

**FINAL ASSESSMENT PAYMENT  
20\_\_ CROP YEAR**

Date: \_\_\_\_\_, 20\_\_

|   |           |
|---|-----------|
| (1) TO: California Olive Committee<br>2565 Alluvial Avenue, Suite 152<br>Clovis, CA 93611 | (2) FROM: |
|---|-----------|

(3) Report of olives first handled and used in the production of canned ripe olives.

| VARIETY      | CANNING | LIMITED | EXEMPT | ESTIMATED EXEMPT | TOTAL EXEMPT | TOTAL ASSESSED TONS |
|--------------|---------|---------|--------|------------------|--------------|---------------------|
| Sevillano    |         |         |        |                  |              |                     |
| Ascolano     |         |         |        |                  |              |                     |
| Manzanillo   |         |         |        |                  |              |                     |
| Mission      |         |         |        |                  |              |                     |
| Barouni      |         |         |        |                  |              |                     |
| Obliza       |         |         |        |                  |              |                     |
| <b>TOTAL</b> |         |         |        |                  |              |                     |

(4) TOTAL ASSESSMENTS (ASSESSABLE TONNAGE x \_\_\_\_ PER TON) \$ \_\_\_\_\_

(5) LESS TOTAL PAYMENTS TO DATE \$ \_\_\_\_\_

(6) BALANCE OF ASSESSMENT NOW DUE AND PAYABLE \$ \_\_\_\_\_

(7) OLIVES FOR THIS CROP YEAR HAVE ALL BEEN PACKED? YES  NO

(8) CERTIFICATION AND SIGNATURE: The undersigned, on behalf of the reporting handler, certifies to the California Olive Committee and the Secretary of Agriculture of the United States that this report represents a complete and accurate record of all olives handled (as defined in section 932.16 of Marketing Order No. 932.)

\_\_\_\_\_  
Authorized Signature Title Date EIN

Attach schedule (form COC-14) for computing exempt tonnage to date. If exempt estimate is used for storage olives, report on reverse side "STORAGE HOLDINGS." OLIVES HELD IN STORAGE AS OF \_\_\_\_\_, 20\_\_.

| VARIETY      | CANNING TONNAGE | LIMITED TONNAGE |
|--------------|-----------------|-----------------|
|              |                 |                 |
|              |                 |                 |
| <b>TOTAL</b> |                 |                 |

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