

YTED Baseline Survey

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| **Privacy Act Statement Collection and Use of Personal Information**  Sections 205 and 1110 of the Social Security Act, as amended, allow the Social Security Administration (SSA) to collect this information, which SSA will use to evaluate the Youth Transition Exploration Demonstration research study. Providing this information is voluntary; not providing all or part of the information will not affect any SSA benefit. As law permits, SSA may use and share the information you submit, including with other Federal agencies, contractors, cooperative agreement awardees, and others, as outlined in the routine uses within System of Records Notices 60-0089, 60-0218, and 60-0320 available at [www.ssa.gov/privacy](http://www.ssa.gov/privacy). The information you submit may also be used in computer matching programs for Federal benefits eligibility and to recoup debts under these programs.  Paperwork Reduction Act Statement - This information collection meets the requirements of 44 U.S.C. § 3507, as amended by section 2 of the Paperwork Reduction Act of 1995. You do not need to answer these questions unless we display a valid Office of Management and Budget control number. The OMB control number for this information collection is XXXX-0XXX, expiring xx-xxx-20xx. We estimate that it will take about xx minutes to read the instructions, gather the facts, and answer the questions. You may send comments about our time estimate above to: Social Security Administration, 6401 Security Blvd, Baltimore, MD 21235-6401. Send only **c**omments relating to our time estimate to this address, not the completed form. |

Paperwork Reduction Act Statement - This information collection meets the requirements of 44 U.S.C. § 3507, as amended by section 2 of the Paperwork Reduction Act of 1995. You do not need to answer these questions unless we display a valid Office of Management and Budget control number. We estimate that it will take about 15 minutes to read the instructions and answer the questions. You may send comments on our time estimate above to: SSA, 6401 Security Blvd, Baltimore, MD 21235-6401. **Send only comments relating to our time estimate to this address.**

**The Youth Transition Exploration (YTE) intervention helps youth with disabilities move successfully into the adult labor force. The YTE Demonstration (YTED) will provide evidence on the impact of the YTE intervention on youth: (1) employment and earnings, (2) Supplemental Security Income (SSI) and Social Security Disbaility Insurance (SSDI) benefit receipt, and (3) satisfaction and well-being.**

**The Pennsylvania Office of Vocational Rehabilitation; University of Maryland’s Center for Transition and Career Innovation; and Mathematica, a research company, are working together on this project. As part of this study, we will interview youth who wish to enroll in YTE services.**

**Thank you for agreeing to take part in this survey. Participation is voluntary but very important. The survey takes about 15 minutes to complete. Your responses will be kept private and used only for research purposes. You may skip any question you do not want to answer. Your responses will be combined and reported with other responses in total; no individual names or responses will be reported.**

**If you have any questions about the survey, please contact Mathematica at 1-8XX-XXX-XXXX (this is a toll-free call).**

## Education

**The first questions are about your education.**

**A1. Are you currently attending or enrolled in school?**

**Please include middle or high school, adult basic education or GED courses, vocational or trade school, or college.**

**MARK ONE ONLY**

1 🔾 Yes

0 🔾 No

**A2. What type of school are you currently attending?**

**MARK ONE ONLY**

1 🔾 Middle school

2 🔾 High school

3 🔾 Adult basic education or GED program

4 🔾 Trade, technical, or vocational school

5 🔾 College or graduate school

6 🔾 Another type of school (Please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

**A3. What is the highest degree or level of school you have completed?**

**MARK ONE ONLY**

1 🔾 Less than high school

2 🔾 Some high school, no diploma

3 🔾 High school graduate, diploma or the equivalent (for example, GED or certificate of completion)

4 🔾 Some college credit, no degree

5 🔾 Associate degree (2-year college)

6 🔾 Bachelor’s degree (4-year college) or higher

7 🔾 Another type of degree or schooling (Please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

## Employment

**The next questions are about your employment.**

**B1. Have you ever worked for pay?**

**MARK ONE ONLY**

1 🔾 Yes

0 🔾 No SKIP TO QUESTION B7

**B2. Are you currently working for pay?**

**MARK ONE ONLY**

1 🔾 Yes SKIP TO QUESTION B4

0 🔾 No

**B3. In what month and year did you last work for pay?**

| | | month | | | | | year

**B4. About how much [are/were] you paid at this job, before taxes and deductions? Your best estimate is fine.**

* **If your pay [varies/varied], please provide an average amount.**
* **If you [are/were] paid per job or for completing a particular task, please tell [us/me] the total amount you usually [make/made] per week or per month while doing this type of work.**
* **If you worked at more than one job, answer about the job where you worked the most hours.**

$ | | | | , | | | | . | | |

**MARK ONE ONLY**

1 🔾 Per hour

2 🔾 Per day

3 🔾 Per week

4 🔾 Once every two weeks

5 🔾 Twice a month

6 🔾 Per month

7 🔾 Per year

8 🔾 Other (Please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

**B5. About how many hours per week, including regular overtime hours [do/did] you usually work on [this/that] job? Your best estimate is fine.**

**If your hours (vary/varied), please provide an average number.**

| | | | hours per week

**B6. How satisfied [are/were] you with this job?**

**MARK ONE ONLY**

1 🔾 Very satisfied

2 🔾 Somewhat satisfied

GO TO SECTION C

3 🔾 Somewhat dissatisfied

4 🔾 Very dissatisfied

**B7. In the past 12 months, have you been looking for work?**

**MARK ONE ONLY**

1 🔾 Yes

0 🔾 No

## Health Status and Well-Being

**The next questions are about your health.**

**C1. Have you ever been identified as having any of the following?**

**MARK ONE OR MORE BOXES**

1 🞏 Attention Deficit Disorder (ADD or ADHD)

2 🞏 Autism spectrum disorders (Autistic Disorder, Asperger’s Syndrome, Rett’s Disorder, Pervasive Developmental Disorder, Pervasive Developmental Disorder Not Otherwise Specified)

3 🞏 Emotional or behavioral disorder or serious emotional disturbance

4 🞏 Hard of hearing or hearing impairment, even with a hearing aid device

5 🞏 Specific learning disability

6 🞏 Intellectual or developmental disability

7 🞏 Speech impairment/communication impairment

8 🞏 Physical or orthopedic impairment

9 🞏 Visual impairment, partial sight, or blindness, even with glasses or correction

10 🞏 Other (Please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

11 🔾 Never had a major health condition or disability

**C2. In general, how would you rate your health?**

**MARK ONE ONLY**

1 🔾 Excellent

2 🔾 Very good

3 🔾 Good

4 🔾 Fair

5 🔾 Poor

**C3. How much does your health now limit you in moderate activities such as moving a table, pushing a vacuum cleaner, or playing a sport?**

**MARK ONE ONLY**

1 🔾 A lot

2 🔾 A little

3 🔾 Not at all

**C4. How much does your health now limit you in climbing several flights of stairs?**

**MARK ONE ONLY**

1 🔾 A lot

2 🔾 A little

3 🔾 Not at all

**C5. During the past 4 weeks, how much of the time have you accomplished less than you would have liked to as a result of your physical health?**

**MARK ONE ONLY**

1 🔾 All of the time

2 🔾 Most of the time

3 🔾 Some of the time

4 🔾 A little of the time

5 🔾 None of the time

**C6. During the past 4 weeks, how much of the time were you limited in the kind of work or other regular daily activities you do as a result of your physical health?**

**MARK ONE ONLY**

1 🔾 All of the time

2 🔾 Most of the time

3 🔾 Some of the time

4 🔾 A little of the time

5 🔾 None of the time

**C7. During the past 4 weeks, how much of the time have you accomplished less than you would have liked to as a result of any emotional problems, such as feeling depressed or anxious?**

**MARK ONE ONLY**

1 🔾 All of the time

2 🔾 Most of the time

3 🔾 Some of the time

4 🔾 A little of the time

5 🔾 None of the time

**C8. During the past 4 weeks, how much of the time did you not do work or other activities as carefully as usual as a result of any emotional problems, such as feeling depressed or anxious?**

**MARK ONE ONLY**

1 🔾 All of the time

2 🔾 Most of the time

3 🔾 Some of the time

4 🔾 A little of the time

5 🔾 None of the time

**C9. During the past 4 weeks, how much did pain interfere with your normal work, including both work outside the home and housework?**

**MARK ONE ONLY**

1 🔾 All of the time

2 🔾 Most of the time

3 🔾 Some of the time

4 🔾 A little of the time

5 🔾 None of the time

**C10. These next questions are about how you feel and how things have been with you during the past 4 weeks. For each question, please provide an answer that comes closest to the way you have been feeling.**

**During the past 4 weeks, how much of the time have you felt calm and peaceful?**

**MARK ONE ONLY**

1 🔾 All of the time

2 🔾 Most of the time

3 🔾 Some of the time

4 🔾 A little of the time

5 🔾 None of the time

**C11. How much of the time during the past 4 weeks did you have a lot of energy?**

**MARK ONE ONLY**

1 🔾 All of the time

2 🔾 Most of the time

3 🔾 Some of the time

4 🔾 A little of the time

5 🔾 None of the time

**C12. How much of the time during the past 4 weeks have you felt downhearted and depressed?**

**MARK ONE ONLY**

1 🔾 All of the time

2 🔾 Most of the time

3 🔾 Some of the time

4 🔾 A little of the time

5 🔾 None of the time

**C13. During the past 4 weeks, how much of the time has your physical health or emotional problems interfered with your social activities (like visiting with friends, relatives, etc.)?**

**MARK ONE ONLY**

1 🔾 All of the time

2 🔾 Most of the time

3 🔾 Some of the time

4 🔾 A little of the time

5 🔾 None of the time

**C14. Because of a physical, mental, or emotional condition, do you have serious difficulty concentrating, remembering, or making decisions?**

**MARK ONE ONLY**

1 🔾 Yes

0 🔾 No

## Career and Education Expectations

**The next questions are about your career and educational goals.**

**D1. How far do you think you will get in school?**

**MARK ONE ONLY**

1 🔾 Less than high school (will not graduate or get a GED)

2 🔾 High school diploma

3 🔾 GED

4 🔾 Technical or trade school

5 🔾 Associate degree (2-year college)

6 🔾 Bachelor’s degree (4-year college) or higher

**D2. Do your personal goals include getting a job, moving up in a job, or learning a new skill?**

**MARK ONE ONLY**

1 🔾 Yes

0 🔾 No

**D3. Within 10 years, how likely do you think it is that you will be working at a job for pay or profit? By ‘working at a job for pay or profit’ we mean at a job where you get paid money for the work you do.**

**MARK ONE ONLY**

1 🔾 Very likely

2 🔾 Somewhat likely

3 🔾 Not very likely

4 🔾 Not at all likely

**D4. Within 10 years, how likely do you think it is that you will earn enough to support yourself without financial help from your family?**

**MARK ONE ONLY**

1 🔾 Very likely

2 🔾 Somewhat likely

3 🔾 Not very likely

4 🔾 Not at all likely

## Demographics

**The next questions are about you and your background. This information will be used to ensure information is collected accurately from state and federal databases for our research. All of this information will be kept private.**

**E1. What is your full legal name?**

First name

Last name

Preferred first name if different from legal name

**E2. What is your date of birth?**

Birthdate: | | | / | | | / | | | | |

Month Day Year

**E3. What is your Social Security number?**

| | | | - | | | - | | | | |

**E4. What is your gender?**

**MARK ONE OR MORE BOXES**

1 🞏 Male

2 🞏 Female

3 🞏 Transgender

4 🞏 Non-binary/Third gender

5 🞏 Prefer not to say

6 🞏 Prefer to self-describe (Please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

**E5. What is your race and/or ethnicity?**

**MARK ONE OR MoRE BOXES**

1 🞏 American Indian or Alaska Native

*For example, Navajo Nation, Blackfeet Tribe of the Blackfeet Indian Reservation of Montana, Native Village of Barrow Inupiat Traditional Government, Nome Eskimo Community, Aztec, Maya, etc.*

2 🞏 Asian

*For example, Chinese, Asian Indian, Filipino, Vietnamese, Korean, Japanese, etc.*

3 🞏 Black or African-American

*For example, African American, Jamaican, Haitian, Nigerian, Ethiopian, Somali, etc.*

4 🞏 Hispanic or Latino

*For example, Mexican, Puerto Rican, Salvadoran, Cuban, Dominican, Guatemalan, etc.*

5 🞏 Middle Eastern or North African

*For example, Lebanese, Iranian, Egyptian, Syrian, Iraqi, Israeli, etc.*

6 🞏 Native Hawaiian or other Pacific Islander

*For example, Native Hawaiian, Samoan, Chamorro, Tongan, Fijian, Marshallese, etc.*

7 🞏 White

*For example, English, German, Irish, Italian, Polish, Scottish, etc.*

8 🞏 Other (Please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

**E6. What is your marital status?**

**MARK ONE ONLY**

1 🔾 Single/never married

2 🔾 Married

3 🔾 Separated

4 🔾 Divorced

5 🔾 Widowed

**E7. Which of the following best describes your housing during the past month?**

**MARK ONE ONLY**

1 🔾 Own your own home or apartment

2 🔾 Rent your home or apartment

3 🔾 Homeless or live in emergency or temporary housing, such as a shelter

4 🔾 Live in a halfway house, sober house, or other transitional housing

5 🔾 Live in a group home

6 🔾 Live with friends or relatives and pay rent

7 🔾 Live with friends or relatives and do not pay rent

8 🔾 Some other arrangement (Please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

**E8. Who do you live with?**

**MARK ONE OR MoRE BOXES**

1 🞏 Parent/guardian

2 🞏 Step-parent or parent’s spouse/partner

3 🞏 Sibling age 18 or over (including step-sibling, half sibling, or foster sibling)

4 🞏 Sibling under age 18 (including step-sibling, half sibling, or foster sibling)

5 🞏 Spouse/partner

6 🞏 Child

7 🞏 Grandparent

8 🞏 Aunt/uncle

9 🞏 Roomate/housemate

10 🞏 Other

**E9. During the past year, did you or anyone in your household receive income or assistance from any of the following sources?**

**MARK ONE OR MoRE BOXES**

1 🞏 Temporary Assistance for Needy Families (TANF)

2 🞏 Unemployment Insurance

3 🞏 Worker’s Compensation

4 🞏 Short-term disability, not including Supplemental Security Income (SSI) or Social Security Disability Insurance (SSDI)

5 🞏 Food Stamps/Supplemental Nutrition Assistance Program (SNAP)

6 🞏 Special Supplemental Nutrition Program for Women, Infants, and Children (WIC)

7 🞏 Housing Choice Voucher, also known as Section 8 or Public Housing

8 🞏 Veterans Benefits

9 🞏 Medicaid (or Medical Assistance [MA] or HealthChoices) or Children’s Health Insurance Program (CHIP)

**E10. What is the primary language spoken in your home?**

**MARK ONE ONLY**

1 🔾 English

2 🔾 Spanish

3 🔾 Some other language (Please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

## Contact Information

**To help us get back in touch with you in a year for your second survey, please provide your contact information below. This information will be kept private and will only be used to contact you about this research.**

**F1. What is your mailing address? We will reach out to you in about a year for your second survey.**

Address:

City, State, Zip Code:

**F2. What is the best telephone number to reach you?**

| | | | - | | | | - | | | | |

Area Code Number

**F2a. Is this number a…**

1 🔾 Cell phone

2 🔾 Landline

3 🔾 Work/office

**F3. What is another telephone number to reach you?**

| | | | - | | | | - | | | | |

Area Code Number

**F3a. Is this number a…**

1 🔾 Cell phone

2 🔾 Landline

3 🔾 Work/office

**F4. What is the best time to reach you during the day?**

**F5. What is the best email address where we may send you study-related information?**

**To help us get back in touch with you in a year for your second survey, please provide the name, address, and telephone number of three people who will always know how to reach you. This information will be kept private and will only be used if we are unable to reach you.**

**FIRST PERSON**

**F6. Please provide the name of someone who will always know how to contact you.**

First name

Last name

**F7. What is this person’s address?**

Address:

City, State, Zip Code:

**F8. What is the best telephone number to reach this person?**

| | | | - | | | | - | | | | |

Area Code Number

**F9. Is this number a…**

1 🔾 Cell phone

2 🔾 Landline

3 🔾 Work/office

**F10. What is this person’s relationship to you?**

**SECOND PERSON**

**F11. Please provide the name of someone else who will always know how to contact you.**

First name

Last name

**F12. What is this person’s address?**

Address:

City, State, Zip Code:

**F13. What is the best telephone number to reach this person?**

| | | | - | | | | - | | | | |

Area Code Number

**F14. Is this number a…**

1 🔾 Cell phone

2 🔾 Landline

3 🔾 Work/office

**F15. What is this person’s relationship to you?**

**THIRD PERSON**

**F16. Please provide the name of someone else who will always know how to contact you.**

First name

Last name

**F17. What is this person’s address?**

Address:

City, State, Zip Code:

**F18. What is the best telephone number to reach this person?**

| | | | - | | | | - | | | | |

Area Code Number

**F19. Is this number a…**

1 🔾 Cell phone

2 🔾 Landline

3 🔾 Work/office

**F20. What is this person’s relationship to you?**

**Thank you for taking the time to complete this survey.**