

# Gulf Hypoxia Program Progress Report Grants Reporting and Tracking System

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### Note:

- State cooperative agreement recipients will only complete the state form, and Tribal cooperative agreement recipients will only complete the Tribal form.
- Screenshots provided are of a testing environment – the information in the screenshots is made up and does not relate to any actual projects.

# GRTS Home Page

Burden Statement block to be added here - above GRTS announcements (see full text below)

Edit

Hello GRTS Community!

**This is a reminder that the annual Load Reduction entry deadline is March 31.** I know many of you have already started and done a great job entering your load reduction data, **thank you!** Once the data entry period closes, we will begin QAQC on this year's data. **Please complete data entry for your LR values by March 31** and contact me directly, or your regional GRTS coordinator, with any questions/comments/concerns. **Users can work with your regional GRTS coordinators to attend to any QAQC issues in the March 31-April 30 timeframe with the final data being saved on April 30.**

Thank you,

-Alex Porteous (porteous.alex@epa.gov)

Date of Post: 3/12/2024

### ANNOUNCEMENT: NEW GRTS ENHANCEMENTS

**Interactive Reports:** There are three new reports available under the "Reports" dropdown described below which are intended to be informative for program analysis and progress tracking. *Note, these are only available to internal credentialed GRTS account holders.*

1. **Top BMPs Report** - The chart shows the most prevalent load reduction practices implemented, by number of projects. Clicking on a hyperlinked bar in the chart will open the detailed report behind the numbers. The chart can be filtered by EPA Region, State, and Year range.

2. **Top Pollution Categories** - This chart shows the most consistent categories of pollution, by number of projects. Clicking on a hyperlinked bar in the chart will open the detailed report behind the numbers and can be filtered by Region, State,

**Burden Statement:** This collection of information is approved by OMB under the Paperwork Reduction Act, 44 U.S.C. 3501 et seq. OMB Control Number: 2090-NEW. Responses to this collection of information are mandatory [2 CFR Part 200]. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The public reporting and recordkeeping burden for this collection of information is estimated to be 10 hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates and any suggested methods for minimizing respondent burden to Director, Information Engagement Division; U.S. Environmental Protection Agency (2821T); 1200 Pennsylvania Ave., NW; Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

# GRTS State GHP Project Page

All data fields marked with a red asterisk (\*) are mandatory (referred to as Mandated Elements, or MEs, in the GRTS database).

## Project Information (Hypoxia) Print

Region: 02 State: VI Grant #: 9XXXXXXX Award Fiscal Year: 2023 Program: 4F Project Officer: AMANDA REED

### General Information ?

\* Project Title: TEST New Project

State Project Number:   This project does not have a Sub-Recipient

\* Project description (overview narrative, objective, and methods): Engage farmers via educational workshops and agricultural retailers to promote cover crop usage; provide monetary incentives to encourage cover crop implementation.

\* Project provides co-benefits related to climate adaptation or mitigation: Yes

\* Specific actions that provide co-benefits: Please enter specific opportunities or actions

\* Project provides co-benefits related to climate adaptation or mitigation: Yes

\* Specific actions that provide co-benefits: Please enter specific opportunities or actions

\* Anticipated co-benefits provided by the project: Please enter specific benefits

\* Project has opportunities or actions that provide benefits to Disadvantaged Communities: Yes

\* Specific opportunities or actions that provide benefits to Disadvantaged Communities: Please enter specific opportunities or actions

\* Anticipated benefits to Disadvantaged Communities: Please enter specific benefits

\* Anticipated benefits to Disadvantaged Communities:

\* Description of anticipated outputs and outcomes, referenced by strategic outcome number in Section 6:

\* Description of additional anticipated outputs and outcomes that support the goals of the Gulf Hypoxia Action Plan:

\* Eligible Area-wide Project:

Project utilizes incentives to implement conservation practices and systems:

\* This Project Will / Did Result in Pollutant Load Reductions:

Budget <sup>\*</sup>



Budget <sup>\*</sup>



Project Budget <sup>\*</sup>

\* Project budget includes:

\* GHP Federal Funds:

**Total GHP Funds for this project:**

\* Other Federal:

**Total Budget:**

Comments:

Sources of Pollution Add Source ?

View/Hide Secondary Sources  Delete Selected

	Category Type	Secondary	Percent (%)
<input type="checkbox"/>	Agriculture	Irrigated Crop Production	100
<b>Total</b>			<b>100</b>

Sub-Recipients Add Sub-Recipient ?

Delete Selected

	Organization Type	Partner Name	Partner Contribution	Notes
<input type="checkbox"/>	NGO	Watershed Restorers	\$50,000	
<b>Total</b>			<b>\$50,000</b>	

Project Reports Download Report Template Add Report Attachment ?

Project Reports Download Report Template Add Report Attachment ?

No Attachments found.

**Planning** ↗

Watershed Plans Add Watershed Plan ?

Delete Selected

	Status	Plan Name	Attachment
<input type="checkbox"/>	No Watershed Plan (Not Applicable)	-	-

Schedule <sup>ⓧ</sup>



Project Start Date: 10/11/2023

Project End Date: 10/11/2024

Comments: - Delayed shipment of seed pushed back timing of sowing period

Waterbody Information <sup>ⓧ</sup>

Add Waterbody

<input type="checkbox"/>	Edit	Name	Type	ATTAINS ID <sup>↑</sup> <sup>±</sup>	Size	Units
<input type="checkbox"/>		BETHLEHEM SUBWATERSHED, INSHORE	Ocean/Near Coastal	VI-STC-68	.2149	SQUARE MILES

Pollutants to be Addressed

Add Pollutants to be Addressed

Pollutants to be Addressed

Add Pollutants to be Addressed

Data entered here reflects POLLUTION REDUCTION GOALS for the project

Edit All Data/Add LR Goals

<input type="checkbox"/>	Pollutant <sup>↑</sup> <sup>±</sup>	Load Reduction Goal (Numeric, Total for ENTIRE Project)	Units
<input type="checkbox"/>	Nitrogen	20	LBS/YR
<input type="checkbox"/>	Phosphorus	15	LBS/YR

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Environmental Results ↗

Drainage Areas <sup>ⓧ</sup>

View/Add Drainage Areas

Delete Selected

**Environmental Results**

**Drainage Areas** View/Add Drainage Areas ?

Delete Selected

Q ▾  Go Actions ▾

<input type="checkbox"/>	Drainage Area	Drainage Number	Pollutants	BMPs
<input type="checkbox"/>	Southcentral-east St. Croix (210200020202)	1	Nitrogen, Phosphorus, Sedimentation-Siltation	Cover Crop
<input type="checkbox"/>	08040101	2		

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**Drainage Area Pollutants** GENERATE Pollutants from Planning Section ASSIGN Pollutants ?

Edit All Data Delete Selected

Q ▾  Go Actions ▾

**Drainage Area Pollutants** GENERATE Pollutants from Planning Section ASSIGN Pollutants ?

Edit All Data Delete Selected

Q ▾  Go Actions ▾

<input type="checkbox"/>	Drainage Area Name	Pollutant	Load Reduction Amount	Unit of Measure	Load Reduction Date	Round	Model	Comments
<input type="checkbox"/>	Southcentral-east St. Croix (210200020202)	Sedimentation-Siltation	2	TONS/YR	10/11/2023	1	-NO MODEL WAS USED, N/A-	
<input type="checkbox"/>	Southcentral-east St. Croix (210200020202)	Nitrogen	19	LBS/YR	10/10/2024	-	-NO MODEL WAS USED, N/A-	
<input type="checkbox"/>	Southcentral-east St. Croix (210200020202)	Phosphorus	12	LBS/YR	10/10/2024	-	-NO MODEL WAS USED, N/A-	

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**Conservation Practices** ASSIGN Practices to Drainage Areas ?

Delete Selected View BMP Definitions

Conservation Practices <sup>\*</sup>
ASSIGN Practices to Drainage Areas ?

Delete Selected View BMP Definitions

Go Actions ▾

<input type="checkbox"/>	Edit	BMP Type	Number installed	Unit of Measure	Implementation Date	Drainage Area Name	BMP Cost	Comments
<input type="checkbox"/>		Cover Crop	100	AC		Southcentral-east St. Croix (210200020202)		

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Outputs and Outcomes
?

Outputs achieved :

Outcomes achieved :

OMB Control Number and expiration date will be added at the bottom of the page, as shown below in the grey box on the bottom left of the below screenshot.

Outcomes achieved :

Key Stakeholder Engagement <sup>\*</sup>
Add Engagement Event ?

Go Actions ▾

	Stakeholder	Engagement Type	Date	Location	Num Participants	Comments
	Soy Watershed Farmers	Other	02/06/2024	Des Moines, IA	25	Sustainable Ag workshop
	university of missouri	Public Meeting	09/21/2023			
	City of St. Louis	Technical Coordination	03/29/2024	St. Louis, MO	4	Coordinated with the city of St. Louis on green infrastructure implementation

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# GRTS Tribal GHP Project Page

All data fields marked with a red asterisk (\*) are mandatory (referred to as Mandated Elements, or MEs, in the GRTS database).

**Grants Reporting and Tracking System (GRTS)** Grants & Projects Tools Reports Help My Account Admin Logout (JGREIF)

Project Information Planning Environmental Results Project Tools Help

EPA Home / GRTS Home / Tribal Hypoxia Grants / TXXXXXXX / Tribal Project 01 Section View: All \* indicates mandated element.

## Project Information (Hypoxia) Print

Grant #: TXXXXXXX Grantee: MISSISSIPPI BAND OF CHOCTAW INDIANS DUNS#: 077646446 Program: 4F  
Region: 04 Project Officer: LISA BERRIOS Appropriation Year: 2021 Project #: 01

### General Information ?

\* Project Title: Test Hypoxia #1

Tribal Project Number:   This project does not have a Sub-Recipient

\* Project description:

\* Eligible Area-wide Project: Yes  Project utilizes incentives to implement conservation practices and systems: -  \* This Project Will / Did Result in Pollutant Load Reductions: No

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\* Eligible Area-wide Project: Yes  Project utilizes incentives to implement conservation practices and systems: -  \* This Project Will / Did Result in Pollutant Load Reductions: No

\* Project provides co-benefits related to climate adaptation or mitigation: Yes

\* Specific actions that provide co-benefits: ABC

\* Anticipated co-benefits provided by the project: XYZ

### Budget ?

Project Budget

Budget \*

?

Project Budget \*

\* Project budget includes GHP Federal funds AND matched funds ▾

\* GHP Federal Funds:

Total GHP Funds for this project:

\* Other Federal:  \$0

\* Tribal Funds:  \$0

\* Tribal In-Kind:  \$0

\* Other Funds:  \$0

Total Budget:  \$0

Comments:

Sub-Recipients \*

Add Sub-Recipient

?

Delete Selected

<input type="checkbox"/>	Organization Type	Partner Name	Partner Contribution	Notes
<input type="checkbox"/>	Watershed Group	LOWER MISSISSIPPI GULF WATER SCIENCE CENTER	\$0	
<b>Total</b>			<b>\$0</b>	

Sources of Pollution \*

Add Source

?

<input type="checkbox"/>	Category Type	Percent (%)
<input type="checkbox"/>	Agriculture	40
<input type="checkbox"/>	Hydromodification	60
<b>Total</b>		<b>100</b>

**Planning**

**Schedule** ?

Project Start Date:   Project End Date:

Comments:

**Pollutants to be Addressed** Add Pollutants to be Addressed ?

*Data entered here reflects POLLUTION REDUCTION GOALS for the project*

Load Reduction Goal

**Pollutants to be Addressed** Add Pollutants to be Addressed ?

*Data entered here reflects POLLUTION REDUCTION GOALS for the project*

<input type="checkbox"/>	Pollutant ↑↕	Load Reduction Goal (Numeric, Total for ENTIRE Project)	Units
<input type="checkbox"/>	Phosphorus		LBS/YR

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**Anticipated Outputs and Outcomes**

*Anticipated outputs and outcomes, referenced by strategic outcome number in Section 3 (check all that apply):*

- 1. Support staff to implement the workplan
- 2. Implement nutrient reduction demonstration projects
- 3. Implement NPS management practices

**Anticipated outputs and outcomes, referenced by strategic outcome number in Section 3** (check all that apply):

- 1. Support staff to implement the workplan
- 2. Implement nutrient reduction demonstration projects
- 3. Implement NPS management programs
- 4. Increase capacity building for nutrient reduction activities

**Additional anticipated outputs and outcomes that support the goals of the Gulf Hypoxia Action Plan:** (check all that apply):

- Coastal Goal:** Reduce the "...extent of the Gulf of Mexico hypoxic zone to less than 5,000 square kilometers by the year 2035.... An Interim Target of a 20 percent reduction of nitrogen and phosphorus loading by 2025 is a milestone for immediate planning and implementation actions."
- Within Basin Goal:** "To restore and protect the waters of the 31 states and tribal lands within the MARB through implementation of nutrient and sediment reduction actions to protect public health and aquatic life as well as reduce negative impacts of water pollution on the Gulf of Mexico."
- Quality of Life Goal:** "To improve the communities and economic conditions across the MARB, in particular the agriculture, fisheries and recreation sectors, through improved public and private land management and a cooperative, incentive-based approach."

**Environmental Results**

**Conservation Practices** \*

Add Conservation Practice ?

Delete Selected View Conservation Practice Definitions

Q ▾ Go Actions ▾

<input type="checkbox"/>	Edit	BMP Type	Number installed	Unit of Measure	Implementation Date	Drainage Area Name	BMP Cost	Comments
<input type="checkbox"/>		AMD Treatment System		SYSTEM(s)				
<input type="checkbox"/>		Access Road		FT				
<input type="checkbox"/>		Fence		FT				

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**Outputs and Outcomes**

?

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**Outputs and Outcomes** ?

Outputs achieved :

Outcomes achieved :

**Key Stakeholder Engagement** \* Add Engagement Event ?

Q Go Actions

	Stakeholder	Engagement Type	Date	Location	Num Participants	Comments
	Local Residents	Public Meeting	03/20/2024		30	

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**Key Stakeholder Engagement** \* Add Engagement Event ?

Q Go Actions

	Stakeholder	Engagement Type	Date	Location	Num Participants	Comments
	Local Residents	Public Meeting	03/20/2024		30	

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**Project Reports** Download Report Template Add Report Attachment ?

Q Go Actions

No Attachments found.

OMB Control Number = 2090.NEW, Expiration Date = mm/dd/yyyy.