PAPERWORK REE data on your gran burden for this co and maintaining conduct or spons Act of 1995, unle comments on thi

DUCTION ACT OF 1995 (Public Law 104-13) STATEMENT OF PUBLIC BURDEN: Through this information collection, ACF is gain and program to understand the design and effectiveness of the program and to inform technical assistance needs. Public republication of information is estimated to average 3 hours per grant recipient, including the time for reviewing instructions, go the data needed, and reviewing the collection of information. This is a voluntary collection of information. An agency may sor, and a person is not required to respond to, a collection of information subject to the requirements of the Paperwork Ress it displays a currently valid OMB control number. The OMB # is 0970-0628 and the expiration date is ##/#####. If you
's collection of information, please contact juliana.melara@acf.hhs.gov.



#### Provide service delivery data on the services funded directly by AHSSD this repor

#### **One-on-One Intensive Services**

Please report the number of individuals who receive one-on-one intensive services, which are indiv

#### **Service Type**

# of unduplicated individuals receiving service from AHSSD

General case management or service coordination for individuals

#### **Health and Support Services**

#### **Service Type**

Physical health services
Mental health services
Substance abuse services
Disability services
Older adult care services
Health insurance enrollment
Other (please specify)

# of unduplicated individuals receiving service from AHSSD

#### **Training Services**

#### **Service Type**

Financial literacy training Health and wellness education Parenting and family skills Other training (please specify) # of unduplicated individuals receiving service from AHSSD

#### **Resources for Individuals**

#### **Resource Type**

Transportation assistance
Funds to support basic needs
Funds to reduce barriers to self-sufficiency
Other (please specify)

# of unduplicated individuals receiving service from AHSSD grant recipient

#### **Resources for the Community**

#### **Resource Type**

Community garden
Computers or other technology
Vehicles

Other resources available to the community (please specify)

#### Estimated # of individuals using the resources

#### **Occasional or Short-Term Services**

#### **Service Type**

Drop-in childcare

Other occasional or short-term services (please specify)

# of unduplicated individuals receiving service from AHSSD

### **Community-Building Services**

#### **Service Type**

Community events to build relationships between neighbors

Community board/tenant council participation Elections for community board/tenant council Other (please specify) # of unduplicated individuals receiving service from AHSSD

#### **Direct Services**

ting period. These services may be provided directly by the CAA or by partners receiving fundi

idualized, ongoing services to address the distinct needs of the indiviual or family.

# of sessions held

Description of service activities for service type (i.e., length of typical session, remote or in-person, etc.)

# of appointments, treatments, sessions, or enrollments provided

Description of types of service activities for service type (i.e., preventative or specialist, in-person or remote, group event or one-onone)

# of trainings held

Description of service activities for service type (i.e., length of typical training, remote or in-person, etc.)

# of resources distributed this reporting period

**Description of resources provided** 

Estimated # of times resource used b	У
residents	

Description of resources provided and how it benefits residents

# of times service provided to individuals

Description of service activities for service type (i.e., days and hours provided)

# of events, meetings, or elections

Description of service activities for service type

ing for the provision of AHSSD services. Please describe the <u>primary</u> focus of the services (e.g., general case management to address self-sufficiency needs, family coaching, financial counseling, housing counseling, career counseling, education coaching)

#### Refe

Use this form to report the number of referrals to services that are not directly funded department of your

For each service, enter the number of unduplicated individuals who were referred to number of individuals for whom your organization has confirmed access to that services.

Su

# of unduplicated individuals referred

#### Referral to service type

Food assistance

**Utilities** assistance

Housing assistance

Child care services

Youth supports and programs, including afterschool and other youth programs

Older adult care services

Services for individuals with disabilities

**Employment and training services** 

**Educational services for adults** 

Clothes, uniforms, tools

Domestic violence support and assistance

Family relationships services

Financial counseling

VITA and other tax advice or assistance

Legal advice, record expungement

Immigration assistance

Physical health treatment

Mental health treatment

Substance abuse treatment

Stable housing support services

Stress reduction services

**Transportation services** 

**Tuition** assistance

Other (please specify)

# # of unduplicated individuals referred for any service

Received at least one referral

# errals to Wraparound Services

ed by the AHSSD grant this reporting period. These services may be provided organization that is not funded by the AHSSD grant.

o the service type, the number of individuals for whom your organization vice type. If you did not track the number of individuals who were able to the second two columns.

#### mmary of Referrals by Service Type

# of unduplicated individuals tracked for accesssing service

# of unduplicated individuals accessing the service

# of unduplicated individuals tracked for accesssing any service

# of unduplicated individuals accessing any service

ed by an external organization or a different tracked access to that service type, and the access the service, you should enter "0" for

Notes

Please specify service type for other referrals:

#### Notes

# **Housing Community Indicato**

Please provide the requested information for the housing communities supported by the AHSSE

#### Indicator

Total # of units occupied for some portion of time this quarter

Total unduplicated # of individuals residing in housing community for some portion of time this quarter

# of units current on paying rent for all months this quarter (if applicable)

# of households moving out of community this quarter

# of household moving into community this quarter

# of households evicted this quarter

ogram for the quarters covered by this reporting period.

Q4 2023	Q1 2024	Q2 2024	Q3 2024	Q4 2024	Q1 2025
10/1/23 - 12/31/23	1/1/2024 - 3/31/2024	4/1/2024 - 6/30/2024	7/1/2024 - 9/30/2024	10/1/2024 - 12/31/2024	1/1/2025 - 3/31/2025

Use this form to report information about partnerships

Partner name

Partnership Start Date (MM/YYYY)

supporting services to residents in AHSSD communities. For the first

Types of Services Partner Will Provide to AHSSD Residents [Select all that apply: employment, education, financial, housing, health and social, civic engagement, support services, other (please describe in "Other Notes" section)]

# Partnerships for AHSSD Grant Program

reporting period, please list all partners that will support the grant activities. For subsequent reports,

Description of Services Partner Will Provide to AHSSD Participants

Will partner receive AHSSD funding for provision of these services?

please list only new partnerships that will support the grant activities.

**Location of Service Delivery for AHSSD Residents** 

Other Notes

#### Data entry for individuals served b

Use this form to report the characteristics of individuals who have received services or referrals through individuals and the households of those individuals who have received any services from the project the number receiving intensive services in the right-hand column. In the "Household-Level Characte of receiving intensive services" of receiving intensive services in the right-hand column.

Total unduplicated number of INDIVIDUALS who received services through the AHSSD grant this reportation and unduplicated number of all HOUSEHOLDS who received services from the AHSSD grant t

# INDIVIDUAL-LEVEL CHARACTERISTICS 1. Gender **Number of Individuals Number Receiving Intensive Services** a. Male b. Female c. Other d. Unknown e. TOTAL **Number of Individuals Number Receiving Intensive Services** 2. Age a. 0-5 b. 6-13 c. 14-17 d. 18-24 e. 25-44 f. 45-54 g. 55-59 h. 60-64 i. 65-74 i. 75+ k. Unknown **L TOTAL** 3. Education Levels **Number of Individuals Number Receiving Intensive Services** a. Grades 0-8 b. Grades 9-12/Non-Graduate c. High School Graduate d. GED/Equivalency Diploma e. Some college f. College Graduate g. Graduate of other post-secondary school h. Unknown i TOTAL 4. Ethnicity/Race **Number of Individuals Number Receiving Intensive Services** a. Ethnicity

a.1. Hispanic, Latino or Spanish Origins

a.2. Not Hispanic, Latino or Spanish	Origins		
a.3. Unknown			
a.4. TOTAL	0		0
		'	-
b.1. American Indian or Alaska Nativ	e		
b.2. Asian			
b.3. Black or African American			
b.4. Native Hawaiian and Other Paci	fic Islander		
b.5. White			
b.6. Other			
b.7. Multi-race (two or more of the	above)		
b.8. Unknown			
b.9. TOTAL	0		0

b. Race

y AHSSD this reporting period.					
ct. In the "Individual-Lev	project this reporting period. At the vel Characteristics" section, you will report on the number of all house ght hand column.	provide the number of all in	dividuals in the le		
orting period: nis reporting period:					
	HOUSEH	OLD-LEVEL CHARACTERISTICS	s		
5. Household	s with Children	Number of Households	Number Re		
	a. No children in household b. Children reside in household c <b>TOTAL</b>	0	0		
6. Household	Size	Number of Households	Number Re		
	a. Single Person b. Two c. Three d. Four e. Five f. Six or more g. Unknown h. TOTAL	0	0		
7. Level of Ho	ousehold Income	Number of Households	Number Re		
(% of HHS Gu	ideline)				
	a. Up to 50% b. 51% to 75% c. 76% to 100% d. 101% to 125% e. 126% to 150% f. 151% to 175% g. 176% to 200% h. 201% to 250% i. 251% and over j. Unknown				
	k. TOTAL	0	0		

mber of unduplicated eft-hand column and lumn and the number ceiving Intensive Services

ceiving Intensive Services