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|  | | | | U.S. DEPARTMENT OF AGRICULTURE  FOREST SERVICE  REQUEST FOR FINANCIAL VERIFICATION  **AUTHORITY:**  **FSH 6509.18** | | | | | | | | | | | | | FS-6500-25 (XX/202X)  OMB No. 0596-0082 | | | | | | | | | |
| **Instructions for applicant:** Complete items 1 through 5, and submit the form to your bank or other lending institution. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Instructions for bank or other lender: Complete Items 6 through 15, and transmit the completed form directly to the Resource Audit Branch, CFO Office, Albuquerque Service Center, Forest Service, 101 B Sun Avenue, NE, Albuquerque, NM 87109, Attn:      . Anyone who knowingly or willfully makes any false statements or representations on this form is subject to a fine, imprisonment, or both under 18 U.S.C. 1001(a). | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. To: [name and address of bank or other lending  institution] | | | | | | | | | 2. From: [applicant’s name and address] | | | | | | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 3. Statement of Applicant | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE OF ACCOUNT | | | | | | | ACCOUNT NUMBER | | | | | | CURRENT BALANCE | | | | | | | | | | | | | |
| CHECKING ACCOUNT | | | | | | |  | | | | | |  | | | | | | | | | | | | | |
| SAVINGS ACCOUNT | | | | | | |  | | | | | |  | | | | | | | | | | | | | |
| OTHER | | | | | | |  | | | | | |  | | | | | | | | | | | | | |
| I have applied for a timber sale contract or special use permit from the Forest Service and state that the balances in my accounts with the bank or lending institution named in Item 1 are as shown in Item 3. My signature below authorizes verification of this information. Your response is solely a matter of courtesy for which no responsibility is attached to your institution or any of your officers. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Applicant’s Signature: | | | | | | | | | | | | | | | | 5. Date | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |  | |  | | | / |  | | / |  |  |
| 6. Does the applicant have any outstanding loans? | | | | | | | | | 10. Is the account less than 2 months old? | | | | | | | | | | | | | | | | | |
|  | Yes |  | No | | If yes, complete item 7. | | | |  | Yes | |  | | | No | | | | If yes, complete item 11. | | | | | | | |
| TYPES OF LOANS | | | MONTHLY PYMT. | | | | | PRESENT BALANCE | | | 11. Date account was opened: | | | | | | | | | | | | | | | |
| Secured | | |  | | | | |  | | |  | | | | | | | | | | | | | | | |
|  | | |  | | | | |  | | | 12. Payment Experience: | | | | | | | | | | | | | | | |
| Unsecured | | |  | | | | |  | | |  | | | Favorable | | | | | |  | | | Unfavorable | | | |
| 8. Is the applicant's statement in Item 3 correct? | | | | | | | | | | | If unfavorable, please explain in remarks. | | | | | | | | | | | | | | | |
|  | Yes |  | No | | If no, complete item 9. | | | | | |  | | | | | | | | | | | | | | | |
| 9. Current Balances | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| CHECKING | | | | | | SAVINGS | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | |  | | | | |  | | | | | | | | | | | | | | | |
| 13. Remarks: | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| THE INFORMATION PROVIDED ON THIS FORM IS CONFIDENTIAL. THE COMPLETED FORM IS TO BE TRANSMITTED DIRECTLY TO THE FOREST SERVICE, WITHOUT GOING THROUGH THE APPLICANT OR ANY OTHER PARTY. | | | | | | | | | | | | | | | | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 14. Name, Title, and Signature of Bank or Other Lending Official: | 15. Date: | | | | | | |
|  |  |  | / |  | / |  |  |
| PAPERWORK REDUCTION ACT STATEMENT  According to the Paperwork Reduction Act of 1995, a Federal agency may not conduct or sponsor, and a person is not required to respond to, an information collection requestunless it displays a valid Office of Management and Budget (OMB) control number. The valid OMB control number for this information collection request is 0596-0082. Response to this information collection request is required to obtain or retain benefits, specifically, a special use authorization. The authority for this information collection request is the FSH 6509.18. The time required to complete this information collection request is estimated to average .5 hour per response, including the time for reviewing instructions, searching existing data sources, collecting and maintaining the data needed, and completing and reviewing the information collection request. Send comments regarding this burden estimate or any other aspect of this information collection request, including suggestions for reducing the burden, to Forest Service Information Collections Officer, [SM.FS.InfoCollect@usda.gov](mailto:SM.FS.InfoCollect@usda.gov), with OMB control number 0596-0082 in the subject line.  PRIVACY ACT STATEMENT  Pursuant to 5 U.S.C. § 552a(e)(3), this Privacy Act statement serves to inform you of the following concerning the collection of the information on this form.  **Purpose:**  The Privacy Act of 1974 requires that the Director of Recreation, Heritage, and Volunteer Resources staff and the Director of Lands, Minerals, and Geology Management staff provide the following statements to individuals from whom they request information.  **Authority:**  Collection of this information solicited on this form is authorized by the FSH 6509.18.  **Routine Uses:**  The information collected will be used by Forest Service officials to ensure that your use of National Forest System lands is administered in accordance with applicable statutes, regulations, and directives. The information collected from you is retained in the Special Uses Data System (SUDS) and is retrieved by the Forest Service create reports for the Agency’s Special Uses Program, generate bills for collection of land use fees for your authorization, monitor compliance with your special use authorization, and other matters pertaining to administration of your special use authorization. SUDS is a component of the Forest Service’s Natural Resources Manager database (NRM). A complete list of the routine uses of NRM can be found in the system of records notice associated with this form, FS-24.  **Disclosure:**  The submission of this information is required to obtain or retain benefits, specifically, a special use authorization.  NONDISCRIMINATION STATEMENT  In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs).  Remedies and complaint filing deadlines vary by program or incident.  Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA’s TARGET Center at (202) 720-2600 (voice and TYY) or contact USDA through the Federal Relay Service at (800) 877-8339.  Additionally, program information may be made available in languages other than English.  To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all the information requested in the form.  To request a copy of the complaint form, call (866) 632-9992.  Submit the completed form or letter to USDA by (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).  USDA is an equal opportunity provider, employer, and lender. | | | | | | | |