

**RURAL UTILITIES SERVICE**  
**WATER AND WASTE LOAN AND GRANT PROGRAM**  
**PREDEVELOPMENT PLANNING GRANTS**  
**ALLEVIATE HEALTH RISKS FOR COLONIAS**  
**EMERGENCY COMMUNITY WATER ASSISTANCE GRANTS**  
**RURAL AND NATIVE ALASKAN VILLAGES GRANTS**  
**RURAL AND NATIVE ALASKAN VILLAGES GRANTS - PREDEVELOPMENT**  
**INFORMATION COLLECTION BURDEN ESTIMATION**  
**OMB # 0572 - 0121**  
**November 18, 2024**

| For FR Notice                                   |             |          |           |
|---|-------------|----------|-----------|
|   | WWLG        | WWPPG    | Colonias  |
| Estimated No. of Total Respondents (Applicants) | 525         | 27       | 9         |
| Estimated No. of Total Awards (Awardees)        | 255         | 24       | 9         |
| Total Responses                                 | 24,811      | 518      | 596       |
| Estimated Total Hours                           | 93,550      | 1,311    | 1,895     |
| Total Cost                                      | \$7,016,250 | \$98,325 | \$142,125 |
| Average Hours Per Response                      | 3.771       | 2.531    | 3.180     |
| Number of Responses Per Respondent              | 47.259      | 19.185   | 66.222    |

**Supporting Statement Tables:**

| Table 12.1                     |             |          |           |
|--------------------------------|-------------|----------|-----------|
|                                | WWLG        | WWPPG    | Colonias  |
| Total Respondents (Applicants) | 525         | 27       | 9         |
| Total Awards (Awardees)        | 255         | 24       | 9         |
| Annual Responses               | 24,811      | 518      | 596       |
| Total Hours                    | 93,550      | 1,311    | 1,895     |
| Cost Per Hours                 |             |          |           |
| Total Annual Cost              | \$7,016,250 | \$98,325 | \$142,125 |

|                             |        |        |        |
|-----------------------------|--------|--------|--------|
| Total Hours - Reporting     | 93,295 | 1,287  | 1,886  |
| Total Responses - Reporting | 24,556 | 494    | 587    |
| Average Hours per Response  | 3.7993 | 2.6053 | 3.2129 |

|                                  |     |    |   |
|----------------------------------|-----|----|---|
| Total Hours - Record Keeping     | 255 | 24 | 9 |
| Total Responses - Record Keeping | 255 | 24 | 9 |
| Average Hours per Record Keeping | 1   | 1  | 1 |

| Table 14.1                       |              |           |           |
|----------------------------------|--------------|-----------|-----------|
|                                  | WWLG         | WWPPG     | Colonias  |
| Step 1: Application              | \$9,443,371  | \$485,659 | \$161,886 |
| Step 2: Application Review       | \$3,206,217  | \$301,762 | \$113,161 |
| Step 3: Grant Award              | \$3,867,671  | \$0       | \$136,506 |
| Total Cost to Federal Government | \$16,517,259 | \$787,421 | \$411,553 |

| Table 13.1    |                      |               |                       |
|---------------|----------------------|---------------|-----------------------|
| Document Type | Total Est. # of Docs | Est. % Mailed | Est. # of Docs Mailed |
| PER           | 568                  | 5%            | 28                    |

|   |       |     |     |
|---|-------|-----|-----|
| Environmental Documentation - Categorical Exclusion with Report | 341   | 5%  | 17  |
| Environmental Documentation - Environmental Assessment          | 57    | 10% | 6   |
| Construction Contract Documents                                 | 298   | 20% | 60  |
| Audits and Year End Financial Reports                           | 1,042 | 20% | 208 |

**ICE**  
**MENT PROGRAM**  
**GRANTS (PPG)**  
**FOR ON TRIBAL LANDS**  
**ECWAG (ECWAG)**  
**GRANTS (RAVG-REGULAR)**  
**DEVELOPMENT PLANNING GRANTS (RAVG PPG)**  
**PERIOD HOURS**

| Tribal Lands | ECWAG     | RAVG - REG | RAVG PPG | Total              |
|--------------|-----------|------------|----------|--------------------|
| 11           | 41        | 23         | 20       | <b>656</b>         |
| 11           | 41        | 14         | 20       | <b>374</b>         |
| 723          | 1,967     | 1,138      | 364      | <b>30,117</b>      |
| 2,334        | 5,336     | 4,048      | 726      | <b>109,200</b>     |
| \$175,050    | \$400,200 | \$303,600  | \$54,450 | <b>\$8,190,000</b> |
| 3.228        | 2.713     | 3.557      | 1.995    | <b>3.6258591</b>   |
| 65.727       | 47.976    | 49.478     | 18.200   | <b>45.910</b>      |

| Tribal Lands   | ECWAG     | RAVG - REG | RAVG PPG | Total              |
|----------------|-----------|------------|----------|--------------------|
| 11             | 41        | 23         | 20       | <b>656</b>         |
| 11             | 41        | 14         | 20       | <b>374</b>         |
| 723            | 1,967     | 1,138      | 364      | <b>30,117</b>      |
| 2,334          | 5,336     | 4,048      | 726      | <b>109,200</b>     |
| <b>\$75.00</b> |           |            |          |                    |
| \$175,050      | \$400,200 | \$303,600  | \$54,450 | <b>\$8,190,000</b> |

|        |        |        |        |                  |
|--------|--------|--------|--------|------------------|
| 2,323  | 5,295  | 4,034  | 706    | <b>108,826</b>   |
| 712    | 1,926  | 1,124  | 344    | <b>29,743</b>    |
| 3.2626 | 2.7492 | 3.5890 | 2.0523 | <b>3.6588777</b> |

108,826  
29,743

|    |    |    |    |            |
|----|----|----|----|------------|
| 11 | 41 | 14 | 20 | <b>374</b> |
| 11 | 41 | 14 | 20 | <b>374</b> |
| 1  | 1  | 1  | 1  | <b>1</b>   |

| Tribal Lands     | ECWAG              | RAVG - REG       | RAVG PPG         | Total               |
|------------------|--------------------|------------------|------------------|---------------------|
| \$197,861        | \$0                | \$413,710        | \$359,747        | <b>\$11,062,234</b> |
| \$138,307        | \$515,509          | \$176,028        | \$251,468        | <b>\$4,702,452</b>  |
| \$166,841        | \$621,861          | \$212,343        | \$0              | <b>\$5,005,222</b>  |
| <b>\$503,009</b> | <b>\$1,137,370</b> | <b>\$802,081</b> | <b>\$611,215</b> | <b>\$20,769,908</b> |

| Est. Mailing Cost | Total Mailing Cost |
|-------------------|--------------------|
| \$15              | \$420              |

|              |                |
|--------------|----------------|
| \$12         | \$204          |
| \$15         | \$90           |
| \$20         | \$1,200        |
| \$15         | \$3,120        |
| <b>Total</b> | <b>\$5,034</b> |

0  
0

**RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024**

Estimated No. of Total Respondents (Applicants) 525

Average hours per response 3.771

Estimated No. of Total Awards (Awardees) 255

Number of responses per respondent 47.26

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

24,811

93,550

\$7,016,250

| (A)                           | (B)  | (C)               | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|-------------------------------|--|-------------------|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference          | Title  | Form No. (If Any) | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| <b>APPLICATION/ELGIBILITY</b> |  |                   |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.1(d)                     | Documentation of Income Survey                                       | Written           | 10%   | 53                         | 1                      | 53                        | 8.00                              | 424                             | \$75.00         | \$31,800             |
| 1780.1(f)                     | Relationship or association ith RUS employees                        | Written           | 100%  | 525                        | 1                      | 525                       | 0.25                              | 131                             | \$75.00         | \$9,825              |
| 1780.1(h)                     | Evidence proposed facility will be consistent with development plans | Written           | 100%  | 525                        | 1                      | 525                       | 1.00                              | 525                             | \$75.00         | \$39,375             |
| 1780.7(d) & 1780.33(d)        | Statement of availability to obtain credit elsewhere                 | Written           | 100%  | 525                        | 1                      | 525                       | 1.00                              | 525                             | \$75.00         | \$39,375             |

**RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024**

Estimated No. of Total Respondents (Applicants)

525

Estimated No. of Total Awards (Awardees)

255

Average hours per response

0.849

Number of responses per respondent

26.43

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

13,877

11,784

\$883,800

| (A)   | (B)   | (C)  | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|---|---|--|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference  | Title   | Form No. (If Any)  | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| <b>APPLICATION/ELGIBILITY</b>                                       |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.33(a)  | Application for Federal Assistance  | SF 424 (4040-0004)                                       | 100%  | 525                        | 2                      | 1,050                     | 1.00                              | 1,050                           | \$75.00         | \$78,750             |
| 1780.33(a)  | Budget Information--Construction Programs   | SF-424C (4040-0008)                                      | 100%  | 525                        | 2                      | 1,050                     | 1.00                              | 1,050                           | \$75.00         | \$78,750             |
| 1780.33(h)(1)   | Operating Budget  | RD 442-7 (0575-0015)                                     | 100%  | 525                        | 1                      | 525                       | 5.00                              | 2,625                           | \$75.00         | \$196,875            |
| 1780.33(h)(2)   | Application Certification, Federal Collection Policies for Consumer or Commercial Debts | RD 1910-11 (0570-0062)                                   | 85%   | 446                        | 1                      | 446                       | 0.25                              | 112                             | \$75.00         | \$8,400              |
| 1780.33(h)(3)   | Equal Opportunity Agreement   | RD 400-1 (0575-0201)                                     | 100%  | 525                        | 1                      | 525                       | 0.17                              | 88                              | \$75.00         | \$6,600              |
| 1780.33(h)(4)   | Assurance Agreement   | RD 400-4 (0575-0201)                                     | 100%  | 525                        | 1                      | 525                       | 0.25                              | 131                             | \$75.00         | \$9,825              |
| 1780.39(f)  | Resolution of Members or Stockholders   | RD 1942-8 (0575-0015)                                    | 15%   | 79                         | 1                      | 79                        | 1.00                              | 79                              | \$75.00         | \$5,925              |
| <b>APPROVAL ACTIONS FOLLOWING OBLIGATION (USES OBLIGATION DATA)</b> |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.41(a)(3)   | Balance Sheet or Financial Statement  | RD 442-3 (0572-0137; 0575-0015, 0200)                    | 100%  | 255                        | 1                      | 255                       | 1.00                              | 255                             | \$75.00         | \$19,125             |
| 1780.41(a)(6)   | Letter of Intent to Meet Conditions   | RD 1942-46 (0572-0137; 0575-0015; 0570-0021, 0061, 0062) | 100%  | 255                        | 1                      | 255                       | 1.00                              | 255                             | \$75.00         | \$19,125             |
| 1780.41(a)(7)   | Request for Obligation of Funds   | RD 1940-1 (0570-0062, 0067)                              | 100%  | 255                        | 1                      | 255                       | 0.25                              | 64                              | \$75.00         | \$4,800              |
| 1780.44(c)  | Initial Compliance Review   | RD 400-8 (0570-0062; 0575-0018, 0189)                    | 100%  | 255                        | 1                      | 255                       | 8.00                              | 2,040                           | \$75.00         | \$153,000            |
| 1780.44(g)(1)(i)  | Opinion of Counsel Relative to Right-of-Way and Easements                               | RD 442-22 (0575-0015)                                    | 100%  | 255                        | 1                      | 255                       | 1.00                              | 255                             | \$75.00         | \$19,125             |
| 1780.44(g)(2)   | Preliminary Title Opinion   | RD 1927-9 (0575-0147, 0189)                              | 100%  | 255                        | 1                      | 255                       | 1.50                              | 383                             | \$75.00         | \$28,725             |
| 1780.44(g)(2)   | Final Title Opinion   | RD 1927-10 (0575-0147, 0189)                             | 100%  | 255                        | 1                      | 255                       | 0.33                              | 85                              | \$75.00         | \$6,375              |

**RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024**

Estimated No. of Total Respondents (Applicants)

525

Average hours per response

0.849

Estimated No. of Total Awards (Awardees)

255

Number of responses per respondent

26.43

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

13,877

11,784

\$883,800

| (A)   | (B)   | (C)  | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|---|---|--|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference  | Title   | Form No. (If Any)                              | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| 1780.47(f)(2)   | Statement of Budget, Income, and Equity       | RD 442-2<br>(0572-0137;<br>0575-0015,<br>0200) | 100%  | 255                        | 1                      | 255                       | 2.50                              | 638                             | \$75.00         | \$47,850             |
| 1780.62 & 63  | Water Purchase Contract                       | RD 442-30<br>(0575-0015)                       | 10%   | 26                         | 1                      | 26                        | 1.00                              | 26                              | \$75.00         | \$1,950              |
| <b>ACTIONS DURING CONSTRUCTION (USES CONSTRUCTION DATA)</b> |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.61(a)  | Compliance Statement                          | RD 400-6<br>(0575-0201)                        | 100%  | 255                        | 1                      | 255                       | 0.17                              | 43                              | \$75.00         | \$3,225              |
| 1780.75   | Contractor's Final Release and Waiver of Lien | RD 1924-9<br>(0575-0042)                       | 100%  | 255                        | 1                      | 255                       | 0.25                              | 64                              | \$75.00         | \$4,800              |
| 1780.75   | Release by Claimants                          | RD 1924-10<br>(0575-0189)                      | 100%  | 255                        | 1                      | 255                       | 0.25                              | 64                              | \$75.00         | \$4,800              |
| 1780.76(e)  | Partial Payment Estimate                      | RD 1924-18<br>(0575-0042,0189)                 | 100%  | 255                        | 12                     | 3,060                     | 0.50                              | 1,530                           | \$75.00         | \$114,750            |
| 1780.76(f)  | Inspection Report                             | RD 1924-12<br>(0575-0042,0189)                 | 100%  | 255                        | 12                     | 3,060                     | 0.25                              | 765                             | \$75.00         | \$57,375             |
| 1780.76(h)(2)   | Contract Change Order                         | RD 1924-7<br>(0575-0042)                       | 95%   | 242                        | 3                      | 726                       | 0.25                              | 182                             | \$75.00         | \$13,650             |



RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
PREDEVELOPMENT PLANNING GRANTS (PPG)  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024

Estimated No. of Total Respondents (Applicants) 27

Average hours per response 2.531

Estimated No. of Total Awards (Awardees) 24

Number of responses per respondent 19.19

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

518

1,311

\$98,325

| (A)                           | (B)  | (C)               | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|-------------------------------|--|-------------------|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference          | Title  | Form No. (If Any) | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| <b>APPLICATION/ELGIBILITY</b> |  |                   |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.1(d)                     | Documentation of Income Survey                                       | Written           | 5%  | 1                          | 1                      | 1                         | 8.00                              | 8                               | \$75.00         | \$600                |
| 1780.1(f)                     | Relationship or association ith RUS employees                        | Written           | 100%  | 27                         | 1                      | 27                        | 0.25                              | 7                               | \$75.00         | \$525                |
| 1780.1(h)                     | Evidence proposed facility will be consistent with development plans | Written           | 100%  | 27                         | 1                      | 27                        | 1.00                              | 27                              | \$75.00         | \$2,025              |
| 1780.7(d) & 1780.33(d)        | Statement of availability to obtain credit elsewhere                 | Written           | 100%  | 27                         | 1                      | 27                        | 1.00                              | 27                              | \$75.00         | \$2,025              |

**RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
PREDEVELOPMENT PLANNING GRANTS (PPG)  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024**

Estimated No. of Total Respondents (Applicants)

27

Average hours per response

1.805

Estimated No. of Total Awards (Awardees)

24

Number of responses per respondent

11.59

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

313

565

\$42,375

| (A)   | (B)   | (C)  | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|---|---|--|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference  | Title   | Form No. (If Any)  | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| <b>APPLICATION/ELGIBILITY</b>                                       |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.33(a)  | Application for Federal Assistance- Initial Application | SF 424 (4040-0004)                                       | 100%  | 27                         | 2                      | 54                        | 1.00                              | 54                              | \$75.00         | \$4,050              |
| 1780.33(a)  | Budget Information--Non-Construction Programs           | SF-424A (4040-0006)                                      | 100%  | 27                         | 2                      | 54                        | 1.00                              | 54                              | \$75.00         | \$4,050              |
| 1780.33(h)(1)   | Operating Budget  | RD 442-7 (0575-0015)                                     | 100%  | 27                         | 1                      | 27                        | 5.00                              | 135                             | \$75.00         | \$10,125             |
| 1780.33(h)(3)   | Equal Opportunity Agreement                             | RD 400-1 (0575-0201)                                     | 100%  | 27                         | 1                      | 27                        | 0.17                              | 5                               | \$75.00         | \$375                |
| 1780.33(h)(4)   | Assurance Agreement                                     | RD 400-4 (0575-0201)                                     | 100%  | 27                         | 1                      | 27                        | 0.25                              | 7                               | \$75.00         | \$525                |
| 1780.39(f)  | Resolution of Members or Stockholders                   | RD 1942-8 (0575-0015)                                    | 15%   | 4                          | 1                      | 4                         | 1.00                              | 4                               | \$75.00         | \$300                |
| <b>APPROVAL ACTIONS FOLLOWING OBLIGATION (USES OBLIGATION DATA)</b> |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.41(a)(3)   | Balance Sheet or Financial Statement                    | RD 442-3 (0572-0137; 0575-0015, 0200)                    | 100%  | 24                         | 1                      | 24                        | 1.00                              | 24                              | \$75.00         | \$1,800              |
| 1780.41(a)(6)   | Letter of Intent to Meet Conditions                     | RD 1942-46 (0572-0137; 0575-0015; 0570-0021, 0061, 0062) | 100%  | 24                         | 1                      | 24                        | 1.00                              | 24                              | \$75.00         | \$1,800              |
| 1780.41(a)(7)   | Request for Obligation of Funds                         | RD 1940-1 (0570-0062, 0067)                              | 100%  | 24                         | 1                      | 24                        | 0.25                              | 6                               | \$75.00         | \$450                |
| 1780.44(c)  | Initial Compliance Review                               | RD 400-8 (0570-0062; 0575-0018, 0189)                    | 100%  | 24                         | 1                      | 24                        | 8.00                              | 192                             | \$75.00         | \$14,400             |
| 1780.47(f)(2)   | Statement of Budget, Income, and Equity                 | RD 442-2 (0572-0137; 0575-0015, 0200)                    | 100%  | 24                         | 1                      | 24                        | 2.50                              | 60                              | \$75.00         | \$4,500              |
| <b>ACTIONS DURING CONSTRUCTION (USES CONSTRUCTION DATA)</b>         |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |

RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
ALLEVIATE HEALTH RISKS FOR COLONIAS  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024

Estimated No. of Total Respondents (Applicants) 9

Average hours per response 3.180

Estimated No. of Total Awards (Awardees) 9

Number of responses per respondent 66.22

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL 596

1,895

\$142,125

| (A)                           | (B)  | (C)               | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|-------------------------------|--|-------------------|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference          | Title  | Form No. (If Any) | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| <b>APPLICATION/ELGIBILITY</b> |  |                   |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.1(d)                     | Documentation of Income Survey                                       | Written           | 10%   | 1                          | 1                      | 1                         | 8.00                              | 8                               | \$75.00         | \$600                |
| 1780.1(f)                     | Relationship or association ith RUS employees                        | Written           | 100%  | 9                          | 1                      | 9                         | 0.25                              | 2                               | \$75.00         | \$150                |
| 1780.1(h)                     | Evidence proposed facility will be consistent with development plans | Written           | 100%  | 9                          | 1                      | 9                         | 1.00                              | 9                               | \$75.00         | \$675                |
| 1780.7(d) & 1780.33(d)        | Statement of availability to obtain credit elsewhere                 | Written           | 100%  | 9                          | 1                      | 9                         | 1.00                              | 9                               | \$75.00         | \$675                |

**RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
ALLEVIATE HEALTH RISKS FOR COLONIAS  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024**

Estimated No. of Total Respondents (Applicants)

9

Average hours per response

0.791

Estimated No. of Total Awards (Awardees)

9

Number of responses per respondent

45.22

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

407

322

\$24,150

| (A)   | (B)   | (C)  | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|---|---|--|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference  | Title   | Form No. (If Any)  | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| <b>APPLICATION/ELGIBILITY</b>                                       |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.33(a)  | Application for Federal Assistance- Initial Application   | SF 424 (4040-0004)                                       | 100%  | 9                          | 2                      | 18                        | 1.00                              | 18                              | \$75.00         | \$1,350              |
| 1780.33(a)  | Budget Information--Construction Programs                 | SF-424C (4040-0008)                                      | 100%  | 9                          | 2                      | 18                        | 1.00                              | 18                              | \$75.00         | \$1,350              |
| 1780.33(h)(1)   | Operating Budget  | RD 442-7 (0575-0015)                                     | 100%  | 9                          | 1                      | 9                         | 5.00                              | 45                              | \$75.00         | \$3,375              |
| 1780.33(h)(3)   | Equal Opportunity Agreement                               | RD 400-1 (0575-0201)                                     | 100%  | 9                          | 1                      | 9                         | 0.17                              | 2                               | \$75.00         | \$150                |
| 1780.33(h)(4)   | Assurance Agreement                                       | RD 400-4 (0575-0201)                                     | 100%  | 9                          | 1                      | 9                         | 0.25                              | 2                               | \$75.00         | \$150                |
| 1780.39(f)  | Resolution of Members or Stockholders                     | RD 1942-8 (0575-0015)                                    | 10%   | 1                          | 1                      | 1                         | 1.00                              | 1                               | \$75.00         | \$75                 |
| <b>APPROVAL ACTIONS FOLLOWING OBLIGATION (USES OBLIGATION DATA)</b> |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.41(a)(3)   | Balance Sheet or Financial Statement                      | RD 442-3 (0572-0137; 0575-0015, 0200)                    | 100%  | 9                          | 1                      | 9                         | 1.00                              | 9                               | \$75.00         | \$675                |
| 1780.41(a)(6)   | Letter of Intent to Meet Conditions                       | RD 1942-46 (0572-0137; 0575-0015; 0570-0021, 0061, 0062) | 100%  | 9                          | 1                      | 9                         | 1.00                              | 9                               | \$75.00         | \$675                |
| 1780.41(a)(7)   | Request for Obligation of Funds                           | RD 1940-1 (0570-0062, 0067)                              | 100%  | 9                          | 1                      | 9                         | 0.25                              | 2                               | \$75.00         | \$150                |
| 1780.44(c)  | Initial Compliance Review                                 | RD 400-8 (0570-0062; 0575-0018, 0189)                    | 100%  | 9                          | 1                      | 9                         | 8.00                              | 72                              | \$75.00         | \$5,400              |
| 1780.44(g)(1)(i)  | Opinion of Counsel Relative to Right-of-Way and Easements | RD 442-22 (0575-0015)                                    | 100%  | 9                          | 1                      | 9                         | 1.00                              | 9                               | \$75.00         | \$675                |
| 1780.44(g)(2)   | Preliminary Title Opinion                                 | RD 1927-9 (0575-0147, 0189)                              | 100%  | 9                          | 1                      | 9                         | 1.50                              | 14                              | \$75.00         | \$1,050              |
| 1780.44(g)(2)   | Final Title Opinion                                       | RD 1927-10 (0575-0147, 0189)                             | 100%  | 9                          | 1                      | 9                         | 0.33                              | 3                               | \$75.00         | \$225                |

**RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
ALLEVIATE HEALTH RISKS FOR COLONIAS  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024**

Estimated No. of Total Respondents (Applicants)

9

Average hours per response

0.791

Estimated No. of Total Awards (Awardees)

9

Number of responses per respondent

45.22

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

407

322

\$24,150

| (A)   | (B)   | (C)  | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|---|---|--|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference  | Title   | Form No. (If Any)                              | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| 1780.47(f)(2)   | Statement of Budget, Income, and Equity       | RD 442-2<br>(0572-0137;<br>0575-0015,<br>0200) | 100%  | 9                          | 1                      | 9                         | 2.50                              | 23                              | \$75.00         | \$1,725              |
| 1780.62 & 63  | Water Purchase Contract                       | RD 442-30<br>(0575-0015)                       | 10%   | 1                          | 1                      | 1                         | 1.00                              | 1                               | \$75.00         | \$75                 |
| <b>ACTIONS DURING CONSTRUCTION (USES CONSTRUCTION DATA)</b> |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.61(a)  | Compliance Statement                          | RD 400-6<br>(0575-0201)                        | 100%  | 9                          | 1                      | 9                         | 0.17                              | 2                               | \$75.00         | \$150                |
| 1780.75   | Contractor's Final Release and Waiver of Lien | RD 1924-9<br>(0575-0042)                       | 100%  | 9                          | 1                      | 9                         | 0.25                              | 2                               | \$75.00         | \$150                |
| 1780.75   | Release by Claimants                          | RD 1924-10<br>(0575-0189)                      | 100%  | 9                          | 1                      | 9                         | 0.25                              | 2                               | \$75.00         | \$150                |
| 1780.76(e)  | Partial Payment Estimate                      | RD 1924-18<br>(0575-0042,0189)                 | 100%  | 9                          | 12                     | 108                       | 0.50                              | 54                              | \$75.00         | \$4,050              |
| 1780.76(f)  | Inspection Report                             | RD 1924-12<br>(0575-0042,0189)                 | 100%  | 9                          | 12                     | 108                       | 0.25                              | 27                              | \$75.00         | \$2,025              |
| 1780.76(h)(2)   | Contract Change Order                         | RD 1924-7<br>(0575-0042)                       | 95%   | 9                          | 3                      | 27                        | 0.25                              | 7                               | \$75.00         | \$525                |

RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
ALLEVIATE HEALTH RISKS ON TRIBAL LANDS  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024

Estimated No. of Total Respondents (Applicants) **11**

Average hours per response **3.228**

Estimated No. of Total Awards (Awardees) **11**

Number of responses per respondent **65.73**

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

**TOTAL**

**723**

**2,334**

**\$175,050**

| (A)                           | (B)  | (C)               | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|-------------------------------|--|-------------------|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference          | Title  | Form No. (If Any) | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| <b>APPLICATION/ELGIBILITY</b> |  |                   |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.1(d)                     | Documentation of Income Survey                                       | Written           | 10%   | 1                          | 1                      | 1                         | 8.00                              | 8                               | \$75.00         | \$600                |
| 1780.1(f)                     | Relationship or association ith RUS employees                        | Written           | 100%  | 11                         | 1                      | 11                        | 0.25                              | 3                               | \$75.00         | \$225                |
| 1780.1(h)                     | Evidence proposed facility will be consistent with development plans | Tribal            | 100%  | 11                         | 1                      | 11                        | 1.00                              | 11                              | \$75.00         | \$825                |
| 1780.7(d) & 1780.33(d)        | Statement of availability to obtain credit elsewhere                 | Written           | 100%  | 11                         | 1                      | 11                        | 1.00                              | 11                              | \$75.00         | \$825                |

**RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
ALLEVIATE HEALTH RISKS ON TRIBAL LANDS  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024**

Estimated No. of Total Respondents (Applicants)

11

Average hours per response

0.798

Estimated No. of Total Awards (Awardees)

11

Number of responses per respondent

44.91

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

494

394

\$29,550

| (A)   | (B)   | (C)  | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|---|---|--|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference  | Title   | Form No. (If Any)  | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| <b>APPLICATION/ELGIBILITY</b>                                       |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.33(a)  | Application for Federal Assistance- Initial Application   | SF 424 (4040-0004)                                       | 100%  | 11                         | 2                      | 22                        | 1.00                              | 22                              | \$75.00         | \$1,650              |
| 1780.33(a)  | Budget Information--Construction Programs                 | SF-424C (4040-0008)                                      | 100%  | 11                         | 2                      | 22                        | 1.00                              | 22                              | \$75.00         | \$1,650              |
| 1780.33(h)(1)   | Operating Budget  | RD 442-7 (0575-0015)                                     | 100%  | 11                         | 1                      | 11                        | 5.00                              | 55                              | \$75.00         | \$4,125              |
| 1780.33(h)(3)   | Equal Opportunity Agreement                               | RD 400-1 (0575-0201)                                     | 100%  | 11                         | 1                      | 11                        | 0.17                              | 2                               | \$75.00         | \$150                |
| 1780.33(h)(4)   | Assurance Agreement                                       | RD 400-4 (0575-0201)                                     | 100%  | 11                         | 1                      | 11                        | 0.25                              | 3                               | \$75.00         | \$225                |
| 1780.39(f)  | Resolution of Members or Stockholders                     | RD 1942-8 (0575-0015)                                    | 10%   | 1                          | 1                      | 1                         | 1.00                              | 1                               | \$75.00         | \$75                 |
| <b>APPROVAL ACTIONS FOLLOWING OBLIGATION (USES OBLIGATION DATA)</b> |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.41(a)(3)   | Balance Sheet or Financial Statement                      | RD 442-3 (0572-0137; 0575-0015, 0200)                    | 100%  | 11                         | 1                      | 11                        | 1.00                              | 11                              | \$75.00         | \$825                |
| 1780.41(a)(6)   | Letter of Intent to Meet Conditions                       | RD 1942-46 (0572-0137; 0575-0015; 0570-0021, 0061, 0062) | 100%  | 11                         | 1                      | 11                        | 1.00                              | 11                              | \$75.00         | \$825                |
| 1780.41(a)(7)   | Request for Obligation of Funds                           | RD 1940-1 (0570-0062, 0067)                              | 100%  | 11                         | 1                      | 11                        | 0.25                              | 3                               | \$75.00         | \$225                |
| 1780.44(c)  | Initial Compliance Review                                 | RD 400-8 (0570-0062; 0575-0018, 0189)                    | 100%  | 11                         | 1                      | 11                        | 8.00                              | 88                              | \$75.00         | \$6,600              |
| 1780.44(g)(1)(i)  | Opinion of Counsel Relative to Right-of-Way and Easements | RD 442-22 (0575-0015)                                    | 100%  | 11                         | 1                      | 11                        | 1.00                              | 11                              | \$75.00         | \$825                |
| 1780.44(g)(2)   | Preliminary Title Opinion                                 | RD 1927-9 (0575-0147, 0189)                              | 100%  | 11                         | 1                      | 11                        | 1.50                              | 17                              | \$75.00         | \$1,275              |
| 1780.44(g)(2)   | Final Title Opinion                                       | RD 1927-10 (0575-0147, 0189)                             | 100%  | 11                         | 1                      | 11                        | 0.33                              | 4                               | \$75.00         | \$300                |

**RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
ALLEVIATE HEALTH RISKS ON TRIBAL LANDS  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024**

Estimated No. of Total Respondents (Applicants)

11

Average hours per response

0.798

Estimated No. of Total Awards (Awardees)

11

Number of responses per respondent

44.91

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

494

394

\$29,550

| (A)   | (B)   | (C)  | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|---|---|--|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference  | Title   | Form No. (If Any)                              | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| 1780.47(f)(2)   | Statement of Budget, Income, and Equity       | RD 442-2<br>(0572-0137;<br>0575-0015,<br>0200) | 100%  | 11                         | 1                      | 11                        | 2.50                              | 28                              | \$75.00         | \$2,100              |
| 1780.62 & 63  | Water Purchase Contract                       | RD 442-30<br>(0575-0015)                       | 10%   | 1                          | 1                      | 1                         | 1.00                              | 1                               | \$75.00         | \$75                 |
| <b>ACTIONS DURING CONSTRUCTION (USES CONSTRUCTION DATA)</b> |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.61(a)  | Compliance Statement                          | RD 400-6<br>(0575-0201)                        | 100%  | 11                         | 1                      | 11                        | 0.17                              | 2                               | \$75.00         | \$150                |
| 1780.75   | Contractor's Final Release and Waiver of Lien | RD 1924-9<br>(0575-0042)                       | 100%  | 11                         | 1                      | 11                        | 0.25                              | 3                               | \$75.00         | \$225                |
| 1780.75   | Release by Claimants                          | RD 1924-10<br>(0575-0189)                      | 100%  | 11                         | 1                      | 11                        | 0.25                              | 3                               | \$75.00         | \$225                |
| 1780.76(e)  | Partial Payment Estimate                      | RD 1924-18<br>(0575-<br>0042,0189)             | 100%  | 11                         | 12                     | 132                       | 0.50                              | 66                              | \$75.00         | \$4,950              |
| 1780.76(f)  | Inspection Report                             | RD 1924-12<br>(0575-<br>0042,0189)             | 100%  | 11                         | 12                     | 132                       | 0.25                              | 33                              | \$75.00         | \$2,475              |
| 1780.76(h)(2)   | Contract Change Order                         | RD 1924-7<br>(0575-0042)                       | 95%   | 10                         | 3                      | 30                        | 0.25                              | 8                               | \$75.00         | \$600                |



RURAL UTILITIES SERVICE  
 WATER AND WASTE LOAN AND GRANT PROGRAM  
 EMERGENCY COMMUNITY WATER ASSISTANCE GRANTS (ECWAG)  
 INFORMATION COLLECTION BURDEN HOURS  
 OMB # 0572 - 0121  
 November 18, 2024

Estimated No. of Total Respondents (Applicants) 41

Average hours per response 2.713

Estimated No. of Total Awards (Awardees) 41

Number of responses per respondent 47.98

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL 1,967

5,336

\$400,200

| (A)                  | (B)   | (C)               | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|----------------------|-------|-------------------|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference | Title | Form No. (If Any) | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |

APPLICATION/ELGIBILITY

**RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
EMERGENCY COMMUNITY WATER ASSISTANCE GRANTS (ECWAG)  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024**

Estimated No. of Total Respondents (Applicants)

41

Average hours per response

0.687

Estimated No. of Total Awards (Awardees)

41

Number of responses per respondent

37.95

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

1,556

1,069

\$80,175

| (A)   | (B)   | (C)  | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|---|---|--|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference  | Title   | Form No. (If Any)  | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| <b>APPLICATION/ELGIBILITY</b>                                       |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| <b>APPROVAL ACTIONS FOLLOWING OBLIGATION (USES OBLIGATION DATA)</b> |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.41(a)(3)   | Balance Sheet or Financial Statement                      | RD 442-3<br>(0572-0137;<br>0575-0015,<br>0200)                       | 100%  | 41                         | 1                      | 41                        | 1.00                              | 41                              | \$75.00         | \$3,075              |
| 1780.41(a)(6)   | Letter of Intent to Meet Conditions                       | RD 1942-46<br>(0572-0137;<br>0575-0015;<br>0570-0021,<br>0061, 0062) | 100%  | 41                         | 1                      | 41                        | 1.00                              | 41                              | \$75.00         | \$3,075              |
| 1780.41(a)(7)   | Request for Obligation of Funds                           | RD 1940-1<br>(0570-0062,<br>0067)                                    | 100%  | 41                         | 1                      | 41                        | 0.25                              | 10                              | \$75.00         | \$750                |
| 1780.44(c)  | Initial Compliance Review                                 | RD 400-8<br>(0570-0062;<br>0575-0018,<br>0189)                       | 100%  | 41                         | 1                      | 41                        | 8.00                              | 328                             | \$75.00         | \$24,600             |
| 1780.44(g)(1)(i)  | Opinion of Counsel Relative to Right-of-Way and Easements | RD 442-22<br>(0575-0015)   | 100%  | 41                         | 1                      | 41                        | 1.00                              | 41                              | \$75.00         | \$3,075              |
| 1780.44(g)(2)   | Preliminary Title Opinion                                 | RD 1927-9<br>(0575-0147,<br>0189)                                    | 100%  | 41                         | 1                      | 41                        | 1.50                              | 62                              | \$75.00         | \$4,650              |
| 1780.44(g)(2)   | Final Title Opinion                                       | RD 1927-10<br>(0575-0147,<br>0189)                                   | 100%  | 41                         | 1                      | 41                        | 0.33                              | 14                              | \$75.00         | \$1,050              |
| 1780.47(f)(2)   | Statement of Budget, Income, and Equity                   | RD 442-2<br>(0572-0137;<br>0575-0015,<br>0200)                       | 100%  | 41                         | 1                      | 41                        | 2.50                              | 103                             | \$75.00         | \$7,725              |
| 1780.62 & 63  | Water Purchase Contract                                   | RD 442-30<br>(0575-0015)   | 10%   | 4                          | 1                      | 4                         | 1.00                              | 4                               | \$75.00         | \$300                |
| <b>ACTIONS DURING CONSTRUCTION (USES CONSTRUCTION DATA)</b>         |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.61(a)  | Compliance Statement                                      | RD 400-6<br>(0575-0201)  | 100%  | 41                         | 1                      | 41                        | 0.17                              | 7                               | \$75.00         | \$525                |
| 1780.75   | Contractor's Final Release and Waiver of Lien             | RD 1924-9<br>(0575-0042)   | 100%  | 41                         | 1                      | 41                        | 0.25                              | 10                              | \$75.00         | \$750                |
| 1780.75   | Release by Claimants                                      | RD 1924-10<br>(0575-0189)  | 100%  | 41                         | 1                      | 41                        | 0.25                              | 10                              | \$75.00         | \$750                |

RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
EMERGENCY COMMUNITY WATER ASSISTANCE GRANTS (ECWAG)  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024

Estimated No. of Total Respondents (Applicants)

41

Average hours per response

0.687

Estimated No. of Total Awards (Awardees)

41

Number of responses per respondent

37.95

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

1,556

1,069

\$80,175

| (A)                  | (B)                      | (C)                            | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|----------------------|--------------------------|--------------------------------|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference | Title                    | Form No. (If Any)              | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| 1780.76(e)           | Partial Payment Estimate | RD 1924-18<br>(0575-0042,0189) | 100%  | 41                         | 12                     | 492                       | 0.50                              | 246                             | \$75.00         | \$18,450             |
| 1780.76(f)           | Inspection Report        | RD 1924-12<br>(0575-0042,0189) | 100%  | 41                         | 12                     | 492                       | 0.25                              | 123                             | \$75.00         | \$9,225              |
| 1780.76(h)(2)        | Contract Change Order    | RD 1924-7<br>(0575-0042)       | 95%   | 39                         | 3                      | 117                       | 0.25                              | 29                              | \$75.00         | \$2,175              |

RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
RURAL AND NATIVE ALASKAN VILLAGES GRANTS (RAVG-REGULAR)  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024

Estimated No. of Total Respondents (Applicants) 23

Average hours per response 3.557

Estimated No. of Total Awards (Awardees) 14

Number of responses per respondent 49.48

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL 1,138

4,048

\$303,600

| (A)                           | (B)  | (C)               | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|-------------------------------|--|-------------------|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference          | Title  | Form No. (If Any) | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| <b>APPLICATION/ELGIBILITY</b> |  |                   |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.1(d)                     | Documentation of Income Survey                                       | Written           | 10%   | 2                          | 1                      | 2                         | 8.00                              | 16                              | \$75.00         | \$1,200              |
| 1780.1(f)                     | Relationship or association ith RUS employees                        | Written           | 100%  | 23                         | 1                      | 23                        | 0.25                              | 6                               | \$75.00         | \$450                |
| 1780.1(h)                     | Evidence proposed facility will be consistent with development plans | Written           | 100%  | 23                         | 1                      | 23                        | 1.00                              | 23                              | \$75.00         | \$1,725              |
| 1780.7(d) & 1780.33(d)        | Statement of availability to obtain credit elsewhere                 | Written           | 100%  | 23                         | 1                      | 23                        | 1.00                              | 23                              | \$75.00         | \$1,725              |

**RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
RURAL AND NATIVE ALASKAN VILLAGES GRANTS (RAVG-REGULAR)  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024**

Estimated No. of Total Respondents (Applicants)

23

Average hours per response

0.844

Estimated No. of Total Awards (Awardees)

14

Number of responses per respondent

30.13

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

693

585

\$43,875

| (A)   | (B)   | (C)  | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|---|---|--|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference  | Title   | Form No. (If Any)  | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| <b>APPLICATION/ELGIBILITY</b>                                       |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.33(a)  | Application for Federal Assistance- Initial Application   | SF 424 (4040-0004)                                       | 100%  | 23                         | 2                      | 46                        | 1.00                              | 46                              | \$75.00         | \$3,450              |
| 1780.33(a)  | Budget Information--Construction Programs                 | SF-424C (4040-0008)                                      | 100%  | 23                         | 2                      | 46                        | 1.00                              | 46                              | \$75.00         | \$3,450              |
| 1780.33(h)(1)   | Operating Budget  | RD 442-7 (0575-0015)                                     | 100%  | 23                         | 1                      | 23                        | 5.00                              | 115                             | \$75.00         | \$8,625              |
| 1780.33(h)(3)   | Equal Opportunity Agreement                               | RD 400-1 (0575-0201)                                     | 100%  | 23                         | 1                      | 23                        | 0.17                              | 4                               | \$75.00         | \$300                |
| 1780.33(h)(4)   | Assurance Agreement                                       | RD 400-4 (0575-0201)                                     | 100%  | 23                         | 1                      | 23                        | 0.25                              | 6                               | \$75.00         | \$450                |
| 1780.39(f)  | Resolution of Members or Stockholders                     | RD 1942-8 (0575-0015)                                    | 10%   | 2                          | 1                      | 2                         | 1.00                              | 2                               | \$75.00         | \$150                |
| <b>APPROVAL ACTIONS FOLLOWING OBLIGATION (USES OBLIGATION DATA)</b> |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.41(a)(3)   | Balance Sheet or Financial Statement                      | RD 442-3 (0572-0137; 0575-0015, 0200)                    | 100%  | 14                         | 1                      | 14                        | 1.00                              | 14                              | \$75.00         | \$1,050              |
| 1780.41(a)(6)   | Letter of Intent to Meet Conditions                       | RD 1942-46 (0572-0137; 0575-0015; 0570-0021, 0061, 0062) | 100%  | 14                         | 1                      | 14                        | 1.00                              | 14                              | \$75.00         | \$1,050              |
| 1780.41(a)(7)   | Request for Obligation of Funds                           | RD 1940-1 (0570-0062, 0067)                              | 100%  | 14                         | 1                      | 14                        | 0.25                              | 4                               | \$75.00         | \$300                |
| 1780.44(c)  | Initial Compliance Review                                 | RD 400-8 (0570-0062; 0575-0018, 0189)                    | 100%  | 14                         | 1                      | 14                        | 8.00                              | 112                             | \$75.00         | \$8,400              |
| 1780.44(g)(1)(i)  | Opinion of Counsel Relative to Right-of-Way and Easements | RD 442-22 (0575-0015)                                    | 100%  | 14                         | 1                      | 14                        | 1.00                              | 14                              | \$75.00         | \$1,050              |
| 1780.44(g)(2)   | Preliminary Title Opinion                                 | RD 1927-9 (0575-0147, 0189)                              | 100%  | 14                         | 1                      | 14                        | 1.50                              | 21                              | \$75.00         | \$1,575              |
| 1780.44(g)(2)   | Final Title Opinion                                       | RD 1927-10 (0575-0147, 0189)                             | 100%  | 14                         | 1                      | 14                        | 0.33                              | 5                               | \$75.00         | \$375                |

**RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
RURAL AND NATIVE ALASKAN VILLAGES GRANTS (RAVG-REGULAR)  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024**

Estimated No. of Total Respondents (Applicants)

23

Average hours per response

0.844

Estimated No. of Total Awards (Awardees)

14

Number of responses per respondent

30.13

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

693

585

\$43,875

| (A)   | (B)   | (C)  | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|---|---|--|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference  | Title   | Form No. (If Any)                              | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| 1780.47(f)(2)   | Statement of Budget, Income, and Equity       | RD 442-2<br>(0572-0137;<br>0575-0015,<br>0200) | 100%  | 14                         | 1                      | 14                        | 2.50                              | 35                              | \$75.00         | \$2,625              |
| 1780.62 & 63  | Water Purchase Contract                       | RD 442-30<br>(0575-0015)                       | 10%   | 1                          | 1                      | 1                         | 1.00                              | 1                               | \$75.00         | \$75                 |
| <b>ACTIONS DURING CONSTRUCTION (USES CONSTRUCTION DATA)</b> |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.61(a)  | Compliance Statement                          | RD 400-6<br>(0575-0201)                        | 100%  | 14                         | 1                      | 14                        | 0.17                              | 2                               | \$75.00         | \$150                |
| 1780.75   | Contractor's Final Release and Waiver of Lien | RD 1924-9<br>(0575-0042)                       | 100%  | 14                         | 1                      | 14                        | 0.25                              | 4                               | \$75.00         | \$300                |
| 1780.75   | Release by Claimants                          | RD 1924-10<br>(0575-0189)                      | 100%  | 14                         | 1                      | 14                        | 0.25                              | 4                               | \$75.00         | \$300                |
| 1780.76(e)  | Partial Payment Estimate                      | RD 1924-18<br>(0575-0042,0189)                 | 100%  | 14                         | 12                     | 168                       | 0.50                              | 84                              | \$75.00         | \$6,300              |
| 1780.76(f)  | Inspection Report                             | RD 1924-12<br>(0575-0042,0189)                 | 100%  | 14                         | 12                     | 168                       | 0.25                              | 42                              | \$75.00         | \$3,150              |
| 1780.76(h)(2)   | Contract Change Order                         | RD 1924-7<br>(0575-0042)                       | 95%   | 13                         | 3                      | 39                        | 0.25                              | 10                              | \$75.00         | \$750                |

RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
RURAL AND NATIVE ALASKAN VILLAGES GRANTS - PREDEVELOPMENT PLANNING GRANTS (RAVG PPG)  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024

Estimated No. of Total Respondents (Applicants) 20

Average hours per response 1.995

Estimated No. of Total Awards (Awardees) 20

Number of responses per respondent 18.20

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

364

726

\$54,450

| (A)                           | (B)  | (C)               | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|-------------------------------|--|-------------------|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference          | Title  | Form No. (If Any) | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| <b>APPLICATION/ELGIBILITY</b> |  |                   |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.1(d)                     | Documentation of Income Survey                                       | Written           | 5%  | 1                          | 1                      | 1                         | 8.00                              | 8                               | \$75.00         | \$600                |
| 1780.1(f)                     | Relationship or association ith RUS employees                        | Written           | 100%  | 20                         | 1                      | 20                        | 0.25                              | 5                               | \$75.00         | \$375                |
| 1780.1(h)                     | Evidence proposed facility will be consistent with development plans | Written           | 100%  | 20                         | 1                      | 20                        | 1.00                              | 20                              | \$75.00         | \$1,500              |
| 1780.7(d) & 1780.33(d)        | Statement of availability to obtain credit elsewhere                 | Written           | 100%  | 20                         | 1                      | 20                        | 1.00                              | 20                              | \$75.00         | \$1,500              |

**RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
RURAL AND NATIVE ALASKAN VILLAGES GRANTS - PREDEVELOPMENT PLANNING GRANTS (RAVG PPG)  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024**

Estimated No. of Total Respondents (Applicants)

20

Average hours per response

2.005

Estimated No. of Total Awards (Awardees)

20

Number of responses per respondent

10.10

Gray Columns have automatic formulas. DO NOT input numbers in these columns.

TOTAL

202

405

\$30,375

| (A)   | (B)   | (C)  | (D)   | (E)                        | (F)                    | (G)                       | (H)                               | (I)                             | (J)             | (K)                  |
|---|---|--|---|----------------------------|------------------------|---------------------------|-----------------------------------|---------------------------------|-----------------|----------------------|
| Regulation Reference  | Title   | Form No. (If Any)  | % of Respondents Line Item is Applicable To | Estimated # of Respondents | Reports Filed Annually | Total Responses (E) x (F) | Estimated # of Hours Per Response | Estimated Total Hours (G) x (H) | Prof. Wage Rate | Total Cost (I) x (J) |
| <b>APPLICATION/ELGIBILITY</b>                                       |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.33(a)  | Application for Federal Assistance- Initial Application | SF 424 (4040-0004)                                       | 100%  | 20                         | 1                      | 20                        | 1.00                              | 20                              | \$75.00         | \$1,500              |
| 1780.33(a)  | Budget Information--Non-Construction Programs           | SF-424A (4040-0006)                                      | 100%  | 20                         | 1                      | 20                        | 1.00                              | 20                              | \$75.00         | \$1,500              |
| 1780.33(h)(1)   | Operating Budget  | RD 442-7 (0575-0015)                                     | 100%  | 20                         | 1                      | 20                        | 5.00                              | 100                             | \$75.00         | \$7,500              |
| 1780.33(h)(3)   | Equal Opportunity Agreement                             | RD 400-1 (0575-0201)                                     | 100%  | 20                         | 1                      | 20                        | 0.17                              | 3                               | \$75.00         | \$225                |
| 1780.33(h)(4)   | Assurance Agreement                                     | RD 400-4 (0575-0201)                                     | 100%  | 20                         | 1                      | 20                        | 0.25                              | 5                               | \$75.00         | \$375                |
| 1780.39(f)  | Resolution of Members or Stockholders                   | RD 1942-8 (0575-0015)                                    | 10%   | 2                          | 1                      | 2                         | 1.00                              | 2                               | \$75.00         | \$150                |
| <b>APPROVAL ACTIONS FOLLOWING OBLIGATION (USES OBLIGATION DATA)</b> |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |
| 1780.41(a)(3)   | Balance Sheet or Financial Statement                    | RD 442-3 (0572-0137; 0575-0015, 0200)                    | 100%  | 20                         | 1                      | 20                        | 1.00                              | 20                              | \$75.00         | \$1,500              |
| 1780.41(a)(6)   | Letter of Intent to Meet Conditions                     | RD 1942-46 (0572-0137; 0575-0015; 0570-0021, 0061, 0062) | 100%  | 20                         | 1                      | 20                        | 1.00                              | 20                              | \$75.00         | \$1,500              |
| 1780.41(a)(7)   | Request for Obligation of Funds                         | RD 1940-1 (0570-0062, 0067)                              | 100%  | 20                         | 1                      | 20                        | 0.25                              | 5                               | \$75.00         | \$375                |
| 1780.44(c)  | Initial Compliance Review                               | RD 400-8 (0570-0062; 0575-0018, 0189)                    | 100%  | 20                         | 1                      | 20                        | 8.00                              | 160                             | \$75.00         | \$12,000             |
| 1780.47(f)(2)   | Statement of Budget, Income, and Equity                 | RD 442-2 (0572-0137; 0575-0015, 0200)                    | 100%  | 20                         | 1                      | 20                        | 2.50                              | 50                              | \$75.00         | \$3,750              |
| <b>ACTIONS DURING CONSTRUCTION (USES CONSTRUCTION DATA)</b>         |   |  |   |                            |                        |                           |                                   |                                 |                 |                      |







**RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024**

**1. OPM GS & SES Pay Tables:**

Click Link [Pay & Leave \(opm.gov\)](#)

Click "pay tables" from first paragraph

Click current Year at top under Salaries & Wages

**a. OPM GS Pay Tables:** Under "General Schedule (GS) & Locality Pay Tables" click 20## GS Pay Tables (ex. 2024 GS Pay Tables)

Then choose Annual Rate Table for St. Louis - St. Charles - Farmington, MO-IL

**b. OPM SES Schedules:** Under "Executive & Senior Level Employee Pay Tables" click "Rates of Pay for the Executive Schedule"

Then choose Annual Rate Table for Basic Rates of Pay for Members of the Senior Executive Service.

**2. Benefit % (OMB Memo M-08 13)** [https://www.whitehouse.gov/wp-content/uploads/legacy\\_drupal\\_files/omb/memoranda/2008/m08-13.pdf](https://www.whitehouse.gov/wp-content/uploads/legacy_drupal_files/omb/memoranda/2008/m08-13.pdf) **36.25%**

**Gray & Blue Columns have automatic formulas. DO NOT input numbers in these columns.** **Total 686 \$45,728 \$16,517,259**

| Staff Position                                 | GS Grade | GS Step | GS Salary | Hourly Rate Calc | Benefits Calc | Total Salary Rate Calc | Hours Required | Cost Subtotals  | # of Responses | Total Costs        |
|--|----------|---------|-----------|------------------|---------------|------------------------|----------------|-----------------|----------------|--------------------|
| <b>Application/Eligibility</b>                 |          |         |           |                  |               |                        | <b>268.00</b>  | <b>\$17,987</b> | <b>525</b>     | <b>\$9,443,371</b> |
| Loan Technician - Field Office                 | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 8.00           | \$298.17        |                |                    |
| Loan Specialist - Field Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                    |
| Program Director - State Office                | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                    |
| Loan Specialist - State Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                    |
| State Engineer - State Office                  | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                    |
| State Environmental Coordinator - State Office | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                    |
| Loan Specialist - National Office              | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                    |
| <b>Approval Actions Following Obligation</b>   |          |         |           |                  |               |                        | <b>188.00</b>  | <b>\$12,573</b> | <b>255</b>     | <b>\$3,206,217</b> |
| Loan Technician - Field Office                 | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 8.00           | \$298.17        |                |                    |
| Loan Specialist - Field Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                    |
| Program Director - State Office                | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                    |
| Loan Specialist - State Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                    |
| State Engineer - State Office                  | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 10.00          | \$661.11        |                |                    |
| Loan Specialist - National Office              | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 10.00          | \$786.18        |                |                    |
| <b>Actions During Construction</b>             |          |         |           |                  |               |                        | <b>230.00</b>  | <b>\$15,167</b> | <b>255</b>     | <b>\$3,867,671</b> |

**RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024**

**1. OPM GS & SES Pay Tables:**

Click Link [Pay & Leave \(opm.gov\)](#)

Click "pay tables" from first paragraph

Click current Year at top under Salaries & Wages

**a. OPM GS Pay Tables:** Under "General Schedule (GS) & Locality Pay Tables" click 20## GS Pay Tables (ex. 2024 GS Pay Tables)

Then choose Annual Rate Table for St. Louis - St. Charles - Farmington, MO-IL

**b. OPM SES Schedules:** Under "Executive & Senior Level Employee Pay Tables" click "Rates of Pay for the Executive Schedule"

Then choose Annual Rate Table for Basic Rates of Pay for Members of the Senior Executive Service.

**2. Benefit % (OMB Memo M-08 13)** [https://www.whitehouse.gov/wp-content/uploads/legacy\\_drupal\\_files/omb/memoranda/2008/m08-13.pdf](https://www.whitehouse.gov/wp-content/uploads/legacy_drupal_files/omb/memoranda/2008/m08-13.pdf) **36.25%**

**Gray & Blue Columns have automatic formulas. DO NOT input numbers in these columns.** **Total 686 \$45,728 \$16,517,259**

| Staff Position                  | GS Grade | GS Step | GS Salary | Hourly Rate Calc | Benefits Calc | Total Salary Rate Calc | Hours Required | Cost Subtotals | # of Responses | Total Costs |
|---------------------------------|----------|---------|-----------|------------------|---------------|------------------------|----------------|----------------|----------------|-------------|
| Loan Technician - Field Office  | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 10.00          | \$372.71       |                |             |
| Loan Specialist - Field Office  | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14     |                |             |
| Program Director - State Office | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35     |                |             |

RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
PREDEVELOPMENT PLANNING GRANTS (PPG)  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024

1. OPM GS & SES Pay Tables:

Click Link [Pay & Leave \(opm.gov\)](https://www.opm.gov/pay-data-research/)

Click "pay tables" from first paragraph

Click current Year at top under Salaries & Wages

a. OPM GS Pay Tables: Under "General Schedule (GS) & Locality Pay Tables" click 20## GS Pay Tables (ex. 2024 GS Pay Tables)  
Then choose Annual Rate Table for St. Louis - St. Charles - Farmington, MO-IL

b. OPM SES Schedules: Under "Executive & Senior Level Employee Pay Tables" click "Rates of Pay for the Executive Schedule"  
Then choose Annual Rate Table for Basic Rates of Pay for Members of the Senior Executive Service.

2. Benefit % (OMB Memo M-08 13) [https://www.whitehouse.gov/wp-content/uploads/legacy\\_drupal\\_files/omb/memoranda/2008/m08-13.pdf](https://www.whitehouse.gov/wp-content/uploads/legacy_drupal_files/omb/memoranda/2008/m08-13.pdf) 36.25%

Gray & Blue Columns have automatic formulas. DO NOT input numbers in these columns. Total 456 \$30,561 \$787,421

| Staff Position                                 | GS Grade | GS Step | GS Salary | Hourly Rate Calc | Benefits Calc | Total Salary Rate Calc | Hours Required | Cost Subtotals  | # of Responses | Total Costs      |
|--|----------|---------|-----------|------------------|---------------|------------------------|----------------|-----------------|----------------|------------------|
| <b>Application/Eligibility</b>                 |          |         |           |                  |               |                        | <b>268</b>     | <b>\$17,987</b> | <b>27</b>      | <b>\$485,659</b> |
| Loan Technician - Field Office                 | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 8.00           | \$298.17        |                |                  |
| Loan Specialist - Field Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office                | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| Loan Specialist - State Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Engineer - State Office                  | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Environmental Coordinator - State Office | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| Loan Specialist - National Office              | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| <b>Approval Actions Following Obligation</b>   |          |         |           |                  |               |                        | <b>188</b>     | <b>\$12,573</b> | <b>24</b>      | <b>\$301,762</b> |
| Loan Technician - Field Office                 | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 8.00           | \$298.17        |                |                  |
| Loan Specialist - Field Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office                | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| Loan Specialist - State Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Engineer - State Office                  | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 10.00          | \$661.11        |                |                  |

**RURAL UTILITIES SERVICE**  
**WATER AND WASTE LOAN AND GRANT PROGRAM**  
**PREDEVELOPMENT PLANNING GRANTS (PPG)**  
**INFORMATION COLLECTION BURDEN HOURS**  
 OMB # 0572 - 0121  
 November 18, 2024

**1. OPM GS & SES Pay Tables:**

Click Link [Pay & Leave \(opm.gov\)](https://www.opm.gov/pay-programs/pay-leave/)

Click "pay tables" from first paragraph

Click current Year at top under Salaries & Wages

a. OPM GS Pay Tables: Under "General Schedule (GS) & Locality Pay Tables" click 20## GS Pay Tables (ex. 2024 GS Pay Tables)  
Then choose Annual Rate Table for St. Louis - St. Charles - Farmington, MO-IL

b. OPM SES Schedules: Under "Executive & Senior Level Employee Pay Tables" click "Rates of Pay for the Executive Schedule"  
Then choose Annual Rate Table for Basic Rates of Pay for Members of the Senior Executive Service.

2. Benefit % (OMB Memo M-08 13) [https://www.whitehouse.gov/wp-content/uploads/legacy\\_drupal\\_files/omb/memoranda/2008/m08-13.pdf](https://www.whitehouse.gov/wp-content/uploads/legacy_drupal_files/omb/memoranda/2008/m08-13.pdf) 36.25%

Gray & Blue Columns have automatic formulas. DO NOT input numbers in these columns.

|                                    |          |         |           |                  |               | Total                  | 456            | \$30,561       |                | \$787,421   |
|------------------------------------|----------|---------|-----------|------------------|---------------|------------------------|----------------|----------------|----------------|-------------|
| Staff Position                     | GS Grade | GS Step | GS Salary | Hourly Rate Calc | Benefits Calc | Total Salary Rate Calc | Hours Required | Cost Subtotals | # of Responses | Total Costs |
| Loan Specialist - National Office  | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 10.00          | \$786.18       |                |             |
| <b>Actions During Construction</b> |          |         |           |                  |               |                        | <b>\$0</b>     | <b>\$0</b>     |                | <b>\$0</b>  |

RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
ALLEVIATE HEALTH RISKS FOR COLONIAS  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024

1. OPM GS & SES Pay Tables:

Click Link [Pay & Leave \(opm.gov\)](#)

Click "pay tables" from first paragraph

Click current Year at top under Salaries & Wages

a. OPM GS Pay Tables: Under "General Schedule (GS) & Locality Pay Tables" click 20## GS Pay Tables (ex. 2024 GS Pay Tables)  
Then choose Annual Rate Table for St. Louis - St. Charles - Farmington, MO-IL

b. OPM SES Schedules: Under "Executive & Senior Level Employee Pay Tables" click "Rates of Pay for the Executive Schedule"  
Then choose Annual Rate Table for Basic Rates of Pay for Members of the Senior Executive Service.

2. Benefit % (OMB Memo M-08 13) [https://www.whitehouse.gov/wp-content/uploads/legacy\\_drupal\\_files/omb/memoranda/2008/m08-13.pdf](https://www.whitehouse.gov/wp-content/uploads/legacy_drupal_files/omb/memoranda/2008/m08-13.pdf) 36.25%

Gray & Blue Columns have automatic formulas. DO NOT input numbers in these columns. Total 686 \$45,728 \$411,553

| Staff Position                                 | GS Grade | GS Step | GS Salary | Hourly Rate Calc | Benefits Calc | Total Salary Rate Calc | Hours Required | Cost Subtotals  | # of Responses | Total Costs      |
|--|----------|---------|-----------|------------------|---------------|------------------------|----------------|-----------------|----------------|------------------|
| <b>Application/Eligibility</b>                 |          |         |           |                  |               |                        | <b>268</b>     | <b>\$17,987</b> | <b>9</b>       | <b>\$161,886</b> |
| Loan Technician - Field Office                 | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 8.00           | \$298.17        |                |                  |
| Loan Specialist - Field Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office                | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| Loan Specialist - State Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Engineer - State Office                  | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Environmental Coordinator - State Office | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| Loan Specialist - National Office              | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| <b>Approval Actions Following Obligation</b>   |          |         |           |                  |               |                        | <b>188</b>     | <b>\$12,573</b> | <b>9</b>       | <b>\$113,161</b> |
| Loan Technician - Field Office                 | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 8.00           | \$298.17        |                |                  |
| Loan Specialist - Field Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office                | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| Loan Specialist - State Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Engineer - State Office                  | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 10.00          | \$661.11        |                |                  |

RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
ALLEVIATE HEALTH RISKS FOR COLONIAS  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024

1. OPM GS & SES Pay Tables:

Click Link [Pay & Leave \(opm.gov\)](#)  
Click "pay tables" from first paragraph  
Click current Year at top under Salaries & Wages

a. OPM GS Pay Tables: Under "General Schedule (GS) & Locality Pay Tables" click 20## GS Pay Tables (ex. 2024 GS Pay Tables)  
Then choose Annual Rate Table for St. Louis - St. Charles - Farmington, MO-IL

b. OPM SES Schedules: Under "Executive & Senior Level Employee Pay Tables" click "Rates of Pay for the Executive Schedule"  
Then choose Annual Rate Table for Basic Rates of Pay for Members of the Senior Executive Service.

2. Benefit % (OMB Memo M-08 13) [https://www.whitehouse.gov/wp-content/uploads/legacy\\_drupal\\_files/omb/memoranda/2008/m08-13.pdf](https://www.whitehouse.gov/wp-content/uploads/legacy_drupal_files/omb/memoranda/2008/m08-13.pdf) 36.25%

Gray & Blue Columns have automatic formulas. DO NOT input numbers in these columns. Total 686 \$45,728 \$411,553

| Staff Position                     | GS Grade | GS Step | GS Salary | Hourly Rate Calc | Benefits Calc | Total Salary Rate Calc | Hours Required | Cost Subtotals  | # of Responses | Total Costs      |
|------------------------------------|----------|---------|-----------|------------------|---------------|------------------------|----------------|-----------------|----------------|------------------|
| Loan Specialist - National Office  | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 10.00          | \$786.18        |                |                  |
| <b>Actions During Construction</b> |          |         |           |                  |               |                        | <b>230.00</b>  | <b>\$15,167</b> | <b>9</b>       | <b>\$136,506</b> |
| Loan Technician - Field Office     | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 10.00          | \$372.71        |                |                  |
| Loan Specialist - Field Office     | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office    | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |



RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
ALLEVIATE HEALTH RISKS ON TRIBAL LANDS  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024

1. OPM GS & SES Pay Tables:

Click Link [Pay & Leave \(opm.gov\)](#)

Click "pay tables" from first paragraph

Click current Year at top under Salaries & Wages

a. OPM GS Pay Tables: Under "General Schedule (GS) & Locality Pay Tables" click 20## GS Pay Tables (ex. 2024 GS Pay Tables)  
Then choose Annual Rate Table for St. Louis - St. Charles - Farmington, MO-IL

b. OPM SES Schedules: Under "Executive & Senior Level Employee Pay Tables" click "Rates of Pay for the Executive Schedule"  
Then choose Annual Rate Table for Basic Rates of Pay for Members of the Senior Executive Service.

2. Benefit % (OMB Memo M-08 13) [https://www.whitehouse.gov/wp-content/uploads/legacy\\_drupal\\_files/omb/memoranda/2008/m08-13.pdf](https://www.whitehouse.gov/wp-content/uploads/legacy_drupal_files/omb/memoranda/2008/m08-13.pdf) 36.25%

Gray & Blue Columns have automatic formulas. DO NOT input numbers in these columns. Total 686 \$45,728 \$503,009

| Staff Position                                 | GS Grade | GS Step | GS Salary | Hourly Rate Calc | Benefits Calc | Total Salary Rate Calc | Hours Required | Cost Subtotals  | # of Responses | Total Costs      |
|--|----------|---------|-----------|------------------|---------------|------------------------|----------------|-----------------|----------------|------------------|
| <b>Application/Eligibility</b>                 |          |         |           |                  |               |                        | <b>268</b>     | <b>\$17,987</b> | <b>11</b>      | <b>\$197,861</b> |
| Loan Technician - Field Office                 | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 8.00           | \$298.17        |                |                  |
| Loan Specialist - Field Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office                | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| Loan Specialist - State Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Engineer - State Office                  | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Environmental Coordinator - State Office | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| Loan Specialist - National Office              | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| <b>Approval Actions Following Obligation</b>   |          |         |           |                  |               |                        | <b>188</b>     | <b>\$12,573</b> | <b>11</b>      | <b>\$138,307</b> |
| Loan Technician - Field Office                 | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 8.00           | \$298.17        |                |                  |
| Loan Specialist - Field Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office                | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| Loan Specialist - State Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Engineer - State Office                  | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 10.00          | \$661.11        |                |                  |

RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
ALLEVIATE HEALTH RISKS ON TRIBAL LANDS  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024

1. OPM GS & SES Pay Tables:

Click Link [Pay & Leave \(opm.gov\)](#)  
Click "pay tables" from first paragraph  
Click current Year at top under Salaries & Wages

a. OPM GS Pay Tables: Under "General Schedule (GS) & Locality Pay Tables" click 20## GS Pay Tables (ex. 2024 GS Pay Tables)  
Then choose Annual Rate Table for St. Louis - St. Charles - Farmington, MO-IL

b. OPM SES Schedules: Under "Executive & Senior Level Employee Pay Tables" click "Rates of Pay for the Executive Schedule"  
Then choose Annual Rate Table for Basic Rates of Pay for Members of the Senior Executive Service.

2. Benefit % (OMB Memo M-08 13) [https://www.whitehouse.gov/wp-content/uploads/legacy\\_drupal\\_files/omb/memoranda/2008/m08-13.pdf](https://www.whitehouse.gov/wp-content/uploads/legacy_drupal_files/omb/memoranda/2008/m08-13.pdf) 36.25%

Gray & Blue Columns have automatic formulas. DO NOT input numbers in these columns. Total 686 \$45,728 \$503,009

| Staff Position                     | GS Grade | GS Step | GS Salary | Hourly Rate Calc | Benefits Calc | Total Salary Rate Calc | Hours Required | Cost Subtotals  | # of Responses | Total Costs      |
|------------------------------------|----------|---------|-----------|------------------|---------------|------------------------|----------------|-----------------|----------------|------------------|
| Loan Specialist - National Office  | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 10.00          | \$786.18        |                |                  |
| <b>Actions During Construction</b> |          |         |           |                  |               |                        | <b>230</b>     | <b>\$15,167</b> | <b>11</b>      | <b>\$166,841</b> |
| Loan Technician - Field Office     | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 10.00          | \$372.71        |                |                  |
| Loan Specialist - Field Office     | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office    | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |

RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
EMERGENCY COMMUNITY WATER ASSISTANCE GRANTS (ECWAG)  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024

1. OPM GS & SES Pay Tables:

Click Link [Pay & Leave \(opm.gov\)](#)

Click "pay tables" from first paragraph

Click current Year at top under Salaries & Wages

a. OPM GS Pay Tables: Under "General Schedule (GS) & Locality Pay Tables" click 20## GS Pay Tables (ex. 2024 GS Pay Tables)  
Then choose Annual Rate Table for St. Louis - St. Charles - Farmington, MO-IL

b. OPM SES Schedules: Under "Executive & Senior Level Employee Pay Tables" click "Rates of Pay for the Executive Schedule"  
Then choose Annual Rate Table for Basic Rates of Pay for Members of the Senior Executive Service.

2. Benefit % (OMB Memo M-08 13) [https://www.whitehouse.gov/wp-content/uploads/legacy\\_drupal\\_files/omb/memoranda/2008/m08-13.pdf](https://www.whitehouse.gov/wp-content/uploads/legacy_drupal_files/omb/memoranda/2008/m08-13.pdf) 36.25%

Gray & Blue Columns have automatic formulas. DO NOT input numbers in these columns. Total 418 \$27,741 \$1,137,370

| Staff Position                               | GS Grade | GS Step | GS Salary | Hourly Rate Calc | Benefits Calc | Total Salary Rate Calc | Hours Required | Cost Subtotals  | # of Responses | Total Costs      |
|--|----------|---------|-----------|------------------|---------------|------------------------|----------------|-----------------|----------------|------------------|
| <b>Application/Eligibility</b>               |          |         |           |                  |               |                        | <b>0</b>       | <b>\$0</b>      | <b>41</b>      | <b>\$0</b>       |
| <b>Approval Actions Following Obligation</b> |          |         |           |                  |               |                        | <b>188</b>     | <b>\$12,573</b> | <b>41</b>      | <b>\$515,509</b> |
| Loan Technician - Field Office               | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 8.00           | \$298.17        |                |                  |
| Loan Specialist - Field Office               | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office              | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| Loan Specialist - State Office               | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Engineer - State Office                | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 10.00          | \$661.11        |                |                  |
| Loan Specialist - National Office            | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 10.00          | \$786.18        |                |                  |
| <b>Actions During Construction</b>           |          |         |           |                  |               |                        | <b>230</b>     | <b>\$15,167</b> | <b>41</b>      | <b>\$621,861</b> |
| Loan Technician - Field Office               | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 10.00          | \$372.71        |                |                  |
| Loan Specialist - Field Office               | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office              | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |

RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
RURAL AND NATIVE ALASKAN VILLAGES GRANTS (RAVG-REGULAR)  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024

1. OPM GS & SES Pay Tables:

Click Link [Pay & Leave \(opm.gov\)](#)

Click "pay tables" from first paragraph

Click current Year at top under Salaries & Wages

a. OPM GS Pay Tables: Under "General Schedule (GS) & Locality Pay Tables" click 20## GS Pay Tables (ex. 2024 GS Pay Tables)  
Then choose Annual Rate Table for St. Louis - St. Charles - Farmington, MO-IL

b. OPM SES Schedules: Under "Executive & Senior Level Employee Pay Tables" click "Rates of Pay for the Executive Schedule"  
Then choose Annual Rate Table for Basic Rates of Pay for Members of the Senior Executive Service.

2. Benefit % (OMB Memo M-08 13) [https://www.whitehouse.gov/wp-content/uploads/legacy\\_drupal\\_files/omb/memoranda/2008/m08-13.pdf](https://www.whitehouse.gov/wp-content/uploads/legacy_drupal_files/omb/memoranda/2008/m08-13.pdf) 36.25%

Gray & Blue Columns have automatic formulas. DO NOT input numbers in these columns. Total 686 \$45,728 \$802,081

| Staff Position                                 | GS Grade | GS Step | GS Salary | Hourly Rate Calc | Benefits Calc | Total Salary Rate Calc | Hours Required | Cost Subtotals  | # of Responses | Total Costs      |
|--|----------|---------|-----------|------------------|---------------|------------------------|----------------|-----------------|----------------|------------------|
| <b>Application/Eligibility</b>                 |          |         |           |                  |               |                        | <b>\$268</b>   | <b>\$17,987</b> | <b>23</b>      | <b>\$413,710</b> |
| Loan Technician - Field Office                 | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 8.00           | \$298.17        |                |                  |
| Loan Specialist - Field Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office                | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| Loan Specialist - State Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Engineer - State Office                  | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Environmental Coordinator - State Office | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| Loan Specialist - National Office              | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| <b>Approval Actions Following Obligation</b>   |          |         |           |                  |               |                        | <b>\$188</b>   | <b>\$12,573</b> | <b>14</b>      | <b>\$176,028</b> |
| Loan Technician - Field Office                 | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 8.00           | \$298.17        |                |                  |
| Loan Specialist - Field Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office                | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| Loan Specialist - State Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Engineer - State Office                  | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 10.00          | \$661.11        |                |                  |

RURAL UTILITIES SERVICE  
WATER AND WASTE LOAN AND GRANT PROGRAM  
RURAL AND NATIVE ALASKAN VILLAGES GRANTS (RAVG-REGULAR)  
INFORMATION COLLECTION BURDEN HOURS  
OMB # 0572 - 0121  
November 18, 2024

1. OPM GS & SES Pay Tables:

Click Link [Pay & Leave \(opm.gov\)](https://www.opm.gov/pay-labor)  
Click "pay tables" from first paragraph  
Click current Year at top under Salaries & Wages

a. OPM GS Pay Tables: Under "General Schedule (GS) & Locality Pay Tables" click 20## GS Pay Tables (ex. 2024 GS Pay Tables)  
Then choose Annual Rate Table for St. Louis - St. Charles - Farmington, MO-IL

b. OPM SES Schedules: Under "Executive & Senior Level Employee Pay Tables" click "Rates of Pay for the Executive Schedule"  
Then choose Annual Rate Table for Basic Rates of Pay for Members of the Senior Executive Service.

2. Benefit % (OMB Memo M-08 13) [https://www.whitehouse.gov/wp-content/uploads/legacy\\_drupal\\_files/omb/memoranda/2008/m08-13.pdf](https://www.whitehouse.gov/wp-content/uploads/legacy_drupal_files/omb/memoranda/2008/m08-13.pdf) 36.25%

Gray & Blue Columns have automatic formulas. DO NOT input numbers in these columns. Total 686 \$45,728 \$802,081

| Staff Position                     | GS Grade | GS Step | GS Salary | Hourly Rate Calc | Benefits Calc | Total Salary Rate Calc | Hours Required | Cost Subtotals  | # of Responses | Total Costs      |
|------------------------------------|----------|---------|-----------|------------------|---------------|------------------------|----------------|-----------------|----------------|------------------|
| Loan Specialist - National Office  | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 10.00          | \$786.18        |                |                  |
| <b>Actions During Construction</b> |          |         |           |                  |               |                        | <b>\$230</b>   | <b>\$15,167</b> | <b>14</b>      | <b>\$212,343</b> |
| Loan Technician - Field Office     | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 10.00          | \$372.71        |                |                  |
| Loan Specialist - Field Office     | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office    | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |

**RURAL UTILITIES SERVICE**  
**WATER AND WASTE LOAN AND GRANT PROGRAM**  
**RURAL AND NATIVE ALASKAN VILLAGES GRANTS - PREDEVELOPMENT PLANNING GRANTS (RAVG PPG)**  
**INFORMATION COLLECTION BURDEN HOURS**  
**OMB # 0572 - 0121**  
**November 18, 2024**

**1. OPM GS & SES Pay Tables:**

Click Link [Pay & Leave \(opm.gov\)](https://www.opm.gov/pay-limits/)

Click "pay tables" from first paragraph

Click current Year at top under Salaries & Wages

**a. OPM GS Pay Tables:** Under "General Schedule (GS) & Locality Pay Tables" click 20## GS Pay Tables (ex. 2024 GS Pay Tables)  
Then choose Annual Rate Table for St. Louis - St. Charles - Farmington, MO-IL

**b. OPM SES Schedules:** Under "Executive & Senior Level Employee Pay Tables" click "Rates of Pay for the Executive Schedule"  
Then choose Annual Rate Table for Basic Rates of Pay for Members of the Senior Executive Service.

**2. Benefit % (OMB Memo M-08 13)** [https://www.whitehouse.gov/wp-content/uploads/legacy\\_drupal\\_files/omb/memoranda/2008/m08-13.pdf](https://www.whitehouse.gov/wp-content/uploads/legacy_drupal_files/omb/memoranda/2008/m08-13.pdf) 36.25%

**Gray & Blue Columns have automatic formulas. DO NOT input numbers in these columns.** **Total 456 \$30,561 \$611,215**

| Staff Position                                 | GS Grade | GS Step | GS Salary | Hourly Rate Calc | Benefits Calc | Total Salary Rate Calc | Hours Required | Cost Subtotals  | # of Responses | Total Costs      |
|--|----------|---------|-----------|------------------|---------------|------------------------|----------------|-----------------|----------------|------------------|
| <b>Application/Eligibility</b>                 |          |         |           |                  |               |                        | <b>\$268</b>   | <b>\$17,987</b> | <b>20</b>      | <b>\$359,747</b> |
| Loan Technician - Field Office                 | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 8.00           | \$298.17        |                |                  |
| Loan Specialist - Field Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office                | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| Loan Specialist - State Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Engineer - State Office                  | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Environmental Coordinator - State Office | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| Loan Specialist - National Office              | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| <b>Approval Actions Following Obligation</b>   |          |         |           |                  |               |                        | <b>\$188</b>   | <b>\$12,573</b> | <b>20</b>      | <b>\$251,468</b> |
| Loan Technician - Field Office                 | 7        | 5       | \$56,898  | \$27.35          | \$9.92        | \$37.27                | 8.00           | \$298.17        |                |                  |
| Loan Specialist - Field Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 100.00         | \$6,611.14      |                |                  |
| Program Director - State Office                | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 20.00          | \$1,572.35      |                |                  |
| Loan Specialist - State Office                 | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 40.00          | \$2,644.46      |                |                  |
| State Engineer - State Office                  | 12       | 5       | \$100,926 | \$48.52          | \$17.59       | \$66.11                | 10.00          | \$661.11        |                |                  |

**RURAL UTILITIES SERVICE**  
**WATER AND WASTE LOAN AND GRANT PROGRAM**  
**RURAL AND NATIVE ALASKAN VILLAGES GRANTS - PREDEVELOPMENT PLANNING GRANTS (RAVG PPG)**  
**INFORMATION COLLECTION BURDEN HOURS**  
**OMB # 0572 - 0121**  
**November 18, 2024**

**1. OPM GS & SES Pay Tables:**

Click Link [Pay & Leave \(opm.gov\)](https://www.opm.gov/pay-data-sheets/)

Click "pay tables" from first paragraph

Click current Year at top under Salaries & Wages

a. OPM GS Pay Tables: Under "General Schedule (GS) & Locality Pay Tables" click 20## GS Pay Tables (ex. 2024 GS Pay Tables)  
Then choose Annual Rate Table for St. Louis - St. Charles - Farmington, MO-IL

b. OPM SES Schedules: Under "Executive & Senior Level Employee Pay Tables" click "Rates of Pay for the Executive Schedule"  
Then choose Annual Rate Table for Basic Rates of Pay for Members of the Senior Executive Service.

2. Benefit % (OMB Memo M-08 13) [https://www.whitehouse.gov/wp-content/uploads/legacy\\_drupal\\_files/omb/memoranda/2008/m08-13.pdf](https://www.whitehouse.gov/wp-content/uploads/legacy_drupal_files/omb/memoranda/2008/m08-13.pdf) 36.25%

Gray & Blue Columns have automatic formulas. DO NOT input numbers in these columns. Total 456 \$30,561 \$611,215

| Staff Position                     | GS Grade | GS Step | GS Salary | Hourly Rate Calc | Benefits Calc | Total Salary Rate Calc | Hours Required | Cost Subtotals | # of Responses | Total Costs |
|------------------------------------|----------|---------|-----------|------------------|---------------|------------------------|----------------|----------------|----------------|-------------|
| Loan Specialist - National Office  | 13       | 5       | \$120,018 | \$57.70          | \$20.92       | \$78.62                | 10.00          | \$786.18       |                |             |
| <b>Actions During Construction</b> |          |         |           |                  |               |                        | <b>\$0</b>     | <b>\$0</b>     | <b>20</b>      | <b>\$0</b>  |