

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
HUD 4710 Semi-Annual Labor Standards Enforcement Report—Local Contracting Agencies (HUD Programs) .....	4,565	2	9,130	1.0	9,130	\$45.49	\$415,323.70
HUD 4710i Semi-Annual Labor Standards Enforcement Report—Local Contracting Agencies (HUD Programs) .....	0	0	0	0	0	0	0.00
Total .....	4,565	2	9,130	1.0	9,130	45.49	415,323.70

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

(5) Ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

HUD encourages interested parties to submit comment in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Anna Guido,**

*Department Reports Management Officer, Office of Policy Development and Research, Chief Data Officer.*

[FR Doc. 2024–20278 Filed 9–9–24; 8:45 am]

**BILLING CODE 4210–67–P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–7080–N–44]

**30-Day Notice of Proposed Information Collection; FOIAxpress (FMS2), OMB Control No: 2501–NEW**

**AGENCY:** Office of Policy Development and Research, Chief Data Officer, HUD.  
**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* October 10, 2024.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function. Interested persons are also invited to submit comments regarding this proposal and comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Anna Guido, Clearance Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410–5000; email

*PaperworkReductionActOffice@hud.gov.*

**FOR FURTHER INFORMATION CONTACT:** Anna Guido, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov) or telephone (202) 402–3400. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on May 8, 2024 at 89 FR 38913.

**A. Overview of Information Collection**

*Title of Information Collection:* FOIAxpress (FMS2).

*MB Approval Number:* 2501–NEW.

*Type of Request:* New collection.

*Form Number:* N/A.

*Description of the need for the information and proposed use:*

Systems that require respondents from the public to submit FOIA request via the Public Access Link.

*Respondents:* Individuals.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Public Access Link .....	11,510	1	11,510	.33	\$3,798.30	\$29.76	\$113,037.41
Total .....	11,510	.....	.....	.....	3,798.30	.....	113,037.41

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of

information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the

proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

(5) Ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

HUD encourages interested parties to submit comment in response to these questions.

### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

### Anna Guido,

Department Reports Management Officer,  
Office of Policy Development and Research,  
Chief Data Officer.

[FR Doc. 2024-20279 Filed 9-9-24; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_NV\_FRN\_MO4500180600]

### Notice of Availability of the Draft Environmental Impact Statement and Proposed Resource Management Plan Amendments for the Proposed Greenlink North Transmission Project in White Pine, Eureka, Lander, Churchill, and Lyon Counties, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In compliance with the National Environmental Policy Act of 1969, as amended (NEPA), and the Federal Land Policy and Management Act of 1976, as amended (FLPMA), the Bureau of Land Management (BLM) has prepared Draft Resource Management Plan Amendments (RMPA) and a Draft Environmental Impact Statement (EIS) for the Greenlink North Transmission Project and by this notice is providing information announcing the opening of the comment period on the Draft RMPA/EIS. The BLM Nevada State Office is the lead agency for purposes of the NEPA analysis, with the U.S. Forest Service and other agencies participating as Cooperating Agencies.

**DATES:** This notice announces the opening of a 90-day comment period for the Draft RMPA/EIS beginning with the date following the Environmental Protection Agency's (EPA) publication of its Notice of Availability (NOA) in the **Federal Register**. The EPA usually publishes its NOAs on Fridays.

To afford the BLM the opportunity to consider comments in the Draft RMPA/EIS, please ensure your comments are received prior to the close of the 90-day comment period or 15 days after the last public meeting, whichever is later.

**ADDRESSES:** The Draft RMPA/EIS is available for review on the BLM project website at: <https://eplanning.blm.gov/eplanning-ui/project/2017033/510>.

- **Website:** <https://eplanning.blm.gov/eplanning-ui/project/2017033/510>.

- **Email:** [blm\\_nv\\_greenlinknorth@blm.gov](mailto:blm_nv_greenlinknorth@blm.gov).

- **Mail:** BLM, Nevada State Office, Attn: Greenlink North Transmission Project, 1340 Financial Boulevard, Reno, NV 89502.

Documents pertinent to this proposal may be examined online at <https://eplanning.blm.gov/eplanning-ui/project/2017033/510> and at the BLM Nevada State Office in Reno.

### FOR FURTHER INFORMATION CONTACT:

Brian Buttazoni, Project Manager, telephone: (775) 861-6491; address: 1340 Financial Boulevard, Reno, NV 89502; email: [blm\\_nv\\_greenlinknorth@blm.gov](mailto:blm_nv_greenlinknorth@blm.gov). Contact us at this email address to have your name added to our mailing list. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** This document provides notice that the BLM Nevada State Director has prepared a Draft RMPA/EIS, and provides information announcing the opening of the comment period. The RMP amendments would change the existing 2001 Consolidated Resource Management Plan in the Carson City District, 1986 Shoshone-Eureka Resource Management Plan/Record of Decision in the Battle Mountain District, and 2008 Record of Decision/Resource Management Plan in the Ely District. The Draft RMPA is being considered to allow the BLM to evaluate the establishment of a 210 mile long by 3,500 foot wide utility corridor within greater sage-grouse habitat management areas and in proximity to lek buffers on

BLM-administered lands, which would require amending the land use plans listed above. The original proposed utility corridor width (3 miles) and length (235 miles) was reduced after scoping to be consistent with other national utility corridor widths, and to clarify the length applies to BLM-administered lands only.

The planning area is in White Pine, Eureka, Lander, Churchill, and Lyon counties, Nevada, and encompasses approximately 84,700 acres of BLM-administered lands.

A Notice of Intent to Amend the Resource Management Plans for the Greenlink North Transmission Project and Prepare an Associated Environmental Impact Statement was published in the **Federal Register** on March 11, 2024 (89 FR 17510), providing notice to the public of potential amendments to RMPs, as required by 43 CFR 1610.2(c). The public scoping period closed on April 10, 2024. The BLM held one virtual meeting and received approximately 25 public scoping comment emails and letters during the 30-day scoping period. The scoping comments focused on biological resources; alternatives development; visual resources; cultural resources; impacts to general and special-status wildlife species, including threatened and endangered species and their habitat; social and economic conditions; vegetation/riparian/noxious and invasive weeds/special status plant species; water resources; special designations; recreation; socioeconomic concerns; and Native American cultural/sacred sites. The BLM prepared a scoping report, which is available on the project's website—<https://eplanning.blm.gov/eplanning-ui/project/2017033/510>.

### Purpose and Need

The BLM's purpose and need for this Federal action is to respond to the right-of-way (ROW) application submitted by NV Energy under Title V of FLPMA (43 U.S.C. 1761) on July 20, 2020, to construct, operate, maintain, and decommission a proposed system of new 525-kV, 345-kV, 230-kV, and 120-kV electric transmission facilities on BLM-administered lands in White Pine, Eureka, Lander, Churchill, and Lyon counties, in compliance with FLPMA, BLM ROW regulations, NEPA, the BLM NEPA Handbook (BLM 2008), U.S. Department of the Interior NEPA regulations, and other applicable federal and state laws and policies. In accordance with FLPMA, public lands are to be managed for multiple uses that consider the long-term needs of future generations for renewable and non-