| Section of Regulations | Title | |
|---------------------------|---|--|
| (A) | (B) | |
| | | |
| 7 CFR 1738 | Sams Registration and Maintenance | |
| 7 CFR 1738 | Pre-Loan data collected and online submission (Including Guide RUS Bulletin and uploaded documentation) | |

Broadband

Telecom Infrastructure (remaining burden covered under 0572-0079) Community Connect (remaining burden covered under 0572-0127)

Preparation of Loan Documents

GRAND TOTAL FOR THIS COLLECTION:

Respondents

Total Estimated Annual Responses

Total Estimated Annual Burden Hours

Total Annual Burden Cost

Total Estimated Burden Hours per Response

pand Access Loan and Loan Guarantee Program Iral Utilities Service No. 0572-0154

| Form No. (if any) | Estimated No. of Respondents | Reports Filed Annually | Total Annual Reponses (D) X (E) | Estimated No. of Man Hours per Reponse | Estimated Total Man Hours (F) X (G) | Wage Class* \$/hr | t |
|---|------------------------------------|------------------------------|--|--|--|----------------------|----|
| (C) | (D) | (E) | (F) | (G) | (H) | (1) | |
| SAM.gov Online Application System & 1738-I | 1 1 | | | 2 400.00 | 2 400.00 | 52.4 \$ 52.4 | |
| | | | | | | | |
| | 1 | 3 | 3 | 1.50 | 4.50 | \$ 52.4 | 14 |
| | 16 | 3 | 48 | 1.50 | 72.00 | | |
| | 73 | 3 | 219 | 1.50 | 328.50 | \$ 52.4 | 14 |
| | 1 | 1 | 1 | 24.00 | 24.00 | \$ 52.4 | 14 |
| | | | 273 | | 831.00 | | |
| | 90 | | | | | | |
| | | | 273 | | | | |
| | | | | | 831.00 | | |
| | | | | | 3.044 | | |
| | | | | | | | |

Total Cost to the Public (H) X (I)

(J)

- \$ 104.88 \$ 20,976.00
- \$ 235.98
- \$ 3,775.68
- \$ 17,226.54
- \$
- \$ 1,258.56
- \$ 43,577.64
- \$ 43,577.64

| Job title | Wage Category | Wages | Hours | Cost of Burden |
|------------------------------------|---------------|-------|-----------|-------------------|
| National Office Loan | 82.88 | 623 | 51,634.24 | |
| National Office BrancGS 14, Step 1 | | 86.42 | 445 | 38,456.90 |
| National Office AdmiGS 7, Step 1 | | 34.68 | 445 | 15,432.60 |
| Totals | | | 1,513 | 105,523.74 |

| USDA | ۱ - R | US |
|------|-------|----|
|------|-------|----|

SUMMARY OF INFORMATION COLLECTION

TOTALS

7 CFR Part 1738, Broadband Access

272

90

829

| SUMMAI | RY OF INFORMATION COLLECTION | | | | | | |
|---------------|---|---------------------|---------|------------------------|------------------------|-------------|---------------|
| INSTRUCTIONS: | Use this form when a single information collection document involves multiple reporting and recordkeeping requirements. | | > > | (f) TOTAL | = (e) Average | (h) TOTAL | = (n) Average |
| | | | > | (d) TOTAL | (c) / Workings | (f) TOTAL | (g) / Wordgo |
| IDENTIFICATI | ON OF REPORTING AND RECORDKEEPING REQUIREMENTS | | | | | ANNUAL BURI | DEN |
| | | FORM | | | REPORTS | | |
| | | NO(s) | NO. OF | NO. OF | TOTAL | HOURS | TOTAL |
| SECTION OF | DECORUDION | (If "none" | RESPON- | RESPONSES | ANNUAL | PER | HOURS |
| REGULATIONS | DESCRIPTION | so state) | DENTS | PER RESPON- DENT | RESPONSES (Col. d & e) | RESPONSE | (Col. f & g) |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) |
| 7 CFR 1738 | Pre-Loan data collected and RDApply submission (Including Guide RUS Bulletin and uploaded documentation) | RDApply & 1738-I | 1 | 1 | 1 | 400.00 | 400.00 |
| | Public Notice Filing responses: | | | | | | |
| | Broadband | | 1 | 3 | 3 | 1.5 | 4.50 |
| | Telecom Infrastructure (remaining burden covered under 0572-0079) | | 16 | 3 | 48 | 1.5 | 72.00 |
| | Community Connect (remaining burden covered under 0572-0127) | | 73 | 3 | 219 | 1.5 | 328.50 |
| | Preparation of Loan Documents | | 1 | 1 | 1 | 24.00 | 24.00 |

OMB No.

0572-0154

Date Prepared

2024

(k) TOTAL

----- = (j) Average

(i) TOTAL

| (I) TOTAL | | | | | |
|-----------|-----------|--------------|--|--|--|
| | | | | | |
| RECORDS | | | | | |
| NO. OF | ANNUAL | TOTAL | | | |
| RECORD- | HOURS PER | RECORD- | | | |
| KEEPERS | RECORD- | KEEPING | | | |
| | KEEPER | HOURS | | | |
| | | (Col. i & j) | | | |
| (i) | (i) | (k) | | | |
| | | | | | |
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| Collection Number Expiration Date | | |
|-----------------------------------|-------------------------|-----------------|
| Formula Check for | Information Collections | |
| A = Respondents (given) | 90 | |
| B = Responses Per Respondent (?) | c ÷ a = b | 3.02222222222 |
| C = Annual Responses (given) | a x b = c | 272 |
| D = Total Burden (given) | $c \times (.xxxx) = d$ | 829 |
| Estimate of Burden | $d \div c = (.xxxx)$ | 3.0477941176471 |

USDA - RUS

SUMMARY OF INFORMATION COLLECTION

INSTRUCTIONS:

Use this form when a single information collection document involves multiple reporting and recordkeeping requirements.

| IDENTIFICATION OF REPORTING AND RECORDKEEPING REQUIREMENTS | | | | | |
|--|--|--|--|--|--|
| SECTION OF REGULATIONS | DESCRIPTION | FORM NO(s) (If "none" so state) | | | |
| (a) | (b) | (c) | | | |
| 7 CFR 1738 | Pre-Loan data collected and RDApply submission (Including Guide RUS Bulletin and uploaded documentation) | RDApply & 1738-I | | | |
| | Public Notice Filing responses: | | | | |
| | Broadband | | | | |
| | Telecon Infrastructure (remaining burden covered under 0572-0079) | | | | |
| | Community Connect (remianing burden covered under 0572-0127) | | | | |
| | Preparation of Loan Documents | | | | |
| | TOTALS | | | | |

| | 7 CFR Part | 1738, Broad | dband Acces | SS | | | 0572-0154 |
|---|----------------------------|-----------------------------------|--|--------------------------|--------------------------------|------------------------------|--|
| | | | | | | Date Prepared | |
| _ | | | | | | | 2020 |
| | > | (f) TOTAL | = (e) Average | (h) TOTAL | = (g) Average | (k) TOTAL | = (j) Average |
| - | > | (d) TOTAL | | (f) TOTAL | | (i) TOTAL | |
| ı | | | | ANNUAL BURE | DEN | | |
| | | | REPORTS | | | | RECORDS |
| | NO. OF RESPON- DENTS | NO. OF RESPONSES PER RESPON- DENT | TOTAL ANNUAL RESPONSES (Col. d & e) | HOURS PER RESPONSE | TOTAL HOURS (Col. f & g) | NO. OF RECORD- KEEPERS | ANNUAL HOURS PER RECORD- KEEPER |
| | (d) | (e) | <i>(f)</i> | (g) | (h) | (i) | <i>(i)</i> |
| | 50 | 1 | 50 | 400.00 | 20,000.00 | | |
| | | | | | | | |
| | 50 | 3 | 150 | 1.5 | 225.00 | | |
| | 36 | 3 | 108 | 1.5 | 162.00 | | |
| | 70 | 3 | 210 | 1.5 | 315.00 | | |
| | 10 | 1 | 10 | 24.00 | 240.00 | | |

134 20,942.00

TOTAL
RECORDKEEPING
HOURS
(Col. i & j)
(k)