

Inter-Agency Alien Witness and Informant Adjustment of Status

Department of Homeland Security U.S. Citizenship and Immigration Services

USCIS Form I-854B

OMB No. 1615-0046 Expires 11/30/2024

START HERE - Type or print in black ink.

| Part 1. To Be Completed By Law Enforcement Agencies (See instructions for specific information.) | | | | |
|--|---|--|--|--|
| 1. | Name of Law Enforcement Agency (LEA)/Requestor | | | |
| 2. | Requesting Agent (Special Agent in Charge, Chief of Police, etc.) Control Agent | | | |
| | Mailing Address Street Number and Name Apt. Ste. Flr. | | | |
| | City or Town State ZIP Code | | | |
| | MICH HOD | | | |
| 4. | Contact Information | | | |
| | Daytime Telephone Number Fax Number E-mail Address | | | |
| In th | e space below, provide all the requested information for the alien for which adjustment of status is requested. | | | |
| 5.a. | Alien's Current Legal Name (do not provide a nickname) | | | |
| | Family Name (Last Name) Given Name (First Name) Middle Name | | | |
| | | | | |
| 5.b. | Other Names Alien Has Used Since Birth (include nicknames, aliases, and maiden name, if applicable) | | | |
| | Family Name (Last Name) Given Name (First Name) Middle Name | | | |
| | $\frac{05}{100}$ | | | |
| 5.c. | Mailing Address | | | |
| | Street Number and Name Apt. Ste. Fir. | | | |
| | | | | |
| | City or Town State ZIP Code Current Location of Alien (City, State) | | | |
| | | | | |
| 5.d. | Other Information | | | |
| | Alien Registration Number S-Visa Number (A-Number) (if any) Form I-94 Number | | | |
| | | | | |
| | Passport Number Travel Document Number | | | |
| | | | | |

| Pa | rt 1. To be completed by Law Enforcement Ager | ncies (continued) | | |
|---|---|---|--|--|
| 5.d. | Other Information (continued) | | | |
| | Country of Issuance for Passport or Travel Document | Expiration Date for Passport or Travel Document (mm/dd/yyyy) Date of Last Entry into the U.S. (mm/dd/yyyy) | | |
| | | | | |
| | Place of Last Entry into the U.S. (City, State) | Date of Birth (mm/dd/yyyy) Class of Admission | | |
| | Current Immigration Status | AHIII | | |
| | Place of Birth | | | |
| | 1105 | | | |
| | Country of Origin | Country of Citizenship or Nationality | | |
| | | T. AT | | |
| | Gender Marital Status Male Female Married Never Marrie | ed Separated Divorced Widowed | | |
| | | | | |
| | Occupation | Select all documents attached: Form G-325 Form FD-258 Photos | | |
| Pa | rt 2. Certifications | | | |
| | | a certified below and (2) the recommendations and reasons for the | | |
| certi | fied recommendations. | / 0 0 0 1 | | |
| LE | A Certification | | | |
| I certify the above information is true and correct to the best of my knowledge; that no promises have been made regarding the above alien's ability to adjust status or stay permanently in the United States other than those that comport with INA section 101(a)(15)(S); that I have collected quarterly and annual reports detailing the above alien's whereabouts and activities and forwarded required information to the Department of Justice, Criminal Division; and that the alien has fulfilled the terms of his or her admission and classification. With this certification, I recommend the above mentioned person for adjustment of status under section 245(j) of the INA. | | | | |
| 1. | Signature of Requesting Agent | Date of Signature (mm/dd/yyyy) | | |
| 2. | Name of Requesting Agent | 3. Title of Requesting Agent | | |
| 4. | Signature of Headquarters (HQ) Chief of LEA | Date of Signature (mm/dd/yyyy) | | |
| 5. | Name of Headquarters (HQ) Chief of LEA | 6. Title of Certifier | | |

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| Part 2. Certifications (continued) | | | | | | |
|------------------------------------|---|---|--|--|--|--|
| 7. | Office Name and Mailing Address | | | | | |
| | Office Name | | | | | |
| | | | | | | |
| | Street Number and Name | Apt. Ste. Flr. | | | | |
| | | | | | | |
| | City or Town | State ZIP Code | | | | |
| 8. | Office Contact Information | | | | | |
| | Daytime Telephone Number Fax Number | E-mail Address | | | | |
| | | | | | | |
| | | | | | | |
| Th | ne Department of Justice, Criminal Division (Assist | tant Attorney General) Certifications | | | | |
| Ιc | ertify that the alien, | , has - | | | | |
| | | | | | | |
| I | f S-5, S-6, or S-7: Abided by all terms and conditions of t | he S classification. | | | | |
| I | f S-5: Substantially contributed information to the succeindividual as per terms of entry. | cess of an authorized criminal investigation or the prosecution of an | | | | |
| | Supplied the information that formed the basis or | of entry. | | | | |
| I | property or the success of an authorized criminal such an act of terrorism. Supplied the information that formed the | vention or frustration of an act of terrorism against a U.S. person or I investigation of, or the prosecution of, an individual involved in the basis of entry. of the State Department Basic Authorities Act of 1956. | | | | |
| | Abided by all specific 22 U.S.C. 2708(| • | | | | |
| I | | tained S classification through has abided by all terms, conditions of | | | | |
| Other Comments: | | | | | | |
| | | | | | | |
| | | | | | | |
| 9. | Signature | Date of Signature (mm/dd/yyyy) | | | | |
| | | | | | | |
| 10. | Name | 11. Title | | | | |
| | | | | | | |

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| Pa | Part 2. Certifications (continued) | | | | | |
|-----|---|--|--|--|--|--|
| 12. | Office Name and Mailing Address | | | | | |
| | Office Name | | | | | |
| | | | | | | |
| | Street Number and Name Apt. Ste. Flr. | | | | | |
| | | | | | | |
| | City or Town State ZIP Code | | | | | |
| 13. | Office Contact Information | | | | | |
| | Daytime Telephone Number Fax Number E-mail Address | | | | | |
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| E | an II S. Citiz anglein and Immigration Seminas Hap Only | | | | | |
| ΓU | or U.S. Citizenship and Immigration Services Use Only | | | | | |
| | Adjustment Granted Adjustment Denied | | | | | |
| 14. | Signature Date of Signature (mm/dd/yyyy) | | | | | |
| | DDODITATION | | | | | |
| 15. | Name 16. Title | | | | | |
| | | | | | | |
| 17. | Office Contact Mailing Information | | | | | |
| | Office Name | | | | | |
| | | | | | | |
| | Street Number and Name Apt. Ste. Flr. | | | | | |
| | | | | | | |
| | City or Town State ZIP Code | | | | | |
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| 18. | Office Contact Information | | | | | |
| | Daytime Telephone Number Fax Number E-mail Address | | | | | |
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