



## Instructions for Filling Out Temporary Page(s):

- Do not send in temporary page(s) until you have signed out a current year logbook.
- Please do not use logbooks from previous years, they are invalid for this season.

If your business begins operations prior to the availability of the current year logbooks, please proceed with the following method to log your trips:

1. **Fill out this Temporary/Pre-season Saltwater Logbook Page(s)** to track your activity until logbooks become available at your area Fish & Game office.
2. Once a current year logbook has been issued, **transfer the assigned logbook number.**

Logbook

Temp Page

If no logbook number is listed, ADF&G will not be able to associate the trip with your business.

You may use eLogbook to log and submit trip activity instead of temp pages. If you would like to register for the eLogbook or have any questions please contact Ben Jevons at (907) 267-2299 or [ben.jevons@alaska.gov](mailto:ben.jevons@alaska.gov).



## TRIP INFORMATION

➔ Complete this section for every trip. Continue on additional pages for trips with more than six anglers in the same trip.

➔ DATE FISHED: \_\_\_\_\_ / \_\_\_\_\_ 2023  
Month Day Hour Trip Ended  AM  PM

➔ 2023 GUIDE REGISTRATION NUMBER:  
(assigned to you by ADF&G)

GL- \_\_\_\_\_

➔ CHARTER HALIBUT PERMIT (CHP):  
(assigned to you by NOAA)

Check box if more than one CHP is used on this trip:

FOR ADF&G USE ONLY

Total Anglers

➔ TARGETED SPECIES / LOCATION FISHED:  
(where most fish species were caught)

Salmon: \_\_\_\_\_  
Primary Statistical Area Hours Fished

Bottomfish: \_\_\_\_\_  
Primary Statistical Area Hours Fished

➔ LOCATION OF OFF-LOADING:  
(where fish or clients were off-loaded from vessel -- see page vi)

➔ GUIDED ANGLER FISH (GAF) PERMIT NUMBER:  
(assigned to you by NOAA)

## INDIVIDUAL ANGLER AND CATCH INFORMATION

Complete one row below for each angler who fished this trip. Record sport fishing license number, printed name AND Alaska residency status for all anglers. Write "Youth" as license number for young anglers not required to license.

AK Resident Non - Resident Comped Captain or Crew Kept / Released King (28" & larger) King (under 28") Coho Sockeye Other Salmon Halibut GAF Halibut Lingcod Pelagic Rockfish Yelloweye Rockfish Nonpelagic Rockfish including Yelloweye Sablefish (Black Cod) Salmon Shark	SALMON					BOTTOMFISH								

1. \_\_\_\_\_     K ▶ \_\_\_\_\_  
Sport Fishing License Number

\_\_\_\_\_ R ▶ \_\_\_\_\_  
First Name / Last Name

\_\_\_\_\_  
Signature (required if halibut were kept -- certifies that sport fishing license number, name, and halibut kept are recorded correctly per federal regulation)

2. \_\_\_\_\_     K ▶ \_\_\_\_\_  
Sport Fishing License Number

\_\_\_\_\_ R ▶ \_\_\_\_\_  
First Name / Last Name

\_\_\_\_\_  
Signature (required if halibut were kept -- certifies that sport fishing license number, name, and halibut kept are recorded correctly per federal regulation)

3. \_\_\_\_\_     K ▶ \_\_\_\_\_  
Sport Fishing License Number

\_\_\_\_\_ R ▶ \_\_\_\_\_  
First Name / Last Name

\_\_\_\_\_  
Signature (required if halibut were kept -- certifies that sport fishing license number, name, and halibut kept are recorded correctly per federal regulation)

4. \_\_\_\_\_     K ▶ \_\_\_\_\_  
Sport Fishing License Number

\_\_\_\_\_ R ▶ \_\_\_\_\_  
First Name / Last Name

\_\_\_\_\_  
Signature (required if halibut were kept -- certifies that sport fishing license number, name, and halibut kept are recorded correctly per federal regulation)

5. \_\_\_\_\_     K ▶ \_\_\_\_\_  
Sport Fishing License Number

\_\_\_\_\_ R ▶ \_\_\_\_\_  
First Name / Last Name

\_\_\_\_\_  
Signature (required if halibut were kept -- certifies that sport fishing license number, name, and halibut kept are recorded correctly per federal regulation)

6. \_\_\_\_\_     K ▶ \_\_\_\_\_  
Sport Fishing License Number

\_\_\_\_\_ R ▶ \_\_\_\_\_  
First Name / Last Name

\_\_\_\_\_  
Signature (required if halibut were kept -- certifies that sport fishing license number, name, and halibut kept are recorded correctly per federal regulation)

Form 11-540 (01-2023)

CERTIFICATION: I certify that the information provided herein is accurate and true. Falsification or omission of information on this form is punishable under AS 11.56.210(a) and 5 AAC 75.076.

X \_\_\_\_\_ GUIDE SIGNATURE PAGE \_\_\_\_\_ OF \_\_\_\_\_

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**Fold and Insert into a Business Envelope and mail to the following address:**



**Alaska Department of Fish and Game  
Division of Sport Fish – RTS  
Logbook Program  
333 Raspberry Road  
Anchorage, AK 99518-1565**

**UP TO 4 PAGES CAN BE MAILED FOR THE COST OF ONE FIRST CLASS STAMP.**

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