Auth ID: #AUTH\_ID#

Contact Name: #HOLDER\_NAME# Expiration Date: #EXPIRATION\_DATE#

until an authorization is signed and issued by an Authorized Officer.

FS-2700-3c (XX/202X) OMB No. 0596-0082

| USDA, Forest Service                                           | FORES                   | ST SERVICE US       | E TYPE 181                   |
|----------------------------------------------------------------|-------------------------|---------------------|------------------------------|
| SPECIAL USE APPLICATION AND PERMIT FOR RECREATION EVENTS       | DATE RECEIVED           | ISSUE DATE          | EXPIRATION DATE              |
| (Ref.: 36 CFR 251)                                             |                         |                     | #EXPIRATION_DATE#            |
| Authority: Federal Lands Recreation                            | REG. / FOR. / DIST.     | AUTH. ID.           | STATE / COUNTY               |
| Enhancement Act, 16 U.S.C. 6802(h)                             | #REGION_FOREST_D        | ISTR# #AUTH_ID#     |                              |
| PART I                                                         | - APPLICATION           |                     |                              |
| 1. APPLICANT INFORMATION:                                      |                         |                     |                              |
| Name of Group:                                                 | Applicant's             | Agent:              |                              |
| Name of Contact                                                | Agent's                 | Address:            |                              |
| Phone: <u>( ) </u>                                             |                         |                     |                              |
| Agent's Phone: (                                               |                         |                     |                              |
| Fax number (                                                   |                         |                     |                              |
| Corporate Tax ID or SSN                                        | E-mail A                | ddress              |                              |
| IF AN OPERATING PLAN IS REQUIRED, SIGN APPLICATION A           |                         | ERWISE, COMPLET     | E ITEMS 2 THROUGH 7.         |
| 2. DESCRIPTION OF PROPOSED ACTIVITY:                           |                         |                     |                              |
|                                                                |                         |                     |                              |
| 3. LOCATION & DESCRIPTION OF NATIONAL FOREST                   | SYSTEM LANDS &          | FACILITIES APPL     | ICANT WOULD LIKE TO          |
| USE (INCLUDE MAP):                                             |                         |                     |                              |
|                                                                |                         |                     |                              |
| 4. ESTIMATED NUMBER OF PARTICIPANTS & SPECTA                   | ATORS FOR PROPO         | SED ACTIVITY:       |                              |
| Particiapants:                                                 | Snacta                  | tors:               |                              |
| 5. STARTING & ENDING DATE & TIME OF PROPOSED                   |                         |                     | <del></del>                  |
| 21.1                                                           |                         |                     |                              |
| Start                                                          |                         | <br>ate             | Time                         |
| 6. ESTIMATED REVENUE COLLECTED FOR EVENT:                      | D                       | uic                 | THIC                         |
| Amount:Type of Fees                                            |                         |                     |                              |
|                                                                | raes, vendor fees, disc | counts, sponsorshi  | p related fees, gratuities)  |
| 7. NAME OF PERSON(S) WHO WILL SIGN A SPECIAL-                  | -                       | •                   |                              |
| I hereby acknowledge that is an application only, and that the | use and occupancy of    | National Forest Sys | stem lands is not authorized |

18 U.S.C. § 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction. Anyone who knowingly or willfully makes or uses any false writing shall be fined not be more than \$10,000 or imprisoned not more than five years, or both.

### PART II – PERMIT <User Note: Case File: Attach Part II-Permit to Part I-Application>

| A.    | extended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B.    | The estimated fee for this use is It shall be paid in advance and is not refundable. Within 30 days of conclusion of the event the holder shall submit final records of gross revenue collected for reconciliation for any additional fees due the United States.                                                                                                                                                                                                                                           |
| C.    | #HOLDER_NAME# of #HOLDER_ADD_LINE_1#, #HOLDER_ADD_LINE_2#, #HOLDER_CITY#, #HOLDER_STATE# #HOLDER_ZIP# (the holder) is hereby authorized to use, subject to the terms of this permit, National Forest System lands described as: #TOWNSHIP_SECT_RANGE# #FIRST_DIVISION# #FIRST_DIV_NAME_NUMBER#, #SECOND_DIVISION# #SECOND_DIV_NAME_NUMBER#, #THIRD_DIVISION# #THIRD_DIV_NAME_NUMBER#, as shown in attached Exhibit(s) . This authorization covers approximately #USE_ACRES# acres and/or #USE_MILES# miles. |
| D.    | The holder is authorized to conduct the following activities and install the following improvements in the permitted area:                                                                                                                                                                                                                                                                                                                                                                                  |
| #PURF | POSE#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| E.    | The holder shall conduct the authorized activities according to the attached approved plans and specifications, Exhibit(s) The holder shall not install any improvements not specifically identified and approved above or in exhibits.                                                                                                                                                                                                                                                                     |
| F.    | No soil, trees, or other vegetation may be destroyed or removed from National Forest System lands without specific prior written permission from the Authorized Officer.                                                                                                                                                                                                                                                                                                                                    |
| G.    | The holder shall comply with all federal, state, county, and municipal laws, ordinances, and regulations, which are applicable to the area or operations covered by this permit.                                                                                                                                                                                                                                                                                                                            |
| H.    | The holder shall maintain the improvements and premises to standards of repair, orderliness, neatness, sanitation, and safety acceptable to the Authorized Officer. The holder shall fully repair and bear the expense for all damages, other than ordinary wear and tear, to National Forest System lands, roads and trails caused by the holder's activities.                                                                                                                                             |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

this permit, including damages to National Forest resources and costs of fire suppression.

The holder has the responsibility of inspecting the use area and adjoining areas for dangerous trees, hanging limbs, and other evidence of hazardous conditions, which would pose a risk of injury to

J. The holder shall be liable for any damage suffered by the United States resulting from or related to use of

individuals. After securing permission from the Authorized Officer, the holder shall remove such hazards.

- K. The holder shall hold harmless the United States from any liability from damage to life or property arising from the holder's occupancy or use of National Forest System lands under this permit.
- L. The holder agrees to permit the free and unrestricted access to and upon the premises at all times for all lawful and proper purposes not inconsistent with the intent of the authorization or with the reasonable exercise and enjoyment by the holder of the privileges thereof.
- M. This permit is subject to all valid existing rights and claims outstanding in third parties.
- N. This permit may be revoked or suspended upon breach of any of the conditions herein or at the discretion of the Authorized Officer. Upon expiration or revocation of this authorization, the holder shall immediately remove all improvements except those owned by the United States and shall restore the site within \_\_\_\_\_ days, unless otherwise agreed upon in writing. If the holder fails to remove the improvements, they shall become property of the United States, but that will not relieve the holder of liability for the cost of their removal and restoration of the site.
- O. This permit is a license for the use of federally owned land. It does not grant any interest in real property. This permit is not transferable. Upon approval of the Authorized Officer, the holder may enter into agreements with third parties to exercise the rights and privileges granted by this authorization.
- P. The holder is required to comply with standards for adequacy and type of services set out in the attached operating plan.
- Q. Executive Order 14026, *Increasing the Minimum Wage for Contractors*, and its implementing regulations, including the federal contractor minimum wage clause at 29 CFR Part 23, Appendix A, are incorporated by reference into this authorization as if fully set forth in this authorization.
- R. Executive Order 13706, *Establishing Paid Sick Leave for Federal Contractors*, and its implementing regulations, including the federal contractor paid sick leave clause at 29 CFR Part 13, Appendix A, are incorporated by reference into this authorization as if fully set forth in this authorization.
- S. Gambling or gambling machines or devices will not be permitted on National Forest System lands regardless of whether or not they are lawful under State law or county ordinances.
- T. The holder, in advertisements, signs, brochures, letterheads, and like materials, as well as orally, shall not misrepresent in any way, either the accommodations provided, the status of the authorization, or the area covered by it or the vicinity. The fact that the permitted area is located on the National Forest shall be made readily apparent in all formats of the holder's brochures and advertising regarding the use and management of the area and authorized facilities.
- U. Pursuant to 31 U.S.C. 3717, et seq., interest shall be charged on any fee amount not paid within 30 days from the date the fee or fee calculation financial statement specified in this authorization becomes due. The rate of interest assessed shall be the higher of the rate of the current value of funds to the U.S. Treasury (i.e., Treasury tax and loan account rate), as prescribed and published by the Secretary of the Treasury in the Federal Register and the Treasury Fiscal Requirements Manual Bulletins annually or quarterly or at the Prompt Payment Act rate. Interest on the principal shall accrue from the date the fee or fee calculation financial statement is due.
  - 1. In the event the account becomes delinquent, administrative costs to cover processing and handling of the delinquency will be assessed.
  - 2. Pursuant to 31 U.S.C. 3717(e)(2), a penalty of 6% per year shall be assessed on the total amount of any debt, including interest and administrative costs, that is more than 90 days delinquent. The penalty shall accrue from the same date on which interest charges begin to accrue.

- 3. Payments will be credited on the date received by the designated collection officer or deposit location. If the due date for the fee or fee calculation statement falls on a non-workday, the charges shall not apply until the close of business on the next workday.
- 4. Disputed fees are due and payable by the due date. No appeal of fees will be considered by the Forest Service without full payment of the disputed amount. Adjustments, if necessary, will be made in accordance with settlement terms or the appeal decision.
- 5. If the fees become delinquent, the Forest Service will:
  - a) Liquidate any security or collateral provided by the authorization.
  - b) If no security or collateral is provided, the authorization will terminate, and the holder will be responsible for delinquent fees as well as any other costs of restoring the site to its original condition including hazardous waste cleanup.
- 6. Upon termination or revocation of the authorization, delinquent fees and other charges associated with the authorization will be subject to all rights and remedies afforded the United States pursuant to 31 U.S.C. 3711 *et seq.* and its implementing regulations. Delinquencies may be subject to any or all of the following conditions:
  - a) Administrative offset of payments due the holder from the Forest Service.
  - b) Delinquencies in excess of 120 days shall be referred to United States Department of Treasury for appropriate collection action as provided by 31 U.S.C. 3711 (g)(1) and its implementing regulations
  - c) The Secretary of the Treasury may offset an amount due the debtor for any delinquency as provided by 31 U.S.C. 3720A, *et seq.*)
- V. For the purpose of administering this permit (including ascertaining that fees paid were correct and evaluating the propriety of the fee base), the holder agrees to make all of the accounting books and supporting records to the business activities, as well as those of sublessees operating within the authority of this authorization, available for analysis by qualified representatives of the Forest Service or other Federal agencies authorized to review the Forest Service activities. Review of accounting books and supporting records shall be made at dates convenient to the holder and reviewers. Financial information so obtained shall be treated as confidential as provided in regulations issued by the Secretary of Agriculture. The holder shall retain the above records and keep them available for review for 5 years after the end of the year involved, unless disposition is otherwise approved by the Authorized Officer in writing.
- W. Appeal of any provisions of this authorization or any requirements thereof shall be subject to the appeal regulations at 36 CFR Part 214 or revisions thereto.
- X. This permit is accepted subject to the conditions set forth herein, including any conditions in any exhibits attached to and made a part of this authorization.
- Y. This permit, and any appendices incorporated into this permit by reference, constitute the complete understanding of the parties to this permit as to the rights, duties, and obligations of each party as of the date of issuance of this permit. If there are any inconsistencies between any of the preceding clauses and any subsequent clauses or any appendices to this permit, the preceding clauses shall govern.

**#INSERT TERM HERE#** 

I have read and understand the terms and conditions and agree to abide by them.

U.S. DEPARTMENT OF AGRICULTURE Forest Service

| ву:          | Authorization is granted: |
|--------------|---------------------------|
| Holder Name: | Ву:                       |
| Title:       | Name:                     |
| Date:        | Title:                    |
|              | Date:                     |

# HOLDER MUST HAVE THIS PERMIT (OR A LEGIBLE COPY) IN POSSESSION DURING THE AUTHORIZED ACTIVITY

#### PAPERWORK REDUCTION ACT STATEMENT

According to the Paperwork Reduction Act of 1995, a Federal agency may not conduct or sponsor, and a person is not required to respond to, an information collection request unless it displays a valid Office of Management and Budget (OMB) control number. The valid OMB control number for this information collection request is 0596-0082. Response to this information collection request is required to obtain or retain benefits, specifically, a special use authorization. The authority for this information collection request is Federal Lands Recreation Enhancement Act, 16 U.S.C. 6802(h). The time required to complete this information collection request is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, collecting and maintaining the data needed, and completing and reviewing the information collection request. Send comments regarding this burden estimate or any other aspect of this information collection request, including suggestions for reducing the burden, to Forest Service Information Collections Officer, SM.FS.InfoCollect@usda.gov\_with OMB control number 0596-0082 in the subject line.

#### PRIVACY ACT STATEMENT

Pursuant to 5 U.S.C. § 552a(e)(3), this Privacy Act statement serves to inform you of the following concerning the collection of the information on this form.

**Purpose:** The Privacy Act of 1974 requires that the Director of Recreation, Heritage, and Volunteer Resources staff and the Director of Lands, Minerals, and Geology Management staff provide the following statements to individuals from whom they request information.

**Authority:** Collection of this information solicited on this form is authorized by Federal Lands Recreation Enhancement Act, 16 U.S.C. 6802(h).

**Routine Uses:** The information collected will be used by Forest Service officials to ensure that your use of National Forest System lands is administered in accordance with applicable statutes, regulations, and directives. The information collected from you is retained in the Special Uses Data System (SUDS) and is retrieved by the Forest Service create reports for the Agency's Special Uses Program, generate bills for collection of land use fees for your authorization, monitor compliance with your special use authorization, and other matters pertaining to administration of your special use authorization. SUDS is a component of the Forest Service's Natural Resources Manager database (NRM). A complete list of the routine uses of NRM can be found in the system of records notice associated with this form, FS-24.

Disclosure: The submission of this information is required to obtain or retain benefits, specifically, a special use authorization.

#### NONDISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and TYY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit the completed form or letter to USDA by (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

## EXHIBIT \_\_\_\_\_OPERATING PLAN

This optional format is designed to identify all aspects of a recreation event held on National Forest System lands and will help in developing an Operating Plan for an event. Depending on the size of your event, some items may not apply. Attach additional pages, if necessary, to complete the information.

This operating plan is hereby incorporated as part of the authorization in accordance with clauses 5 and 16 of the Special-Use Application and Permit for Recreation Events (FS-2700-3c), if the proposal is accepted and the application is approved.

| 1.  | 1. On site agent:                                                             | Day phone: Evening phone: Fax or e-mail: |
|-----|-------------------------------------------------------------------------------|------------------------------------------|
| 2.  | 2. Dates:                                                                     |                                          |
| 3.  | 3. Description of event:                                                      |                                          |
|     |                                                                               |                                          |
|     |                                                                               |                                          |
|     |                                                                               |                                          |
| 4.  | 4. Location (attach map):                                                     |                                          |
|     |                                                                               |                                          |
|     |                                                                               |                                          |
| 5.  | 5. Number of acres needed:                                                    |                                          |
| 6.  | 6. Planned number of participants: Max                                        | imum number:                             |
| 7.  | 7. Number of spectators anticipated: Max                                      | imum number:                             |
| 8.  | 8. Duration of event (include pre/post event set-up days):                    |                                          |
|     |                                                                               |                                          |
| 9.  | 9. Overnight areas needed: Yes No If yes, des                                 | cribe:                                   |
|     |                                                                               |                                          |
| 10. | 10. After hour activities for multiple-day events (music, food                | , etc.):                                 |
|     |                                                                               |                                          |
| 11. | 11. Notification of adjacent permit holders or landowners: `List of contacts: | Yes No                                   |
|     | LIST OF COTRACTS.                                                             |                                          |
|     |                                                                               |                                          |
| 10  | 12 List other permits required and accordination or according                 | ing agreements (attach agrice):          |
| 14. | 12. List other permits required and coordination or cooperat                  | ing agreements (attach copies).          |

### **FACILITIES**

| 13.                                                                                           | Facilities provided (i.e. tents, canopies, stage, booths, benches, chairs, showers):                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14.                                                                                           | Provisions for drinking water (quantity, locations, bottled vs. truck):                                                                                                                                                                                                                                                                                                                                             |
| 15.                                                                                           | Signing (i.e. route marking, parking, trails, event schedules):                                                                                                                                                                                                                                                                                                                                                     |
| 16.                                                                                           | Sanitation Plan (i.e. number of toilets, garbage cans, recycle bins):                                                                                                                                                                                                                                                                                                                                               |
| 17.                                                                                           | Accommodations for disabled visitors (i.e. parking, access):                                                                                                                                                                                                                                                                                                                                                        |
| 18.                                                                                           | Describe power supply requirements:                                                                                                                                                                                                                                                                                                                                                                                 |
| 19.                                                                                           | Describe public address system requirements:                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                               | VENDORS                                                                                                                                                                                                                                                                                                                                                                                                             |
| 20.                                                                                           | VENDORS  Will food or beverages be provided? Yes No If no, go to 27.                                                                                                                                                                                                                                                                                                                                                |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 21.                                                                                           | Will food or beverages be provided? Yes No If no, go to 27.                                                                                                                                                                                                                                                                                                                                                         |
| 21.<br>22.                                                                                    | Will food or beverages be provided? Yes No If no, go to 27.  Included in price? Yes No                                                                                                                                                                                                                                                                                                                              |
| <ul><li>21.</li><li>22.</li><li>23.</li></ul>                                                 | Will food or beverages be provided? Yes No If no, go to 27.  Included in price? Yes No  Agreements with vendors or caterers: Yes No                                                                                                                                                                                                                                                                                 |
| <ul><li>21.</li><li>22.</li><li>23.</li><li>24.</li></ul>                                     | Will food or beverages be provided? Yes No If no, go to 27.  Included in price? Yes No  Agreements with vendors or caterers: Yes No  Number of vendor or caterers:                                                                                                                                                                                                                                                  |
| <ul><li>21.</li><li>22.</li><li>23.</li><li>24.</li><li>25.</li></ul>                         | Will food or beverages be provided? Yes No If no, go to 27.  Included in price? Yes No  Agreements with vendors or caterers: Yes No  Number of vendor or caterers:  Location of food or beverage (identify on map):                                                                                                                                                                                                 |
| <ul><li>21.</li><li>22.</li><li>23.</li><li>24.</li><li>25.</li><li>26.</li></ul>             | Will food or beverages be provided? Yes No If no, go to 27.  Included in price? Yes No  Agreements with vendors or caterers: Yes No  Number of vendor or caterers:  Location of food or beverage (identify on map):  Alcohol for sale? Yes No Vendor obtained state and local permits? Yes No  Insurance coverage for alcohol: Yes No                                                                               |
| <ul><li>21.</li><li>22.</li><li>23.</li><li>24.</li><li>25.</li><li>26.</li><li>27.</li></ul> | Will food or beverages be provided? Yes No If no, go to 27.  Included in price? Yes No  Agreements with vendors or caterers: Yes No  Number of vendor or caterers:  Location of food or beverage (identify on map):  Alcohol for sale? Yes No Vendor obtained state and local permits? Yes No  Insurance coverage for alcohol: Yes No  Attach a copy of the liability portion & and all endorsements and exclusions |

| Wh  | en planning for parking, be aware that one lane must always be open for emergency vehicles.                                                                                                                                                                                    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 30. | Amount of parking needed (i.e. number of spaces, acres, include disabled parking):                                                                                                                                                                                             |
| 31. | Locations (identify on map):                                                                                                                                                                                                                                                   |
| 32. | Parking attendants and locations used (i.e. parking direction, lot full posting, information):                                                                                                                                                                                 |
| 33. | Parking lot security (i.e. overnight parking, remote lots):                                                                                                                                                                                                                    |
| 34. | Traffic controls (i.e. one way, signing):                                                                                                                                                                                                                                      |
| 35. | Shuttle service (type, when and where used):                                                                                                                                                                                                                                   |
| 36. | Will any road closures be needed? (where and how long):                                                                                                                                                                                                                        |
|     | SAFETY/COMMUNICATIONS/MEDICAL                                                                                                                                                                                                                                                  |
| 37. | Attach Medical Plan and include the following: Access for emergency vehicles (i.e. ambulance, helicopter landing zones) Number and location of first aid stations Names and qualifications of any medical staffing List of emergency phone numbers and local hospitals/clinics |
| 38. | Describe communications type and number of equipment used:                                                                                                                                                                                                                     |
| 39. | Specify safety closures for high-risk areas and protection of spectators (i.e. barriers, closures, restricted areas):                                                                                                                                                          |
|     | ADVERTISING                                                                                                                                                                                                                                                                    |
| All | advertisements must include acknowledgment that the event is located on the National Forest.                                                                                                                                                                                   |
| 40. | Description of event advertising (i.e. flyers, radio, TV, magazines, internet):                                                                                                                                                                                                |
| 41. | Target audiences (i.e. local regional, national, limited membership):                                                                                                                                                                                                          |

| 42.  | Planned filming (i.e. land, air, water):                                                                                                                                                                                                                                                                                                                                             |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 43.  | What is the reason for filming (i.e. advertising, promotion):                                                                                                                                                                                                                                                                                                                        |
| 44.  | Type of advertising proposed for the event (i.e. banners, signs, posters, commercial vehicles):                                                                                                                                                                                                                                                                                      |
|      | CLEANUP                                                                                                                                                                                                                                                                                                                                                                              |
|      | Time frame to remove all facilities and garbage after the event (including removal of signs, advertising flagging, route markers):                                                                                                                                                                                                                                                   |
| 46.  | Garbage collection site location (landfill or transfer station):                                                                                                                                                                                                                                                                                                                     |
| 47.  | Mitigation plan to rehabilitate resource damage (i.e. closures, revegetation):                                                                                                                                                                                                                                                                                                       |
| 48.  | Time frame to complete mitigation:                                                                                                                                                                                                                                                                                                                                                   |
|      | FEES                                                                                                                                                                                                                                                                                                                                                                                 |
| rece | d use rental fees are 5% of adjusted gross receipts for onetime events and 3% of adjusted gross eipts for multiple events under one permit. Adjusted gross receipts is the gross revenue less the to the holder of the permit of prizes awarded. Only those prizes which are paid for by the holder ome from the entry fee costs can be deducted. Donated prizes cannot be deducted. |