

ALMOND BOARD OF CALIFORNIA
 1150 9th Street, Suite 1500
 Modesto, CA 95354
 Tel: (209) 549-8262 Fax: (209) 550-5494

**SUMMARY REPORT
 ALMONDS RECEIVED FOR OUR OWN ACCOUNT**

Date _____

| Reporting Period | Varieties | Current Period Total (Kernel Weight) | | Previous Period Year to Date Total | | Year to Date Total (Kernel Weight) |
|---|--------------|--------------------------------------|---|------------------------------------|---|------------------------------------|
| | Variety Name | Pounds | | | | |
| Report No. 1 – 8/1 – 8/31 | Aldrich | | + | | = | |
| Report No. 2 – 9/1 – 9/30 | Avalon | | + | | = | |
| | Butte | | + | | = | |
| Report No. 3 – 10/1 – 10/31 | Butte/Padre | | + | | = | |
| | Carmel | | + | | = | |
| Report No. 4 – 11/1 – 11/30 | Carrion | | + | | = | |
| | Fritz | | + | | = | |
| Report No. 5 – 12/1 – 12/31 | Harvey | | + | | = | |
| | Hashem | | + | | = | |
| Report No. 6 – 1/1 – 1/31 | Le Grand | | + | | = | |
| | Livingston | | + | | = | |
| Report No. 7 – 2/1 – 2/28 | Marchini | | + | | = | |
| | Merced | | + | | = | |
| Report No. 8 – 3/1 – 3/31 | Mission | | + | | = | |
| | Mixed | | + | | = | |
| Report No. 9 – 4/1 – 4/30 | Mono | | + | | = | |
| | Monterey | | + | | = | |
| Report No. 10 – 5/1 – 5/31 | Morley | | + | | = | |
| | N43 | | + | | = | |
| Report No. 11 – 6/1 – 6/30 | Neplus | | + | | = | |
| | Nonpareil | | + | | = | |
| Report No. 12 – 7/1 – 7/31 | Norman | | + | | = | |
| | Padre | | + | | = | |
| No change (check here, sign, and return if no change from previous report) | Peerless | | + | | = | |
| | Price | | + | | = | |
| I hereby certify to the Almond Board of California and the U.S. Secretary of Agriculture that the information contained herein is complete and correct. | Ruby | | + | | = | |
| | Sauret | | + | | = | |
| Name _____ | Savana | | + | | = | |
| | Sonora | | + | | = | |
| Signature _____ | Thompson | | + | | = | |
| | Tokyo | | + | | = | |
| Entire lot classified inedible | Wood Colony | | + | | = | |
| | | | + | | = | |
| TOTAL | | | + | | = | |

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

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INSTRUCTIONS

Each handler should report their kernel weight, by variety, on ABC-1 and deliver it to the ABC by the deadline listed on the operations calendar.

Current period column: Please report total kernel weight receipts by variety for the current reporting period. For varieties not specifically listed, please report the receipts by listing the variety and total kernel weight under the “others” portion of the form. Add the total kernel weight down to the total for the current period.

Previous period year-to-date total column: This column will be filled in based on your previously submitted receipt reports. Please verify that these numbers are correct prior to signing and submitting the form. If there is a discrepancy, please contact your Almond Board of California (ABC) field representative to resolve the problem.

Year-to-date column: Add current period total to previous period year-to-date total for each variety you have received and add the column down to a current year-to-date total. If you have more “other” varieties than will fit on page 1, please report the overflow on page 2. Then bring the page 2 total forward to the page 2 subtotal line on page 1.

If any entire lot is classified as inedible, report this as a separate item for purposes of the inedible control regulation. When this material is disposed of in oil or fee, it must be reported on a separate ABC form 8 with the identity inserted.

ABC form 9 transfers: Transferring handlers must deduct tonnage and reference certificate number. Receiving handlers must add tonnage and reference certificate number. ALL FORM 9 TRANSFERS REQUIRE ABC APPROVAL. Only entire lots of unprocessed almonds may be transferred.

Section 981.72 of Marketing Order No. 981, regulating almonds grown in California, requires each handler to tabulate his receipts by variety and submit reports to the ABC. In turn the ABC will compile the data and submit industry-wide reports to the handlers.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

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