

**BASE REUSE STATUS**  
(See instructions before completing form.)

1. AS OF (YYYYMMDD)

OMB NUMBER 0790-0003  
OMB EXP: 20241130

The public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Washington Headquarters Services, at whs.mc-alex.esd.mbx.dd-dod-informationcollections@mail.mil. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. RETURN COMPLETED FORM TO OFFICE OF LOCAL DEFENSE COMMUNITY COOPERATION, 2231 CRYSTAL DRIVE, SUITE 520, ARLINGTON, VA 22202.

<b>2. NAME OF BASE</b>	<b>3. NAME OF COMMUNITY</b>	<b>4. BRAC ACTION DATE (YYYY)</b>	<b>5. BASE CLOSURE DATE (YYYYMM)</b>	<b>6. COMMUNITY CONTACT INFORMATION</b>
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**7. CURRENT REUSE ACTIVITY**

a. TOTAL NUMBER OF TENANTS	b. TYPE OF LAND USE	c. TENANT	d. SQUARE FEET LEASED	e. ACRES LEASED	f. OWNER OCCUPANT	g. ACRES TRANSFERRED BY DEED	h. CURRENT NUMBER OF NEW JOBS	i. NUMBER OF STUDENTS		
								COLLEGE	VO-TECH	TRAINEES
TENANT OR OWNER OCCUPANT										
<b>TOTALS</b>										

**8. MAJOR LAND USES PROPOSED IN REDEVELOPMENT PLAN (Check each one)**

<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> GOVERNMENT	<input type="checkbox"/> MARINA
<input type="checkbox"/> AVIATION	<input checked="" type="checkbox"/> PRIMARY/SECONDARY	<input checked="" type="checkbox"/> DOD MILITARY	<input type="checkbox"/> MUSEUM
<input type="checkbox"/> CHURCH	<input checked="" type="checkbox"/> VOCATIONAL/TECHNICAL	<input checked="" type="checkbox"/> DOD CIVILIAN	<input type="checkbox"/> OFFICE
<input type="checkbox"/> COMMERCIAL/RETAIL	<input checked="" type="checkbox"/> COLLEGE/UNIVERSITY	<input checked="" type="checkbox"/> OTHER FEDERAL	<input type="checkbox"/> RECREATION
<input type="checkbox"/> CONSERVATION/OPEN SPACE	<input type="checkbox"/> HEALTH CARE	<input checked="" type="checkbox"/> STATE	<input type="checkbox"/> RESIDENTIAL
<input type="checkbox"/> CORRECTIONAL	<input type="checkbox"/> INDUSTRIAL	<input checked="" type="checkbox"/> LOCAL	<input type="checkbox"/> TRANSPORTATION

## INSTRUCTIONS

All items not listed are self-explanatory.

**1. As Of.** Enter date as four digit year, two digit month, and two digit day with no separators.

**4. BRAC Action Date.** Enter four digit year only.

**5. Base Closure Date.** Enter four digit month and two digit year with no separators.

**6. Community Contact Information.** Name of the community representative responsible for collection of requested data. Provide email address, and telephone number.

**7. Current Reuse Activity:**

a. Tenant or Owner Occupant. Enter the total number of tenants or owner occupants. Then in the fields below, enter name of Tenant or Owner Occupant. Use duplicate forms to provide listing of multiple tenants or owner occupants.

b. Type of Land Use. Enter Land Use Category from Item 8 below.

c. Tenant. Enter "X" if activity is due to leasing.

d. Square Feet Leased. Enter the square footage of buildings leased to tenant.

e. Acres Leased. Enter the number of acres leased, if applicable.

f. Owner Occupant. Enter "X" if the activity is due to a deed transfer.

g. Acres Transferred by Deed. Enter the number of acres transferred by deed to the owner occupant.

h. Current Number of New Jobs. Enter the number of new jobs associated with the individual tenant or owner activity.

i. Number of Students. Enter the number of students in each category, if applicable.

Totals. The totals for columns 8.d., e., g., h., and i. will automatically calculate on this line.

**8. Major Land Uses Proposed in Redevelopment Plan.** Mark X for each category that applies.