

**REQUEST FOR YOUTH LOAN****INSTRUCTIONS FOR PREPARATION**

|                                                                                                                                                                                        |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>Purpose:</b><br>This form used by youth loan applicants to apply for direct loan assistance from FSA.                                                                               |                                      |
| <b>Handbook Reference:</b><br>3-FLP                                                                                                                                                    | <b>Number of Copies:</b><br>Original |
| <b>Signatures Required:</b><br>Applicant, Project Advisor, and Parent/Guardian.                                                                                                        |                                      |
| <b>Distribution of Copies:</b><br>Retained in the case file.                                                                                                                           |                                      |
| <b>Automation-Related Transactions: (Instructions for writers: provide only the information required, i.e. ADPS TC 3K. If no automation actions are required, insert N/A FBP, DLS,</b> |                                      |

***Applicants must complete Part A.***  
***Project advisor must complete Part B.***  
***Parent or guardian must complete Part C.***  
***Part D is for FSA use only.***

***Part A, Items 1-40B are completed by the applicant.***

| Fld Name / Item No.         | Instruction                                                                                                                                                      |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1<br>Exact Full Legal Name  | Enter the applicant's exact full legal name.                                                                                                                     |
| 2<br>Address                | Enter applicant's complete mailing address, including physical address if different from mailing address.                                                        |
| 3<br>County of Project      | Enter the County where the project will be performed.                                                                                                            |
| 4<br>Email Address          | Enter the applicant's email address.                                                                                                                             |
| 5<br>Social Security No.    | Enter applicant's social security number.                                                                                                                        |
| 6<br>Birth Date             | Enter applicant's date of birth.                                                                                                                                 |
| 7<br>Telephone Number       | Enter applicant's contact telephone numbers, including area code.                                                                                                |
| 8<br>Marital Status         | Enter check in the appropriate box for marital status.                                                                                                           |
| 9<br>Amount of Loan Request | Enter the loan amount being requested.                                                                                                                           |
| 10<br>Citizenship           | Check "YES" if you are a U.S. citizen. Check "NO" if a U.S. non-citizen national or qualified alien and provide appropriate documentation of immigration status. |
| 11                          | Check "YES" if you ever obtained a direct or guaranteed loan from FSA; if not,                                                                                   |

| <b>Fld Name /<br/>Item No.</b>         | <b>Instruction</b>                                                                                                                                                                                                                                               |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Previous FSA Assistance                | check "NO".                                                                                                                                                                                                                                                      |
| 12<br>Delinquent on Federal Debt       | Check "YES" if you are delinquent on any federal debt and provide an explanation in Item 18. (Federal debt includes but is not limited to education loans, delinquent taxes, obligations at Natural Resources Conservation Service, etc.) Otherwise check "'NO." |
| 13<br>Debt Forgiveness                 | Check "YES" if the government ever forgave any debt on an FSA direct or guaranteed loan through a write-off, debt settlement, compromise, write-down, charge-off, adjustment, reduction or bankruptcy and provide an explanation in Item 18. If not, check "NO". |
| 14<br>Employment Information           | Check "YES" if employed and enter the name, mailing address and telephone number of the employer. Also provide the annual income and if employment is full or part time in Item 18. If not employed, check "NO".                                                 |
| 15<br>Employee Relationship            | Check "YES" if you are an employee, related to an employee, or closely associated with an employee of the Farm Service Agency, and provide an explanation in Item 18. If not, check "NO".                                                                        |
| 16<br>Agriculture Related Organization | Check "YES" if you are an active member of FFA, 4-H or other agriculture related organization. Provide the name of the organization that will sponsor you for this project in Item 18. If not, check "NO".                                                       |
| 17<br>Veteran                          | Check "YES" if you are a veteran. If not, check "NO".                                                                                                                                                                                                            |
| 18<br>Additional Answers               | Use this space to provide additional answers to questions on this application.                                                                                                                                                                                   |
| 19<br>Brief Description of Project     | Provide a brief description of your proposed project.                                                                                                                                                                                                            |
| 20A<br>Ethnicity                       | Check the appropriate box indicating the individual applicant's ethnicity.                                                                                                                                                                                       |
| 20B<br>Race                            | Check the appropriate boxes indicating the individual applicant's race.                                                                                                                                                                                          |
| 20C<br>Gender                          | Check the appropriate box indicating the individual applicant's gender.                                                                                                                                                                                          |
| 21A<br>Income Description              | Enter the description of each projected source of income.                                                                                                                                                                                                        |
| 21B<br>\$ Amount                       | Enter the projected annual dollar amount of income received from each source described.                                                                                                                                                                          |
| 22<br>Total                            | Enter the projected total annual dollar amount of income from all sources listed under Item 21A.                                                                                                                                                                 |
| 23A<br>Expense Description             | Enter the description for each projected expense.                                                                                                                                                                                                                |

| Fld Name /<br>Item No.                 | Instruction                                                                                                                                                   |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23B<br>\$Amount                        | Enter the projected annual dollar amount of each expense described.                                                                                           |
| 24<br>Total                            | Enter the projected total annual dollar amount of all expenses listed under Item 23A.                                                                         |
| 25<br>Annual Total Income              | Enter the projected total annual dollar amount of income from Item 22.                                                                                        |
| 26<br>Annual Total<br>Expenses         | Enter the projected total annual dollar amount of all expenses from Item 24.                                                                                  |
| 27<br>Annual Amount of<br>Payments Due | Enter the estimated annual dollar amount of payments due, including requested loan.                                                                           |
| 28<br>Ending Cash Balance              | Subtract Item 26 "Annual Total Expenses" and 27 "Annual Amount of Payments Due" from Item 25 "Annual Total Income" to complete Item 28 "Ending Cash Balance". |
| 29A<br>Assets<br>Description           | Enter a description of all assets.                                                                                                                            |
| 29B<br>\$ Amount                       | Enter the dollar value of each asset described.                                                                                                               |
| 30<br>Total Assets                     | Enter the total dollar value of all assets described.                                                                                                         |
| 31A<br>Debts Description               | Enter a description of all debts.                                                                                                                             |
| 31B<br>\$ Amount                       | Enter the dollar amount of each debt described.                                                                                                               |
| 32<br>Total Debts                      | Enter the total dollar amount of all debts described.                                                                                                         |
| 33<br>Total Assets                     | Enter the dollar amount of total assets from Item 30.                                                                                                         |
| 34<br>Total Debts                      | Enter the dollar amount of total debts from Item 32.                                                                                                          |
| 35<br>Net Worth                        | Enter the net worth by subtracting Item 34 from Item 33.                                                                                                      |
| 36<br>Special Program<br>Information   | Please read.                                                                                                                                                  |
| 37<br>General Information              | Please read.                                                                                                                                                  |
| 38<br>Certifications                   | Please read.                                                                                                                                                  |
| 39<br>Warning                          | Please read.                                                                                                                                                  |
| 40A<br>Signature                       | Enter the applicant's signature.                                                                                                                              |

| Fld Name /<br>Item No. | Instruction                      |
|------------------------|----------------------------------|
| 40B<br>Date            | Enter the date applicant signed. |

***PART B - All items are completed by the project advisor.***

|                                          |                                                                                                                 |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 41A<br>Project Advisor<br>Recommendation | Enter a brief description of how you plan to assist the applicant.                                              |
| 41B<br>Name                              | Print the project advisor's name.                                                                               |
| 41C<br>Signature                         | Enter the project advisor's signature.                                                                          |
| 41D<br>Title Within<br>Organization      | Enter project advisor's title within the organization (leader, advisor, teacher, County Extension agent, etc.). |
| 41E<br>Organizational<br>Affiliation     | Enter the name of agricultural organization with which project advisor is associated.                           |
| 41F<br>Phone Number                      | Enter the contact phone number for the project advisor.                                                         |
| 41G<br>Date                              | Enter the date the project advisor signed.                                                                      |

***PART C - All items are completed by the parent or guardian.***

|                                             |                                                                    |
|---------------------------------------------|--------------------------------------------------------------------|
| 42A<br>Parent or Guardian<br>Recommendation | Enter a brief description of how you plan to assist the applicant. |
| 42B<br>Name                                 | Print the parent or guardian name.                                 |
| 42C<br>Signature                            | Enter the parent or guardian's signature.                          |
| 42D<br>Date                                 | Enter the date the parent or guardian signed.                      |

***PART D- All items are completed FSA.***

|                                     |                                                                                |
|-------------------------------------|--------------------------------------------------------------------------------|
| 43A<br>Date Form Received           | Enter the date the FSA 2301 received in the Office.                            |
| 43B<br>Date Application<br>Complete | Enter the date the application is considered complete.                         |
| 43C<br>Credit Report Fee            | Enter the amount of the credit report fee. (For applicants 18 years or older). |
| 43D<br>Date Received                | Enter the date the credit report fee is received.                              |
| 43E<br>Agency Official              | Enter the name of the Agency Official receiving the application.               |