2, L3/DCFC) of chargers installed resulting from this project. This includes by vehicle type and by intended service (Government Fleet, Interstate, General Community, LIDAC Community, Commercial, Residential).

If applicable, please list, by equipment type, electric nonroad equipment purchased for this project.

If applicable, please list infrastructure (such as chargers) installed to support electrified nonroad equipment.

Please describe and quantify, if possible, any other benefits resulting from this project/program.

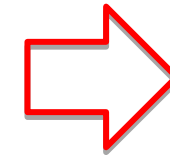
Submit 

Save 




# Save or Submit

Please describe and quantify, if possible, any other benefits resulting from this project/program.



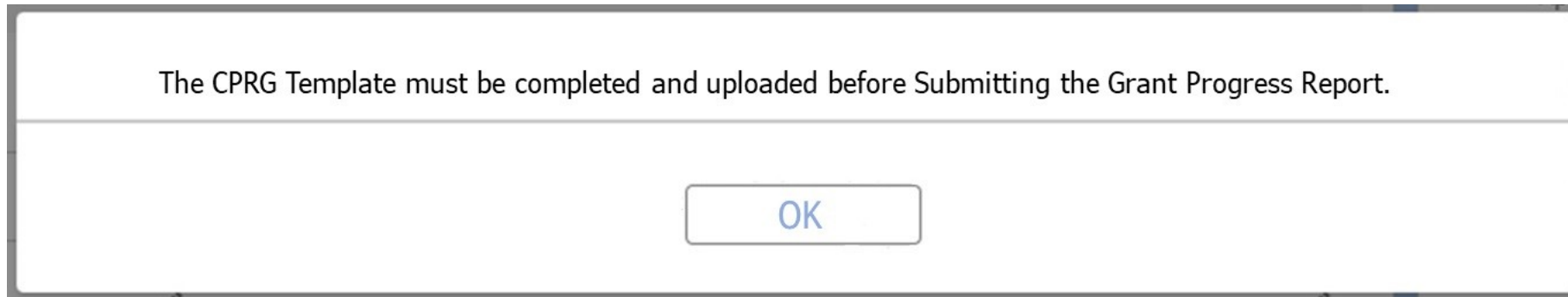
Submit 

Save 

The Grant Progress Report can be Saved by clicking the **Save** button.  
Once complete, the Grants Progress Report can be Submitted by clicking the **Submit** button.



# Proposed Upload Required



There is proposed future functionality that would include adding a warning, if the Grantee has not **uploaded the Emissions Report** prior to clicking Submit. It is also proposed that the Grantee would be blocked from Submitting the Grant Progress Report until the upload is complete.