

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Guadalupe ...	Unincorporated areas of Guadalupe County (23-06-2723P).	The Honorable Kyle Kutscher, Guadalupe County Judge, 101 East Court Street, Seguin, TX 78155.	Guadalupe County Environmental Health Department, 310 Interstate Highway 10 West, Seguin, TX 78155.	https://msc.fema.gov/portal/advanceSearch .	Sep. 23, 2024	480266
Johnson	Unincorporated areas of Johnson County (23-06-1788P).	The Honorable Christopher Boedeker, Johnson County Judge, 2 North Main Street, Cleburne, TX 76033.	Johnson County Public Works Department, 2 North Mill Street, Suite 305, Cleburne, TX 76033.	https://msc.fema.gov/portal/advanceSearch .	Sep. 30, 2024	480879
Medina	City of Castroville (23-06-2481P).	The Honorable Darrin Schroeder, Mayor, City of Castroville, 1209 Fiorella Street, Castroville, TX 78009.	Municipal Court, 1209 Fiorella Street, Castroville, TX 78009.	https://msc.fema.gov/portal/advanceSearch .	Sep. 20, 2024	480932
Medina	Unincorporated areas of Medina County (23-06-2481P).	The Honorable Keith Lutz, Medina County Judge, 1300 Avenue M, Room 250, Hondo, TX 78861.	Medina County Courthouse, 1100 16th Street, Hondo, TX 78861.	https://msc.fema.gov/portal/advanceSearch .	Sep. 20, 2024	480472
Tarrant	City of Fort Worth (23-06-2685P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	City Hall, 200 Texas Street, Fort Worth, TX 76102.	https://msc.fema.gov/portal/advanceSearch .	Sep. 30, 2024	480596
Vermont: Windham.	Town of Brattleboro (23-01-0632P).	John R. Potter, Manager, Town of Brattleboro, 230 Main Street, Suite 208, Brattleboro, VT 05301.	Planning Services Department, 230 Main Street, Suite 202, Brattleboro, VT 05301.	https://msc.fema.gov/portal/advanceSearch .	Oct. 3, 2024	500126

[FR Doc. 2024-13773 Filed 6-21-24; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

[Docket No. CISA-2024-0018]

Agency Information Collection Activities: Title of Collection: CISA Industry Engagement Registration & Account in ServiceNow; Collection Instrument: CISA Industry Engagement Registration & Account Form

AGENCY: Cybersecurity and Infrastructure Security Agency (CISA), Department of Homeland Security (DHS).

ACTION: 60-Day notice of information collection; request for comments; new information collection (request for a new OMB Control Number 1670-NEW).

SUMMARY: The Office of the Chief Acquisition Executive (OCAE) within Cybersecurity and Infrastructure Security Agency (CISA) submits the following information for a new Information Collection Request (ICR) to the Office of Management and Budget (OMB) for review and clearance.

DATES: Comments are encouraged and will be accepted until August 23, 2024. Submissions received after the deadline for receiving comments may not be considered.

ADDRESSES: You may submit comments, identified by docket number Docket # CISA-2024-0018, by following the

instructions below for submitting comment via the Federal eRulemaking Portal at <http://www.regulations.gov>.

Instructions: All comments received must include the agency name and docket number Docket # CISA-2024-0018. All comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided.

Docket: For access to the docket to read background documents or comments received, go to <http://www.regulations.gov>.

FOR FURTHER INFORMATION CONTACT: Anne Schons, 202-531-1882, anne.schons@cisa.dhs.gov.

SUPPLEMENTARY INFORMATION: CISA's Office of the Chief Acquisition Executive (OCAE) seeks to automate the collection of information of vendors wishing to engage with CISA through a new industry engagement registration and account creation process in ServiceNow.

CISA's authority for the collection of this information exists in Federal Acquisition Regulation (FAR) part 15.201 (48 CFR 15.201), *Exchanges with industry before receipt of proposals*.

By vendors registering in the system and creating an account, the CISA Industry Engagement Program will then facilitate equitable, efficient, and effective interactions between those vendors possessing innovative capabilities to advance CISA's mission and internal CISA stakeholders. Additionally, the information collected

allows the CISA Industry Engagement team to maintain an internal database of vendor capabilities, serving as a vital reference for CISA to identify potential partners and solutions that align with its operational needs and objectives.

The Office of Management and Budget is particularly interested in comments which:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

3. Enhance the quality, utility, and clarity of the information to be collected; and

4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

Analysis

Agency: Cybersecurity and Infrastructure Security Agency (CISA), Department of Homeland Security (DHS).

Title: CISA Industry Capability Questionnaire.

OMB Number: 1670–NEW.
Frequency: Annually.
Affected Public: Private sector businesses.
Number of Respondents: Estimated 420 responses per year.
Estimated Time per Respondent: 30 minutes.
Total Burden Hours: 210 hours.
Annualized Cost: \$8,883.
Annualized Cost to Government: \$10,040.

Robert J. Costello,

Chief Information Officer, Department of Homeland Security, Cybersecurity and Infrastructure Security Agency.

[FR Doc. 2024–13772 Filed 6–21–24; 8:45 am]

BILLING CODE 9111–LF–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[Docket No. FWS–R4–ES–2024–0086;
FXES11140400000–245–FF04EF4000]

Receipt of Incidental Take Permit Application and Proposed Habitat Conservation Plan for the Sand Skink; Orange County, FL; Categorical Exclusion

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability; request for comments.

SUMMARY: We, the Fish and Wildlife Service (Service), announce receipt of an application from Columnar Partnership Holding I, LLC (Withers Elementary School) (applicant) for an incidental take permit (ITP) under the Endangered Species Act. The applicant requests the ITP to take the federally listed sand skink incidental to the construction of an elementary school in Orange County, Florida. We request public comment on the application, which includes the applicant's proposed habitat conservation plan (HCP), and on the Service's preliminary determination that the proposed permitting action may be eligible for a categorical exclusion pursuant to the Council on Environmental Quality's National Environmental Policy Act (NEPA) regulations, the Department of the Interior's (DOI) NEPA regulations, and the DOI Departmental Manual. To make this preliminary determination, we prepared a draft environmental action statement and low-effect screening form, both of which are also available for public review. We invite comment from the public and local, State, Tribal, and Federal agencies.

DATES: We must receive your written comments on or before July 24, 2024.

ADDRESSES:

Obtaining Documents: The documents this notice announces, as well as any comments and other materials that we receive, will be available for public inspection online in Docket No. FWS–R4–ES–2024–0086 at <https://www.regulations.gov>.

Submitting Comments: If you wish to submit comments on any of the documents, you may do so in writing by one of the following methods:

- **Online:** <https://www.regulations.gov>. Follow the instructions for submitting comments on Docket No. FWS–R4–ES–2024–0086.
- **U.S. mail:** Public Comments Processing, Attn: Docket No. FWS–R4–ES–2024–0086; U.S. Fish and Wildlife Service, MS: PRB/3W, 5275 Leesburg Pike, Falls Church, VA 22041–3803.

FOR FURTHER INFORMATION CONTACT: Erin Gawera, by U.S. mail (see **ADDRESSES**), by telephone at 904–404–2464, or via email at erin_gawera@fws.gov. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: We, the Fish and Wildlife Service (Service), announce receipt of an application from Columnar Partnership Holding I, LLC (Withers Elementary School) (applicant) for an incidental take permit (ITP) under the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The applicant requests the ITP to take the sand skink (*Neoseps reynoldsi*) (skink), listed as threatened under the ESA, incidental to the construction and operation of an elementary school in Orange County, Florida. We request public comment on the application, which includes the applicant's habitat conservation plan (HCP), and on the Service's preliminary determination that this proposed ITP qualifies as low effect, and may qualify for a categorical exclusion pursuant to the Council on Environmental Quality's National Environmental Policy Act (NEPA) regulations (40 CFR 1501.4), the Department of the Interior's (DOI) NEPA regulations (43 CFR 46), and the DOI's Departmental Manual (516 DM 8.5(C)(2)). To make this preliminary determination, we prepared a draft environmental action statement and low-effect screening form, both of which are also available for public review.

Proposed Project

The applicant requests a 5-year ITP to take skinks via the conversion of approximately 0.7 acres (ac) of occupied nesting, foraging, and sheltering skink habitat incidental to the construction and operation of an elementary school on 15.00 ac on Parcel #29–24–27–7805–19–002 in Section 29, Township 24 South, Range 27 East, Orange County, Florida. The applicant proposes to mitigate for take of the skinks by purchasing credits equivalent to 1.40 ac of skink-occupied habitat within the Lake Wales Ridge Conservation Bank or another Service-approved conservation bank. The Service would require the applicant to purchase the credits prior to engaging in any phase of the project.

Our Preliminary Determination

The Service has made a preliminary determination that the applicant's proposed project—including the construction of the buildings and associated infrastructure (e.g., electric, water, and sewer lines)—would individually and cumulatively have a minor effect on the skinks and the human environment. Therefore, we have preliminarily determined that the proposed ESA section 10(a)(1)(B) permit would be a low-effect ITP that individually or cumulatively would have a minor effect on the sand skink and may qualify for application of a categorical exclusion pursuant to the Council on Environmental Quality's NEPA regulations, DOI's NEPA regulations, and the DOI Departmental Manual. A low-effect incidental take permit is one that would result in (1) minor or nonsignificant effects on species covered in the HCP; (2) nonsignificant effects on the human environment; and (3) impacts that, when added together with the impacts of other past, present, and reasonably foreseeable actions, would not result in significant cumulative effects to the human environment.

Next Steps

The Service will evaluate the application and the comments to determine whether to issue the requested permit. We will also conduct an intra-Service consultation pursuant to section 7 of the ESA to evaluate the effects of the proposed take. After considering the preceding and other matters, we will determine whether the permit issuance criteria of section 10(a)(1)(B) of the ESA have been met. If met, the Service will issue ITP number PER6167047 to Columnar Partnership Holding I, LLC (Withers Elementary School).