



OMB Number: 0584-xxxx Expiration Date: xx/xx/20xx

This information is being collected to assist the Food and Nutrition Service in understanding school food purchasing practices, the nutritional quality of school meals and snacks, the cost to produce school meals, and student participation and dietary intakes. This is a mandatory collection and FNS will use the information to monitor program operations. This collection does not request any personally identifiable information under the Privacy Act of 1974. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0584-[xxxx]. The time required to complete this information collection is estimated to average 0.08 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: U.S. Department of Agriculture, Food and Nutrition Service, Office of Policy Support, 1320 Braddock Place, 5th Floor, Alexandria, VA 22314 ATTN: PRA (0584-xxxx). Do not return the completed form to this address.

SCHOOL SOURCES OF FOOD FORM

| School Name: | | School ID: | er ID: Date: | | | | | | | | | | | | |
|---------------------------|---|--|----------------------------|-------|----------------|--|------|---------------|-----------------|--|-----|------|---------------|-----------------|------|
| АМРМ | | | Mark the times at which Ma | | | Mark the proportion of foods sold at the Breakfast | | | | the location that is reimbursable for Lunch | | | | | |
| Source Screen Codes | Name of Location (or Where Obtained) | Details on Location (or Where Obtained) (Check if present or describe) | Breakfast | Lunch | Other Times | All | Most | About Half | Small Amount | None | All | Most | About Half | Small Amount | None |
| 2 | Cafeteria line(s) - Reimbursable items only | | | | | | | | | | | | | | |
| 3 | Cafeteria line(s) - A La Carte items only | | | | | | | | | | | | | | |
| 4 | Cafeteria line(s) – Reimbursable <i>and</i> A La Carte items | | | | | | | | | | | | | | |
| 5 | Vending machine(s) | ☐ In cafeteria (indoor or outdoor seating/eating area) | | | | | | | | | | | | | |
| 6 | Vending machine(s) | Outside but near (within 20 feet) cafeteria | | | | | | | | | | | | | |
| 7 | Vending machine(s) | ☐ In other location on school grounds | | | | | | | | | | | | | |
| 8 | Food cart(s) | | | | | | | | | | | | | | |
| 9 | Kiosk(s) | | | | | | | | | | | | | | |
| 10 | School store(s) | | | | | | | | | | | | | | |
| 11 | Snack bar(s) | | | | | | | | | | | | | | |
| 12 | Food truck(s) | | | | | | | | | | | | | | |
| 13 | FFVP snack | | | | | | | | | | | | | | |
| 14 | Afterschool program | П | | | | | | | | | | | | | |

| | | | Mark the times at which | | | Mark the proportion of foods sold at the location that is reimbursable for | | | | | | | | | | |
|---------------------------|--------------------------------------|--|-------------------------|-------|-----------------------|--|------|---------------|-----------------|------|-------|------|---------------|-----------------|------|--|
| АМРМ | | | | | location is available | | | Breakfast | | | Lunch | | | | | |
| Source Screen Codes | Name of Location (or Where Obtained) | Details on Location (or Where Obtained) (Check if present or describe) | Breakfast | Lunch | Other Times | All | Most | About Half | Small Amount | None | All | Most | About Half | Small Amount | None | |
| 15 | Classroom | | | | | | | | | | | | | | | |
| 16 | Class parties or teacher | | | | | | | | | | | | | | | |
| 17 | Fundraiser(s) | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
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