Junior Duck Stamp Program Conservation and Design Contest Entry Form

http://www.fws.gov//birds/education/junior-duck-stamp-conservation-program.php

Q) COURT	Group (Check One)	Group I	Group II \square	Group III \square	Group IV
tudent Information	Please print clearly	Grades K-3	Grades4-6	Grades 7-9	Grades 10-1
rst Name	La	st Name		Age	Grade
dome/Residence Mailing Add	ress (Street or P.O. Box	()			
ity		State		Zip Co	de
arent Name	(_ Pa	arent Phone	Paren	t Email	
Ooes student have a Social Se VISA Immigration Number? Yo s student a Foreign Exchange Entry Information	es/No				
		Species of bird (from permitted species list)			
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Before Mailing Please Remember to:

Read the Annual Contest Brochure.

- Prepare entry as a horizontal design on 9"x 12" media no more than 1/4" thick.
- Fill out the Entry Form completely with all required information.
- Check contact phone numbers for accuracy.
- Have student, parent, and supervising adult sign the Entry Form.
- Affix the Entry Form to the back of the entry.
- Include a completed Reference Form.
- Confirm the address of your STATE RECEIVING SITE.
- Postmark Entries by your State Deadline. The following states have special due dates: CA and MD Feb 1; MA, OK and WA Feb 15; ID, ME, MO, NV, OH, RI, UT, and VA Mar 1. All other states, territories and D.C. postmark by March 15.

OMB Control No. 1018-0172

Expires ##/##/20##

For Office Use

If you have questions please contact your state coordinator.

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), the U.S. Fish and Wildlife Service collects information necessary to consider your submission for the Junior Duck Stamp Contest. Information requested in this form is purely voluntary. Failure to provide all requested information may be sufficient cause for the U.S. Fish and Wildlife Service to reject your submission. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1018-0172. We estimate public reporting for this collection of information to average 20 minutes, including time for reviewing instructions, gathering and maintaining data and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of the form to the Service Information Clearance Officer, Fish and Wildlife Service, U.S. Department the Interior, 5275 Leesburg Pike, MS: PRB (JAO/3W), Falls Church, VA 22041-3803, or via email at Info_Coll@fws.gov. Please do not send your completed form to this address.

AUTHENTICITY AND LIABILITY STATEMENT

Do not copy the work of others. Plagiarism is serious. Students, parents, and teachers do not sign this entry form without reading the following statement and referring to the Annual Contest Brochure:

I have read and understand the rules on submitting unique artwork and hereby certify that this is my original work and not copied or traced from published photos, magazines, books, illustrations, other artists' published works, or other materials protected by copyright laws. I understand that the U.S. Fish and Wildlife Service and other sponsors are not responsible for loss or damage to my artwork. I grant exclusive rights to the U.S. Fish and Wildlife Service and its designees to use, alter, copy, publish, and display my artwork for reproduction and promotional purposes as they see fit without compensation to me, including the use of my photograph if taken at a related Junior Duck Stamp Program function or submitted to a state or national coordinator. I further understand that the U.S. Fish and Wildlife Service has the exclusive right to disqualify any entry whose authenticity is questionable.

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Date
Date
Date