OMB Approved No: XXXX-XXXX
OMB Expiration Date: XX/XX/XXXX

| FSA-63 ECAP | | | | | FOR COUNTY OFFICE USE ONLY | | | | | | | |
|--|---------------------------------------|----------------|---------------|---|----------------------------|--------------------------|---------------------|--|-----------------------|-------------------------------|-----------|--|
| (XX-XX-XX) | Farm Service Agency | | | | | | 1. Recording Sta | ite | 2. Red | cording Co | ounty | |
| | | | | | | | Name | Code | | Name | Code | |
| | | | | | | | | | | | | |
| | | | | | | 3. Program Year 4. | | | 4. Application Number | | | |
| | | | | | | | 2024 | | | | | |
| | 5. | | | | | | | 5A. Recording County FSA Office Name and Address | | | | |
| E | MERGENCY COMM | ODITY AS | SISTANC | E PROGRAM (| (ECAP) | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | 5B. Recording C | | | ecording C | | |
| | | | | | | | Phone Numl | <u>ser</u> | F | ax Numbe | er | |
| | | | | | | | | | | | | |
| PART A – APPLIC | ANT INFORMATION | | | | | | | | | | | |
| 6. Applicant's Name | (Person or Legal Entity) | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 7A. Address Line 1 | | | | | 8A. Primary | 8A. Primary Phone Number | | | | | | |
| | | | | | | | | | | | | |
| 7B. Address Line 2 | | | | | 8B. Alternat | te Phone Number | | | | | | |
| | | | | | | | | | | | | |
| 7C. City | | | 7D. State | 7E. Zip | 9. Email Ad | dress | | | | | | |
| | | | | | | | | | | | | |
| PART B - APPLIC | CANT ELIGIBLE REPO | ORTED CO | MMODITIE | S AND ACRES | | | | | | | | |
| | 10. | | 11. | 12. | 13. | | 14. | 15. | | 16 | 6. | |
| COM | MODITY | | LIGIBLE | coc | OTHER | 2024 ELIC | GIBLE PREVENT | coc | ; | OTH | | |
| | | PLANTE | DACRES | ADJUSTMENT | ADJUSTMEN | | NT ACRES | ADJUSTM | /ENT | ADJUS | TMENT | |
| | | | | | | (50% | of Reported) | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| PART C - APPLIC | ANT CERTIFICATION | | | | | | | | | | | |
| The undersigned cer | rtifies and acknowledges | that the app | licable acrea | age on this form is | accurate and i | epresents or | nly the applicant's | | DATI | - CTAMD | | |
| | interest of the applicable (| | | | e under penalty | y of perjury in | accordance | | | E STAMP | | |
| with 28 U.S.C. § 174 | ¹ 6 and 18 U.S.C. § 1621 t | that the foreg | going is true | and correct. | | | | | | te Stamp bo v text, positi | | |
| 17. Applicant's Signature 18. Title/Relationship of Representative | | | | 19. Date (MM/DD/YYYY) Surrounded by lower right co. | | | | | | | | |
| | | | | | | | | | stamp n | must be at le | east east | |
| Minimum 0.5" H x 2.3 | 25" W | | | | | | | | 1.2" | H x 2.25" V | V | |
| | | | | | | | |] | | | | |
| Applicant's Name (Po | erson or Legal Entity) | | | | | | | | | | | |

FSA-63 ECAP (XX-XX-XX)

| PART D – COUNTY COMMITTEE (COC) DETERMINATION | | | | | | | | |
|---|--|-----------------------|----------------------|--|--|--|--|--|
| 20. COC or Designee Signature | 21. Title/Relationship of Representative | 22. Date (MM/DD/YYYY) | 23. Determination | | | | | |
| Minimum 0.5" H x 2.25" W | | | APPROVED DISAPPROVED | | | | | |

Privacy Act Statement: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a – as amended). The authority for requesting the information identified on this form is the American Relief Act, 2025 (Pub. L. 118-158). The information will be used to determine eligibility to participate in and receive benefits under the Emergency Commodity Assistance Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Emergency Commodity Loss Program.

Public Burden Statement: According to the Paperwork Reduction Act requirement, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-___. The time required to complete this information collection is estimated to average 5 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden by emailing to: askusda@usda.gov (OMB NO. 0560-XXXX).

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

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Applicant's Name (Person or Legal Entity)

| PART B – APPLICANT ELIGIBLE REPORTED COMMODITIES AND ACRES (Continued) | | | | | | | | | | |
|--|---------------------------------------|--------------------------|----------------------------|--|--------------------------|----------------------------|--|--|--|--|
| 10. COMMODITY | 11. 2024 ELIGIBLE PLANTED ACRES | 12. COC ADJUSTMENT | 13. OTHER ADJUSTMENT | 14. 2024 ELIGIBLE PREVENT PLANT ACRES (50% of Reported) | 15. COC ADJUSTMENT | 16. OTHER ADJUSTMENT | | | | |
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