

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #18075 and #18076; Illinois Disaster Number IL-00086]**

**Presidential Declaration Amendment of a Major Disaster for the State of Illinois**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of ILLINOIS (FEMA-4728-DR), dated 08/15/2023.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 06/29/2023 through 07/02/2023.

**DATES:** Issued on 10/13/2023.

*Physical Loan Application Deadline Date:* 10/30/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/15/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Illinois, dated 08/15/2023, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 10/30/2023.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-23822 Filed 10-27-23; 8:45 am]

**BILLING CODE 8026-09-P**

**DEPARTMENT OF STATE**

**[Public Notice: 12248]**

**Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Art of Enterprise: Israhel van Meckenem’s 15th-Century Print Workshop” Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to an agreement with their foreign owner or

custodian for temporary display in the exhibition “Art of Enterprise: Israhel van Meckenem’s 15th-Century Print Workshop” at the Chazen Museum of Art, University of Wisconsin-Madison, in Madison, Wisconsin, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:**

Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: *section2459@state.gov*). The mailing address is U.S. Department of State, L/PA, 2200 C Street NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

**Nicole L. Elkon,**

*Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2023-23836 Filed 10-27-23; 8:45 am]

**BILLING CODE 4710-05-P**

**SURFACE TRANSPORTATION BOARD**

**Release of Waybill Data**

The Surface Transportation Board has received a request from Monroe County Planning and Development (WB23-55-10/11/23) for permission to use data from the Board's annual 2021 masked Carload Waybill Sample. A copy of this request may be obtained from the Board's website under docket no. WB23-55.

The waybill sample contains confidential railroad and shipper data; therefore, if any parties object to these requests, they should file their objections with the Director of the Board's Office of Economics within 14 calendar days of the date of this notice.

The rules for release of waybill data are codified at 49 CFR 1244.9.

*Contact:* Alexander Dusenberry, (202) 245-0319.

**Tammy Lowery,**

*Clearance Clerk.*

[FR Doc. 2023-23900 Filed 10-27-23; 8:45 am]

**BILLING CODE 4915-01-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Highway Administration**

**[Docket No. FHWA-2023-0043]**

**Agency Information Collection**

**Activities: Request for Comments for a New Information Collection**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** The FHWA invites public comments about our intention to request the Office of Management and Budget's (OMB) approval for a new information collection, which is summarized below under **SUPPLEMENTARY INFORMATION**. We are required to publish this notice in the **Federal Register** by the Paperwork Reduction Act of 1995.

**DATES:** Please submit comments by December 29, 2023.

**ADDRESSES:** You may submit comments identified by DOT Docket ID Number 0043 by any of the following methods:

*Website:* For access to the docket to read background documents or comments received go to the Federal eRulemaking Portal: Go to *http://www.regulations.gov*. Follow the online instructions for submitting comments.

*Fax:* 1-202-493-2251.

*Mail:* Docket Management Facility, U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590-0001.

*Hand Delivery or Courier:* U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590, between 9 a.m. and 5 p.m. ET, Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Kenneth Petty, Office of Planning (HEPP-1), 202-366-6654, and Brian Gardner, Office of Planning (HEPP-30), 202-366-4061, Federal Highway Administration, Department of Transportation, 1200 New Jersey Avenue SE, Washington, DC 20590. Office hours are from 8 a.m. to 5 p.m., Monday through Friday, except Federal holidays.

**SUPPLEMENTARY INFORMATION:**

*Title:* Application to Participate in the Transportation Access Pilot Program.

*Background:* The Infrastructure Investment and Jobs Act of 2021 requires FHWA to establish the Transportation Access Pilot Program (Pub. L. 117–58 § 13010). The program's intent is to improve transportation planning by measuring the level of access by surface transportation modes to important destinations, disaggregating the level of access by surface transportation mode by a variety of categories (e.g., population or freight commodities), and assessing the change in accessibility that would result from transportation investments.

Beginning in 2024, FHWA plans to use an application form and follow-up phone conversations to gather information from interested participants. Information collected in the application form will be used to evaluate applications to participate in the Transportation Access Pilot Program. The application will request information necessary to evaluate applications and select pilot program participants. The application will request that applicants provide information about: (1) previous experience of the eligible entity measuring transportation access or other performance management experience, if applicable; (2) the types of important destinations to which the eligible entity intends to measure access; (3) the types of data disaggregation the eligible entity intends to pursue; (4) a general description of the methodology the eligible entity intends to apply; (5) if the applicant does not intend the pilot program to apply to the full area under the jurisdiction of the applicant, a description of the geographic area in which the applicant intends the pilot program to apply; and (6) additional information required to evaluate and make selections for participation in the Transportation Access Pilot Program.

FHWA plans to require applications be submitted in electronic format (Adobe PDF or similar format). FHWA estimates that the application will take approximately one hour to complete. The application will consist of both multiple-choice and short-answer question formats. FHWA may request a follow-up phone conversation to address questions in an agency's submitted application form. These phone conversations will be approximately 30 minutes in length. This is planned as an annual information collection, until such time as the program is no longer accepting applications.

*Respondents:* Approximately 50 percent of the universe of potential pilot program participants, which includes 52 State DOTs equivalents, and approximately 420 MPOs and 10 RTPOs.

*Frequency:* Annually.

*Estimated Average Burden per Response:* Approximately 90 minutes per respondent.

*Estimated Total Annual Burden Hours:* Approximately 362 hours.

*Public Comments Invited:* You are asked to comment on any aspect of this information collection, including: (1) Whether the proposed collection is necessary for the FHWA's performance; (2) the accuracy of the estimated burdens; (3) ways for the FHWA to enhance the quality, usefulness, and clarity of the collected information; and (4) ways that the burden could be minimized, including the use of electronic technology, without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

*Authority:* The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; Public Law 117–58 section 13010.

Issued on: October 25, 2023.

**Jazmyne Lewis,**

*Information Collection Officer.*

[FR Doc. 2023–23867 Filed 10–27–23; 8:45 am]

**BILLING CODE 4910–22–P**

**DEPARTMENT OF TRANSPORTATION****Maritime Administration**

[Docket Number MARAD–2020–0133]

**National Historic Landmark Nuclear Ship Savannah Available; Request for Information**

**AGENCY:** Maritime Administration, Department of Transportation.

**ACTION:** Notice of vessel availability and request for information.

**SUMMARY:** The Maritime Administration (MARAD) is decommissioning the nuclear power plant of the National Historic Landmark (NHL) vessel Nuclear Ship Savannah (NSS), which will result in the termination of the ship's Nuclear Regulatory Commission (NRC) license, making the ship available for disposition, including potential conveyance or preservation. The purpose of the Notice of Availability and Request for Information (NOA and RFI) is to determine preservation interest from entities that may wish to

acquire the NSS. Information received in response to this RFI will help to inform the development of viable preservation alternatives for the NSS. MARAD requests information from entities that may be interested in acquiring the ship for conveyance and preservation purposes as prescribed in the recently executed Programmatic Agreement (PA) which is available for review on the MARAD docket at [www.regulations.gov](http://www.regulations.gov). In responding to the RFI, please review the below **SUPPLEMENTARY INFORMATION/** Information Requested section to inform your submission.

**DATES:** All responses to this RFI are due on or before February 16, 2024, following the information provided in the **ADDRESSES** section below.

An information session for interested parties will be held on November 18, 2023, to allow potential responders the opportunity to ask MARAD questions regarding the NSS. The meeting will be held onboard the NSS, online, or by phone. You must RSVP for the site visit to the email or phone number listed in the section below no later than November 11, 2023.

Site visits for interested parties will be held on December 16 and 17, 2023. You must RSVP for the site visit to the email or phone number listed in the section below no later than December 9, 2023. Parties who are unable to make this date may request alternate arrangements by contacting the person listed in the **FOR FURTHER INFORMATION CONTACT** section.

The NSS is not compliant with the Americans with Disabilities Act. The ship has some capability to accommodate persons with impaired mobility, for which advance notice is required. If you require accommodations to attend the site visit, please include this information in your RSVP. The U.S. Department of Transportation is committed to providing all participants equal access to this meeting. If you need alternative formats or services such as sign language, interpretation, or other ancillary aids, please also include that in your RSVP. Additional dates may be provided, or parties may request alternate dates subject to the same conditions as above.

**ADDRESSES:** You may submit your responses to this RFI and any supplemental information by any of the following methods:

- *Email:* [marad.history@dot.gov](mailto:marad.history@dot.gov). Please include NS Savannah RFI in the subject line of the email.
- *Overnight Mail:* N.S. Savannah/Savannah Technical Staff, Pier 13