

# Colorado Fall Potato Varieties 2022

## San Luis Valley

OMB No. 0535-0002  
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**NATIONAL  
AGRICULTURAL  
STATISTICS  
SERVICE**

In cooperation with the **CSU San Luis Valley Research Center**, **USDA**, **NASS** is conducting this survey to provide information on the varieties of potatoes planted in Colorado for the 2022 crop. The information you provide will be used for statistical purposes only. In accordance with the Confidential Information Protection and Statistical Efficiency Act of 2018, Title III of Pub. L. No. 115-435, codified in 44 U.S.C. Ch. 35 and other applicable Federal laws, your responses will be kept **confidential** and will not be disclosed in identifiable form to anyone other than employees or agents. By law, every employee and agent has taken an oath and is subject to a jail term, a fine, or both if he or she willfully discloses ANY identifiable information about you or your operation. Response is **voluntary**.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB number is 0535-0002. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

**Acres**

100

**1. Total Potato acres planted in 2022.....**

**2. Potato Varieties – 2022**

*Report the acreage of each potato variety planted in 2022.*

*The sum of the acres by variety should equal the total acres reported in question 1.*

*Record Research Varieties and those not listed as Other in the appropriate varietal group.*





THANK YOU FOR YOUR RESPONSE



**RED VARIETIES**

**Acres**

Colorado Rose \_\_\_\_\_  
 Sangre \_\_\_\_\_  
 Other/Specify \_\_\_\_\_  
 Other/Specify \_\_\_\_\_  
 Other/Specify \_\_\_\_\_

302
304
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**White Varieties**

**Acres**

Atlantic \_\_\_\_\_  
 Lamoka \_\_\_\_\_  
 Other/Specify \_\_\_\_\_  
 Other/Specify \_\_\_\_\_

501
502
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**Specialty Varieties  
(Multi Colored Flesh and  
Fingerlings)**

**Acres**

Masquerade \_\_\_\_\_  
 Other/Specify \_\_\_\_\_  
 Other/Specify \_\_\_\_\_  
 Other/Specify \_\_\_\_\_  
 Other/Specify \_\_\_\_\_

601
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Survey Results: To receive the complete results of this survey in September 2022, go to <http://www.nass.usda.gov/co>

Response		Respondent		Mode			Enum.	Eval.	
1-Comp	5- R-Est	9901	1-Op/Mgr	9902	1-Mail	6-e-mail	9903	098	100
2- R	6-Inac-Est		2-Sp		2-Tel	7-Fax			
3- Inac	7-Off Hold-Est		3-Acct/bkpr		3-Face to Face	8-CAPI			
4-Office Hold	8-Known Zero		4-Partner		4-CATI	19-Other			
			9-Other		5-Web				
S/E Name									

**THANK YOU FOR YOUR RESPONSE**



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