|                       | 7 CFR 1942 St                     | <u>ıbnart A</u> |             |          |                 |             |               |        |             |
|-----------------------|-----------------------------------|-----------------|-------------|----------|-----------------|-------------|---------------|--------|-------------|
|                       |                                   |                 |             | Reports  | Total<br>Annual | Est. No. of | Est.<br>Total | Wages  | Cost to the |
|                       |                                   | Form<br>No.     | Est. No. of |          | Response<br>s   | Man hours   | Man-<br>hours | Class  | Public      |
|                       |                                   |                 | Respond-    |          |                 | Per         |               |        |             |
| Section of Regulation | Title                             | (if Any)        | ents        | Annually | (D) x (E)       | Response    | (F) x (G)     | \$/Hr. | (H) x (I)   |
| (A)                   | (B)                               | (C)             | (D)         | (E)      | (F)             | (G)         | (H)           | (I)    | (J)         |
|                       | REPORTING REQUIREMENTS - FORMS AR | PROVED          | WITH THIS   | DOCKET   |                 |             |               |        |             |

REPORTING REQUIREMENTS - FORMS APPROVED WITH THIS DOCKET

| 1780.33(h)(1); 1942.5(b)(1)(ii)(C); 1951.222(c)(3); 3570.71(h)                                  | Operating Budget  | 442-7   |       |   |          |      |  |      |                                       |
|---|---|---------|-------|---|----------|------|--|------|---------------------------------------|
|   | RHS   |         | 1,120 | 1 | 1,120    | 5    | 5,600  | 74.0 | \$414,400                             |
| 1780.41(a)(3); 1942.5(b)(1)(ii)(E); 1951.230(a)(9);1955.10(f)(3)                                |   |         |       |   |          |      |  |      |                                       |
| (i); & 3570.82  | Balance Sheet or Financial Statement                      | 442-3   |       |   |          |      |  |      |                                       |
|   | RHS   |         | 680   | 1 | 680      | 1    | 680  | 59   | \$40,365                              |
| 1780.29(b)(1); 1942.17(l)(i)  | Agreement for Engineering Services                        | 1942-19 |       |   |          |      |  |      |                                       |
|   | RHS   |         | 310   | 1 | 310      | 4    | 1,240  | 59   | \$73,606                              |
| 1780.39(f); Guide 16 of 1942-A; 3570.61(e)  | Resolution of Members or Stockholders                     | 1942-8  |       |   |          |      |  |      |                                       |
|   | RHS   |         | 60    | 1 | 60       | 1    | 60   | 59   | \$3,562                               |
| 1780.41(a)(6); 1942.5(a)(1)(ii); 1952.230(f)(2); 4274.350;<br>1942.315(b); 4284.638(c); 3570.71 | Letter of Intent to Meet Conditions                       | 1942-46 |       |   |          |      |  |      |                                       |
|   | RHS   |         | 670   | 1 | 670      | 1    | 670  | 74.0 | \$49,580                              |
|   | RBS (Small Socially Disadvantaged Producer Grant Program) |         | 24    | 1 | 24       | 1    | 24   | 74.0 | \$1,776                               |
| 1942.17(j)(4)(i)(A); 3570.76  | Right-of-Way Easement                                     | 442-20  |       |   |          |      |  | 59   |                                       |
|   | RHS   |         | 330   | 1 | 330      | 1    | 330  | 59   | \$19,470                              |
| 1942.17(j)(4)(i); 3570.76   | Right-of-Way Certificate                                  | 442-21  |       |   |          |      |  |      | · · · · · · · · · · · · · · · · · · · |
|   | RHS   |         | 330   | 1 | 330      | 1    | 330  | 59   | \$19,470                              |
|   | Opinion of Counsel Relative to Rights-of-                 |         |       |   |          |      |  |      | · · · · · · · · · · · · · · · · · · · |
| 780.44(g)(1)(i), 1942.17(j)(4)(i); 3570.76  | Way   | 442-22  |       |   |          |      |  |      |                                       |
|   | RHS   |         | 310   | 1 | 310      | 1    | 310  | 59   | \$18,290                              |
| 1942.17(n)(2)   | Loan Resolution (Public Bodies)                           | 1942-47 |       |   |          |      |  |      |                                       |
|   | RHS   |         | 180   | 1 | 180      | 1    | 180  | 59   | \$10,620                              |
| 1942.17(n)(2)   | Loan Resolution Security Agreement                        | 1942-9  |       |   |          |      |  |      |                                       |
|   | RHS   |         | 360   | 1 | 360      | 1    | 360  | 59   | \$21,240                              |
|   | Estimate of Funds Needed for 30-Day                       |         |       |   |          |      |  |      |                                       |
| 1780.45(b)(1)(ii); 1942.17(p)(2)(ii); 1944.235(c)   | Period Commencing"  | 440-11  |       |   |          |      |  |      |                                       |
|   | RHS   |         | 910   | 3 | 2,730    | 1    | 2,730  | 74   | \$202,020                             |
|   | Promissory Note   | 440-22  |       |   |          |      |  |      |                                       |
|   | RHS   |         | 645   | 2 | 1,290    | 0.25 | 323  | 59   | \$19,028                              |
| 1780.37(f); 1942.17(q)(2)(i)(A);1951.223(b)(1), 1951.230(a)(9); 3570.82                         | Statement of Budget, Income, and Equity                   | 442-2   |       |   | 0        |      |  |      |                                       |
|   | RHS   |         | 1,108 | 1 | 1,108    | 2.5  | 2,770  | 59   | \$163,430                             |
| 1942.8(d)   | Bond Registration Book                                    | 442-28  |       |   | 0        |      |  |      |                                       |
| ` ,   | RHS   |         | 175   | 1 | 175      | 1    | 175  | 59   | \$10,325                              |
| 1942.17(j)(3)(ii)(B)  | Position Fidelity Schedule Bond Declarations              | 440-24  |       |   |          |      |  |      |                                       |
|   | RHS   |         | 1,062 | 1 | 1,062    | 0.5  | 531  | 59.0 | \$31,329                              |
| 1942.30(e )(1)  | Re-lender's Agreement                                     | 1942-55 |       |   |          |      |  |      | , ,                                   |
|   | RHS   |         | 27    | 1 | 27       | 1.5  | 41   | 88   | \$3,564                               |
| 1942.30(e)(2)   | Promissory Note   | 1942-56 | •     |   | <u> </u> |      | <del>                                     </del> |      | + - , 3 0 .                           |
| · // /  | RHS   |         | 27    | 1 | 27       | 1    | 27   | 88   | \$2,376                               |

|                       | 7 CFR 1942  | Suppart A   |             |          |                 |             |               |        |             |
|-----------------------|---|-------------|-------------|----------|-----------------|-------------|---------------|--------|-------------|
|                       |   |             |             | Reports  | Total<br>Annual | Est. No. of | Est.<br>Total | Wages  | Cost to the |
|                       |   | Form<br>No. | Est. No. of |          | Response<br>s   | Man hours   | Man-<br>hours | Class  | Public      |
|                       |   |             | Respond-    |          |                 | Per         |               |        |             |
| Section of Regulation | Title   | (if Any)    |             | Annually | (D) x (E)       | Response    | (F) x (G)     | \$/Hr. | (H) x (I)   |
| (A)                   | (B)   | (C)         | (D)         | (E)      | (F)             | (G)         | (H)           | (I)    | (J)         |
| 1942.30(e)(4)         | Adequate collateral (Loan Resolution Security Agreement | 1942-57     |             |          |                 |             |               |        |             |
|                       | RHS   |             | 27          | 1        | 27              | 0.5         | 14            | 88     | \$1,188     |
| Subtotal              |   |             | -           | -        | 10,820          |             | 16,394        |        | 1,105,638   |

**REPORTING REQUIREMENTS - NO FORMS** 1942.17(c)(2)(vii) Application to Obtain Additional Funding Written RHS 38 38 4 152 59 \$8,968 1 1942.17(b)(3); 3570.61(c) elsewhere Written \$56,994 RHS 966 966 966 59 1942.17(e) Notification of declination of service Written RHS 0 1 0 3 0 59 \$0 1942.17(g)(2)(iii)(A); 3570.80 Liens on real and chattel property Written RHS 25 1 25 25 59 \$1,475 1942.17(g)(3)(i)(B) Financing Statement Written 338 338 59 \$19,942 RHS 1 1 338 1942.17(j)(9); 3570.71 Public Information Written 966 966 2 1,932 59 \$113,988 RHS 1 Preliminary Architectural or Engineering 1942.5(b)(1)(ii)(D) and Guides 6-10; 3570.65 Report Written RHS 434 1 434 4 1,736 59 \$102,424 1942.17(l)(1); 3570.71 Agreement for professional services Written 515 1 515 4 2,060 59 \$121,540 RHS Positive programs to encourage 1942.17(h)(2)(iii) Written connections RHS 0 1 0 3 0 59 \$0 1942.17(n)(3) Interim financing Written RHS 675 1 675 4 2,700 59 \$159,300 1942.17(j)(3)(iii)(A) Written Property insurance 595 595 595 59 \$35,105 RHS 1 1 1942.17(j)(3)(iii)(B) Liability and Property Damage Insurance Written RHS 560 560 560 59 \$33,040 1 1942.17(j)(3)(iii)(D) Flood Insurance Written 59 \$3,422 RHS 58 1 58 1 58 1942.17(j)(3)(iii)(E) Workman's compensation insurance Written RHS 430 1 430 0.5 215 74.0 \$15,910 Evidence of Disbursement of other funds Written 1942.17(n)(6); 3570.80 275 275 275 59 \$16,225 RHS 1 1 Acquistion of Land, Easement, Water Rights & Existing Facilities 1942.17(j)(4)(ii) Written RHS 418 1 418 3 1,254 59 \$73,986 2024 OMB No. 0575-0015 Community Facilities Loan Program
7 CFR 1942 Subpart A

|   |   |             |             | B 4 -    | Total         | <br>  N         | Est.          | \.     | 04446            |
|---|---|-------------|-------------|----------|---------------|-----------------|---------------|--------|------------------|
|   |   | l _         |             | Reports  | Annual        | Est. No. of     | Total         | Wages  | Cost to the      |
|   |   | Form<br>No. | Est. No. of | Filed    | Response<br>s | <br>  Man hours | Man-<br>hours | Class  | Public           |
|   |   | I NO.       | Est. No. 01 | riicu    |               | Mail Hours      | liours        | Ciass  | Public           |
|   |   |             | Respond-    |          |               | Per             |               |        |                  |
| Section of Regulation                   | Title                                     | (if Any)    | ents        | Annually | (D) x (E)     | Response        | (F) x (G)     | \$/Hr. | (H) x (I)        |
| (A)                                     | (B)                                       | (C)         | (D)         | (E)      | (F)           | (G)             | (H)           | (I)    | (J)              |
| 1942.3; 3570.65                         | Appraisal Report                          | Written     | (-)         | \_/      | (-,           | (-,             | (-,           | (-)    | (-)              |
|   | RHS                                       | 1           | 665         | 1        | 665           | 2               | 1,330         | 59     | \$78,470         |
| 1942.5(b)(1)(ii)(I); 3570.70            | Lease/Management agreement                | Written     |             |          |               |                 |               |        |                  |
|   | RHS                                       |             | 96          | 1        | 96            | 5               | 480           | 59     | \$28,320         |
|   | Notes, bonds, warrants or other           |             |             |          |               |                 |               |        |                  |
| 1942.17(g)(2)                           | contractural obligations                  | Written     |             |          |               |                 |               |        |                  |
|   | RHS                                       |             | 418         | 1        | 418           | 5               | 2,090         | 59     | \$123,310        |
| 1942.18(e) & Guides 17 thru 19; 3570.76 | Construction contract forms               | Written     |             |          |               |                 |               |        |                  |
|   | RHS                                       |             | 418         | 1        | 418           | 1               | 418           | 59     | \$24,662         |
| 1942.8(g); 3570.80                      | Certification by borrower's attorney      | Written     |             |          |               |                 |               |        |                  |
|   | RHS                                       |             | 418         | 1        | 418           | 15              | 6,270         | 59     | \$369,930        |
| 1942.18(m); 3570.76                     | Contracts awarded prior to application    | Written     |             |          |               |                 |               |        |                  |
|   | RHS                                       |             | 24          | 1        | 24            | 2               | 48            | 59     | \$2,832          |
| 1942.18(o)(3); 3570.76                  | Resident Inspector resume                 | Written     |             |          |               |                 |               |        |                  |
|   | RHS                                       |             | 305         | 1        | 305           | 0.5             | 153           | 59     | \$8,998          |
| 1942.18(o)(4); 3570.76                  | Daily inspection report                   | Written     |             |          |               |                 |               |        |                  |
|   | RHS                                       |             | 1,640       | 12       | 19,680        | 0.5             | 9,840         | 59     | \$580,560        |
| 10.10 = (1.) (2.) (2.)                  | Evidence that facility cannot be provided |             |             |          |               |                 |               |        |                  |
| 1942.5(b)(1)(ii)(G)                     | by a public body                          | Written     | 005         | 4        | 205           |                 | 005           |        | <b>440.07</b> 5  |
| 40.40 F(h)(4)(ii)(1), 0F70 0F           | RHS                                       | 14/:44      | 225         | 1        | 225           | 1               | 225           | 59     | \$13,275         |
| 1942.5(b)(1)(ii)(H); 3570.65            | Financial feasibility report RHS          | Written     | 640         | 1        | 640           | 4               | 2,560         | 59     | <b>#1</b> F1 040 |
| 1042 17/b)/4): 2570 65                  | _   | \A/ritton   | 640         | 1        | 040           | 4               | 2,500         | 59     | \$151,040        |
| 1942.17(b)(4); 3570.65                  | Organizational documents RHS              | Written     | 960         | 1        | 960           | 1               | 960           | 59     | \$56,640         |
| 1942.5(a)(1)(ii), 1942.17(f)(1)         | Borrower request to choose interest rate  | Written     | 900         | 1        | 900           |                 | 900           | 59     | \$30,040         |
| 1942.3(a)(1)(1), 1942.17(1)(1)          | RHS                                       | Willen      | 960         | 1        | 960           | 0.167           | 160           | 59     | \$9,459          |
| 1942.5(b)(1)(ii)(F)                     | Five Year Financial History               | Written     | 300         |          | 300           | 0.107           | 100           | 33     | Ψ5,455           |
| 1342.3(0)(1)(1)(1)                      | RHS                                       | VVIILLETT   | 675         | 1        | 675           | 1               | 675           | 59     | \$39,825         |
|   | Exceptional Community Support and         |             | 073         |          | 010           |                 | 0/0           | - 55   | Ψ03,023          |
| 1942.17(g)(2)(iii)(A)( <u>9</u> )(ii)   | Documentation                             | Written     |             |          |               |                 |               |        |                  |
| (3)( )( )( )(=)( )                      | RHS                                       |             | 595         | 1        | 595           | 4               | 2,380         | 59     | \$140,420        |
| 1942.17(g)(3)(i)(D)                     | Other Security                            | Written     |             |          |               |                 | ,             |        | , .              |
| 1671 7171                               | RHS                                       |             | 225         | 1        | 225           | 1               | 225           | 59     | \$13,275         |
| 1942.17(j)(3)(iii)(C)                   | Malpractice Insurance                     | Written     |             |          |               |                 |               |        | •                |
|   | RHS                                       |             | 210         | 1        | 210           | 0.5             | 105           | 59     | \$6,195          |
| 1942.17(j)(4)(iii)                      | Land Purchase Contract                    | Written     |             |          |               |                 |               |        |                  |
|   | RHS                                       |             | 80          | 1        | 80            | 2               | 160           | 59     | \$9,440          |
| 1942.17(j)(8)                           | Certificate of Need                       | Written     |             |          |               |                 |               |        |                  |
|   | RHS                                       |             | 56          | 1        | 56            | 1               | 56            | 59     | \$3,304          |
|   | Certification of appropriate regulatory   |             |             |          |               |                 |               |        |                  |
| 1942.17(k); 3570.70                     | agencies                                  | Written     |             |          |               |                 |               |        |                  |
|   | RHS                                       |             | 201         | 1        | 201           | 4               | 804           | 59     | \$47,436         |
| 1942.17(r)(1)(ii)(B) & Guide 22         | Positive Action Plan                      | Written     |             |          |               |                 |               |        |                  |
|   | RHS                                       |             | 56          | 1        | 56            | 2               | 112           | 59     | \$6,608          |
| 1942.17(q)(4); 3570.83                  | Audits                                    | Written     |             |          |               | 1               |               | 1      |                  |

# 2024 OMB No. 0575-0015 Community Facilities Loan Program 7 CER 1942 Subpart A

|                                  |   | <u>ıbnart A</u> |             |          |                 |             |               |       |             |
|----------------------------------|---|-----------------|-------------|----------|-----------------|-------------|---------------|-------|-------------|
|                                  |   |                 |             | Reports  | Total<br>Annual | Est. No. of | Est.<br>Total | Wages | Cost to the |
|                                  |   | Form<br>No.     | Est. No. of | Filed    | Response<br>s   | Man hours   | Man-<br>hours | Class | Public      |
|                                  |   |                 | Respond-    |          |                 | Per         |               | 40.   | 60. 60      |
| Section of Regulation            | Title   | (if Any)        | ents        | Annually | ` ' ` '         | Response    |               |       | (H) x (I)   |
| (A)                              | (B)   | (C)             | (D)         | (E)      | (F)             | (G)         | (H)           | (I)   | (J)         |
|                                  | RHS   |                 | 720         | 1        | 720             | 3           | 2,160         | 59    | \$127,440   |
| 1942.17(q)(4)(ii)                | Financial Statements - borrowers under \$100,000 gross income   | Written         |             |          |                 |             |               |       |             |
|                                  | RHS   |                 | 720         | 1        | 720             | 4           | 2,880         | 59    | \$169,920   |
| 1942.18(j)(5)(iv)                | Utilization of small business & minority owned business   | Written         |             |          |                 |             |               |       |             |
|                                  | RHS   |                 | 112         | 1        | 112             | 0.5         | 56            | 59    | \$3,304     |
| 1942.18(k)(5); 3570.75           | Procurement when other than bid or negotiation is used  | Written         |             |          |                 |             |               |       |             |
|                                  | RHS   |                 | 80          | 1        | 80              | 1           | 80            | 59    | \$4,720     |
| 1942.18(I); 3570.76              | Unconventional contracting methods  | Written         |             |          |                 |             |               |       |             |
|                                  | RHS   |                 | 80          | 1        | 80              | 5           | 400           | 59    | \$23,600    |
| 1942.2(a)(1)(iii); 3570.65(a)(1) | State clearinghouse review  | Written         |             |          |                 |             |               |       |             |
|                                  | RHS   |                 | 595         | 1        | 595             | 1           | 595           | 59    | \$35,105    |
| 1942.17(q)(1)(ii)                | Approval of Audit   | Written         |             |          |                 |             |               |       |             |
|                                  | RHS   |                 | 380         | 1        | 380             | 0.5         | 190           | 59    | \$11,210    |
| 1942.17(q)(2)(ii)(A); 3570.83    | Governing body members and terms of office  | Written         |             |          |                 |             |               |       |             |
|                                  | RHS   |                 | 380         | 1        | 380             | 0.5         | 190           | 59    | \$11,210    |
| 1942.30(a)                       | Documentation of Legal Powers   | Written         |             |          |                 |             |               |       |             |
|                                  | RHS   |                 | 32          | 1        | 32              | 0.5         | 16            | 88    | 1,408       |
| 1942.30(a)                       | Certification of Compliance with Federal,<br>State, and Local Requirements  | Written         |             |          |                 |             |               |       |             |
|                                  | RHS   |                 | 32          | 1        | 32              | 1           | 32            | 88    | 2,816       |
| 1942.30(a)                       | Documentation of Serving Persistent<br>Poverty County(ies) or High Poverty Areas  | Written         |             |          |                 |             |               |       |             |
|                                  | RHS   |                 | 32          | 1        | 32              | 1           | 32            | 88    | 2,816       |
| 1942.30(a)                       | Documentation ("Letter of Intent") from a Financial Institution that an Irrevocable Letter of Credit or similar Performance Guarantee will be issued if re-lender is approved for funding     | Written         |             |          |                 |             |               |       |             |
|                                  | RHS   |                 | 32          | 1        | 32              | 5           | 160           | 88    | 14,080      |
| 1942.30(a)                       | Documentation Regulated and Supervised<br>by a Federal or State Banking Regulatory<br>Agency, Subject to Credit Examination, Not<br>on a Watch List, and No Regulatory<br>Actions Outstanding | Written         |             |          |                 |             |               |       |             |
| 10-12.00(α)                      | RHS   | VVIILLEIT       | 14          | 1        | 14              | 2           | 28            | 88    | 2,464       |
| 1942.30(a)                       | Documentation of strong Financial Strength and Performance rating   | Written         | 14          |          | 14              |             | 20            | - 00  | ۷,404       |
| 10 12.00(u)                      | RHS   | VVIIII          | 6           | 1        | 6               | 5           | 30            | 88    | 2,640       |
|                                  | IVIO  | l               |             |          |                 |             | 30            | 00    | ۷,040       |

### 2024 OMB No. 0575-0015 Community Facilities Loan Program 7 CER 1942 Subpart A

|                       | 7 CFR 1942 St  | µbnart A |                  |          |                             |                 |                       |        |             |
|-----------------------|--|----------|------------------|----------|-----------------------------|-----------------|-----------------------|--------|-------------|
|                       |  | Form     |                  | Reports  | Total<br>Annual<br>Response | Est. No. of     | Est.<br>Total<br>Man- | Wages  | Cost to the |
|                       |  | No.      | Est. No. of      | Filed    | s                           | Man hours       | hours                 | Class  | Public      |
| Section of Regulation | Title  | (if Any) | Respond-<br>ents | Annually | (D) x (E)                   | Per<br>Response | (F) x (G)             | \$/Hr. | (H) x (I)   |
| (A)                   | (B)  | (C)      | (D)              | (E)      | (F)                         | (G)             | (H)                   | (I)    | (J)         |
| 1942.30(a)            | Documentation of being a financially sound institution for Agency assessment   | Written  |                  |          |                             |                 |                       |        |             |
|                       | RHS  |          | 11               | 1        | 11                          | 64              | 704                   | 88     | 61,952      |
| 1942.30(a)            | Documentation of Legal, Non-<br>governmental Status (except for Tribal<br>governments)   | Written  |                  |          |                             |                 |                       |        |             |
|                       | RHS  |          | 32               | 1        | 32                          | 0.5             | 16                    | 88     | 1,408       |
|                       | Documentation of Membership in a National Organization that provides training, technical assistance and credit evaluation or certified by a Government agency as having a primary mission of promoting development in lowincome target markets and performs training and technical assistance as part of that mission. |          |                  |          |                             |                 |                       |        |             |
| 1942.30(a)            |  | Written  |                  |          |                             |                 |                       |        |             |
|                       | RHS  |          | 32               | 1        | 32                          | 2               | 64                    | 88     | 5,632       |
| 1942.30(a)            | Certification to loan a majority of funds to applicants whose projects are located in or serve Persistent Poverty County(ies) or High Poverty Area(s)  | Written  |                  |          |                             |                 |                       |        |             |
|                       | RHS  |          | 32               | 1        | 32                          | 0.17            | 5                     | 88     | 479         |
| 1942.30(a)            | Multi-tier Action Environmental Compliance<br>Agreement  | Written  |                  |          |                             |                 |                       |        |             |
|                       | RHS  |          | 32               | 1        | 32                          | 0.08            | 3                     | 88     | 225         |
| 1942.30(a)            | Documentation of Assitance Provided to RD Employees  | Written  |                  |          |                             |                 |                       |        |             |
| 40.40.00( )           | RHS  | 147.77   | 32               | 1        | 32                          | 0.17            | 5                     | 88     | 479         |
| 1942.30(a)            | Documentation of each evaluation factor RHS  | Written  | 32               | 1        | 32                          | 2               | 64                    | 88     | 5,632       |
| 1942.30(e)(3)         |  | Written  | 32               | 1        | 32                          |                 | 04                    | 88     | 5,032       |
| 1072.00(C )(O)        | Irrevocable Letter of Credit   | AALUTELL | 80               | 1        | 80                          | 1               | 80                    | 88     | 7,040       |
| 1942.30(b)            | Loan Origination and Servicing - applicant eligibility   | Written  |                  |          |                             |                 | 00                    | 00     | 7,040       |
| ` `                   | RHS  |          | 80               | 1        | 80                          | 1.5             | 120                   | 88     | 10,560      |
| Subtotal              | •  |          | •                |          | 36,798                      |                 | 49,837                |        | \$2,983,287 |

|                   | RECORDKEEPING REQU                                     | JIREMENT | <u>rs</u> |   |       |      |       |    |          |
|-------------------|--|----------|-----------|---|-------|------|-------|----|----------|
| 1942.17(q)(1)(iv) | Borrower shall maintain accounting records for 3 years | Written  | 4,458     | 1 | 4,458 | 0.25 | 1,115 | 88 | \$98,076 |
|                   | Quarterly Financial Statements                         | Written  | 16        | 4 | 64    | 2    | 128   | 88 | \$11,264 |
|                   | Quarterly Report of Re-rent Loans                      | Written  | 16        | 4 | 64    | 1    | 64    | 88 | \$5,632  |
|                   | Annual Audits  | Written  | 16        | 1 | 16    | 5    | 80    | 88 | \$7,040  |
|                   | Financial Strength and Performance Rating              | Written  | 16        | 1 | 16    | 5    | 80    | 88 | \$7,040  |

|                       | 7 CFR 1942 S   | ubnart A    |                  |          |                 |                 |               |        |             |
|-----------------------|--|-------------|------------------|----------|-----------------|-----------------|---------------|--------|-------------|
|                       |  |             |                  | Reports  | Total<br>Annual | Est. No. of     |               | Wages  | Cost to the |
|                       |  | Form<br>No. | Est. No. of      | Filed    | Response<br>s   | Man hours       | Man-<br>hours | Class  | Public      |
| Section of Regulation | Title  | (if Any)    | Respond-<br>ents | Annually | (D) x (E)       | Per<br>Response | (F) x (G)     | \$/Hr. | (H) x (I)   |
| (A)                   | (B)  | (C)         | (D)              | (E)      | (F)             | (G)             | (H)           | (I)    | (J)         |
| , ,                   |  |             |                  | ` '      | ì               |                 |               |        | ` '         |
|                       | Certification of 7CFR 3575.42 & 3575.43  | Written     | 80               | 1        | 80              | 0.25            | 20            | 88     | \$1,760     |
|                       | Civil Rights Data  | Written     | 16               | 1        | 16              | 1               | 16            | 88     | \$1,408     |
|                       | Documentation of providing funds to<br>Persistent Poverty County(ies) and High |             |                  |          |                 |                 |               |        |             |
|                       | Poverty Area(s)  | Written     | 16               | 1        | 16              | 1               | 16            | 88     | \$1,408     |
| Cubtotal              |  |             | _                |          | 4 720           |                 | 1 510         |        | 122 620     |

 Subtotal
 4,730
 1,519
 133,628

 Grand Total
 52,348
 67,749
 \$4,222,553.40

## 2024 OMB No. 0575-0015 Community Facilities Loan Program 7 CER 1942 Subpart A

|                              | 7 CFR 1942 S  | μbnart Α                   |             |                  |                                  |             |                                |                |                  |
|------------------------------|---|----------------------------|-------------|------------------|----------------------------------|-------------|--------------------------------|----------------|------------------|
|                              |   | Form<br>No.                | Est. No. of | Reports<br>Filed | Total<br>Annual<br>Response<br>s | Est. No. of | Est.<br>Total<br>Man-<br>hours | Wages<br>Class | Cost to the      |
|                              |   |                            |             |                  |                                  |             |                                |                |                  |
|                              |   | 1                          | Respond-    |                  |                                  | Per         |                                |                |                  |
| Section of Regulation        | Title   | (if Any)                   | ents        | Annually         |                                  | Response    |                                |                | (H) x (I)        |
| (A)                          | (B)   | (C)                        | (D)         | (E)              | (F)                              | (G)         | (H)                            | (I)            | (J)              |
|                              | Form Burden Approved Under (  |                            | 3 Numbers   |                  |                                  |             |                                |                |                  |
| 1942.2(c)(2)                 | Application for Federal Assistance (For Construction)   | SF-424<br>(4040-<br>0004)  |             |                  |                                  |             |                                |                |                  |
|                              | RHS   |                            | 1,205       | 1                | 1,205                            | 1           | 1,205                          | 59             | \$71,095         |
|                              | Budget Information - Non Construction<br>Programs   | SF-424A<br>(4040-<br>0006) |             |                  |                                  |             |                                |                |                  |
|                              | RHS   |                            | 20          | 1                | 20                               | 1           | 20                             | 59             | \$1,180          |
|                              | Assurances - Non Construction Programs  | SF-424B<br>(4040-<br>0007) |             |                  |                                  |             |                                |                |                  |
|                              | RHS   |                            | 20          | 1                | 20                               | 1           | 20                             | 59             | \$1,180          |
|                              | Certification of Non-Lobbying Activities or<br>Disclosure of Lobbying Activities                                | SF-LLL<br>(4040-<br>0013)  |             |                  |                                  |             |                                |                |                  |
|                              | RHS   |                            | 20          | 1                | 20                               | 1           | 20                             | 59             | \$1,180          |
|                              | ACH Vendor/Miscellaneous Payment<br>Enrollment Form   | SF-3881<br>(1530-<br>0069) |             |                  |                                  |             |                                |                |                  |
|                              | RHS   |                            | 20          | 1                | 20                               | 1           | 20                             | 59             | \$1,180          |
|                              | Environmental Policies and Procedures   | Written<br>(0575-<br>0197) |             |                  |                                  |             |                                |                |                  |
|                              | RHS   |                            | 1185        | 1                | 1185                             | 1           | 1185                           | 59             | \$69,915         |
| 1942.17(n)(2)(x)             | Equal Opportunity Agreement   | 400-1                      | 16          | 1                | 16                               | 0.25        | 4                              | 59             | \$236            |
|                              | Certification Regarding Debarment,<br>Suspension & Other Responsibility<br>Matters-Primary Covered Transactions | AD 1047                    | 32          | 1                | 32                               | 1           | 32                             | 88             | \$2,816          |
|                              | RHS   |                            | 32          | 1                | 32                               | 0.25        | 8                              | 88             | \$704            |
| 1942.17(j)(4)(i)(B)          | Preliminary Title Opinion   | 1927-9                     |             |                  |                                  |             |                                |                |                  |
|                              | RHS   |                            | 1,905       | 2                | 3,810                            | 1.5         | 5,715                          | 59             | \$337,185        |
| 1942.17(j)(4)(i)(B)          | Final Title Opinion   | 1927-10                    |             |                  |                                  |             |                                |                |                  |
|                              | RHS   |                            | 1,905       | 2                | 3,810                            | 0.33        | 1,257                          | 59             | \$74,181         |
| 1942.17(p)(5) & Guide 18     | Partial Payment Estimate  | 1924-18                    |             |                  |                                  |             |                                |                |                  |
| 10.40.40( )(7)(") 0.0 : 1.40 | RHS   | 100:-                      | 3,310       | 2                | 6,620                            | 0.5         | 3,310                          | 59             | \$195,290        |
| 1942.18(o)(7)(ii) & Guide 18 | Contract Change Order   | 1924-7                     | 2 575       |                  | 0.575                            | 0.05        | C 4 4                          | F2             | #07.004          |
|                              | RHS   | 402.1                      | 2,575       | 1                | 2,575                            | 0.25        | 644                            | 59             | \$37,981         |
|                              | Deposit Agreement   | 402-1                      | 16          | 1                | 16                               | 0.25        | 1                              | 70.7           | <sub>ф20</sub> г |
|                              | RHS   | 1                          | 16          | 1                | 16                               | 0.25        | 4                              | 73.7           | \$295            |

|                       | 7 CFR 1942 S  | ubnart A |             |          |                             | _           |                       |        |             |
|-----------------------|---|----------|-------------|----------|-----------------------------|-------------|-----------------------|--------|-------------|
|                       |   | Form     |             | Reports  | Total<br>Annual<br>Response | Est. No. of | Est.<br>Total<br>Man- | Wages  | Cost to the |
|                       |   | No.      | Est. No. of | Filed    | s                           | Man hours   | hours                 | Class  | Public      |
|                       |   |          | Respond-    |          |                             | Per         |                       |        |             |
| Section of Regulation | Title   | (if Any) |             | Annually | (D) x (E)                   | Response    | (F) x (G)             | \$/Hr. | (H) x (I)   |
| (A)                   | (B)   | (C)      | (D)         | (E)      | (F)                         | (G)         | (H)                   | (I)    | (J)         |
|                       | Representations Regarding Felony<br>Convictions and Tax Deliquency Status for<br>Corporate Applicants | AD 3030  |             |          |                             |             |                       |        |             |
|                       | RHS   |          | 32          | 1        | 32                          | 0.25        | 8                     | 88     | \$704       |
|                       | Assurances Regarding Felony Convictions and Tax Delinquency Status for Corporate Appliants            | AD 3031  |             |          |                             |             |                       |        |             |
|                       | RHS   |          | 32          | 1        | 32                          | 0.05        | 2                     | 88     | \$141       |