

**REPORT OF INVENTORY AT CLOSE OF 20\_\_ CROP YEAR AND  
CROP YEAR ACTIVITY IN HIGH MOISTURE CONTENT PRUNES**

TO: Prune Marketing Committee  
3840 Rosin Court, Suite 170  
Sacramento, CA 95834

Handler: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

I. Prunes Held by us at July 31, 20\_\_, reported in pounds:

Packed – Inspected			Uninspected – Natural Condition		
Packed Size	Natural Condition (Pounds)	Processed Condition (Pounds)	Held on Consignment (Pounds)		(Pounds)
				15/20	
				18/24	
				25/30	
				31/33	
				34/40	
				41/51	
				52/61	
				62/71	
				72/81	
				82/91	
				92/101	
				102/121	
Ex-Large				122/up	
Large				Total Graded	
Medium				Ungraded	
Small				Manufacturing	
				Culls	
Total Std.				Total Held	
Mfg. (P-5 Unissued)				For explanation of this form please see the accompanying Handler Bulletin or call the Prune Marketing Committee.	
Total Held					

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

**PMC 14.5 (Exp. x/xxxx) Destroy previous editions.**

**REPORT OF HIGH MOISTURE CONTENT PRUNES****PERIOD AUGUST 1, 20\_\_ THROUGH JULY 31, 20\_\_**

1. High moisture content prunes acquired by the undersigned handler during the period shown above: \_\_\_\_\_ Total lbs.
2. (a) High moisture content prunes shipped or otherwise disposed of by the undersigned handler during the period shown above: \_\_\_\_\_ Total lbs.  
(b) High moisture content prunes dried or dehydrated by the undersigned handler subsequent to acquisition: \_\_\_\_\_ Total lbs.
3. High moisture content prunes in possession of the undersigned handler at the end of the period shown above: \_\_\_\_\_ Total lbs.

**II. INVENTORY OF PITTED PRUNES AT JULY 31, 20\_\_**

In Pitted Condition \_\_\_\_\_ lbs. (Pitted wts.)

Processed Condition Inspected and held for pitting \_\_\_\_\_ lbs. (Proc. wts.)

Natural Condition Inspected and held for pitting \_\_\_\_\_ lbs. (Nat. Cond.)

(Any entries on the last two lines should also be included as Packed-Inspected, Processed or Natural Condition inventory as the case may be on Page 1.)

The above data are furnished in accordance with the Committee's request in Handler Bulletin 01-8 dated 20\_\_.

Handler \_\_\_\_\_

By \_\_\_\_\_

**AUTHORITY:** This report is required by law (7 U.S. C. 608(d), 7 CFR 993.49 and 7 CFR 993.149(d)(3)).

**FAILURE TO REPORT** can result in a fine of not less than \$50 or more than \$5,000 for each such violation and each day during which such violation continues shall be deemed a separate violation. This information is used to check marketing policy estimates and compliance and to compile statistical summaries supplied to all handlers.

Marketing Agreement No. 110, as amended and Marketing Order No. 993, as amended, provide as follows: "§993.73 Other Reports. Upon the request of the Committee, each handler shall furnish such other reports and information as are needed to enable the Committee to perform its functions under this subpart." Each handler is required by §993.149(d)(3) of the Administrative Rules and Regulations established pursuant to said Marketing Agreement and Order to file with the Committee within ten days of the Committee's request a signed "Report of High Moisture Content Prunes."

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Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.