

Outreach and Assistance for Socially Disadvantaged and Veteran Farmers and Ranchers

Final Report

1. Grantee Information

Organization	Single line of text
First Name	Single line of text
Last Name	Single line of text
Federal Award Identification Number (FAIN)	Single line of text
Email Address	Single line of text
Contact Phone Number	(000) 000-0000
Mailing Address	
Address Line 1	Single line of text
Address Line 2	Single line of text
City	Single line of text
State	Dropdown selection (AL - WY)
Zip Code	00000
Organization Type	Dropdown selection options: -Public and State Controlled Institute for Higher Education (IHE) -Native American tribal governments (Federally recognized) -Native American tribal organizations (other than Federally recognized tribal governments) -Nonprofits that do not have a 501(c)(3) status with the IRS, other than institutions of higher education -Nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education -Private institutions of higher education
Type of Public IHE (if applicable)	Dropdown selection options: -1862 State cooperative institution/cooperative agent -1887 State cooperative institution/cooperative agent -1890 State cooperative institution/cooperative agent -1914 State cooperative institution/cooperative agent

	-1962 State cooperative institution/cooperative agent -1994 State cooperative institution/cooperative agent -Hispanic-Serving Institution of higher education (as defined in 7 U.S.C. §3103)
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2. Project Information

Project Title	Single line of text
Project Start Date	Date
Project End Date	Date
Total Requested 2501 Funds	Number
Total Expended Funds	Number
If funds remain unexpended, please explain why.	Multiple lines of text

3. Project Summary and Overview – 2 paragraph summary of the project including key outcomes. (250 words)

Multiple lines of text

4. Challenges and barriers – What challenges did you face over the life of this project, and how did you handle them? (500 words)

Multiple lines of text

5. Impact Statement – Why does your program matter and to whom? What impact has it had over the life of the project? What would be different if your project did not exist? (1000 words)

Multiple lines of text

6. What barriers did you encounter in trying to get more socially-disadvantaged farmers and ranchers to participate in USDA program? (500 words)

Multiple lines of text

7. What barriers did your program participants face in participating in USDA programs?
(500 words)

Multiple lines of text

8. **CERTIFICATION - Sign and Certify your Annual Report.** Certification Statement: "By signing this report, I certify that it is true, complete, and accurate to the best of my knowledge. I am aware that any false, fictitious, or fraudulent information may subject me to criminal, civil, or administrative penalties." (U.S. Code, Title 18, Section 1001). *Reports without signatures will not be accepted*

Project Director (Printed)

Signature

	Date:
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Final Report Instructions

1. **Grantee Information** – Enter text in each line, and a phone number in (000) 000-0000 format. Zip codes should be entered as 5-digit numbers. Select the options that apply for each dropdown menu.
2. **Project Information** – Please ensure that this information is entered consistently across all reports.
- 3-7 Follow the prompts in the main form. Please be as detailed as possible, using specific examples and numbers where possible.
8. **Certification** – This report should be signed and certified by your organization's Authorized Representative or Project Manager listed in your Key Contacts form.