



**U.S Department of Justice**  
*Office of Justice Programs*

---

***Submitting Progress Reports***

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All programs you are currently participating in are listed below. To reduce the size of program listing, choose from the following criteria and press the **Refresh** button.

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Office of Justice Programs has many other funding opportunities that you may be eligible for. To review these opportunities or to start a new application click on [Funding Opportunities](#).

Office of Justice Programs allows the consolidation of user accounts generated for Grants.gov applications. This will consolidate the user's contact and vendor information as well as the user's applications, award, grant adjustments, and progress reports under your current user profile. To begin consolidating accounts click on [Consolidate User Accounts](#).

### BJA FY 09 Edward Byrne Memorial Justice Assistance Grant Program: State Solicitation

| Year | Application No.        | Status                                                                                                 | Correspondence                                 | Action               |
|------|------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|
| 2009 | 2009-H[REDACTED]-NH-DJ | <ul style="list-style-type: none"> <li>Application submitted and last updated on 06/16/2009</li> </ul> | No Messages<br><a href="#">Compose message</a> | <a href="#">View</a> |

### BJA FY 09 Justice and Mental Health Collaboration

| Year | Application No.        | Status                                                                                                                                               | Correspondence                                 | Action               |
|------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|
| 2009 | 2009-H[REDACTED]-DC-TL | <ul style="list-style-type: none"> <li>Application submitted and last updated on 09/15/2009</li> <li>Application is currently in progress</li> </ul> | No Messages<br><a href="#">Compose message</a> | <a href="#">View</a> |

### BJA FY 09 Project Safe Neighborhoods

| Year | Application No.        | Status                                                                                                                                                        | Correspondence                                 | Action               |
|------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|
| 2009 | 2009-H[REDACTED]-NH-GP | <ul style="list-style-type: none"> <li>Application not yet submitted, last saved on 06/24/2009</li> <li>Application Deadline expired on 07/13/2009</li> </ul> | No Messages<br><a href="#">Compose message</a> | <a href="#">View</a> |

### BJA FY 09 Recovery Act Edward Byrne Memorial Competitive Grant Program: Providing for Funding of Neighborhood Probation and Parole Officers

| Year | Application No.                 | Status                                                                                                 | Correspondence                                 | Action               |
|------|---------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|
| 2009 | 2009-G[REDACTED]-NH-SC <b>R</b> | <ul style="list-style-type: none"> <li>Application submitted and last updated on 07/30/2009</li> </ul> | No Messages<br><a href="#">Compose message</a> | <a href="#">View</a> |



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### BJA FY 09 Recovery Act Edward Byrne Memorial Justice Assistance Grant Program State Solicitation

| Year | Award Number                    | Status                                                                                         | Grant Manager                                                 | Correspondence                                                      | Action                                                                                                                                                                                           |
|------|---------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2009 | 2009-SU-B9- [REDACTED] <b>R</b> | <ul style="list-style-type: none"> <li>Grantee Notified On 04/29/09</li> <li>Active</li> </ul> | Name: Lawson, Flora<br>Phone:(202) 305-9216<br>Fax:<br>Other: | <a href="#">3 New Message(s)</a><br><a href="#">Compose message</a> | <a href="#">View Award Instructions</a><br><a href="#">Annual Progress Reporting</a><br><a href="#">Financial Status Reports</a><br><a href="#">Grant Monitoring</a><br><a href="#">Closeout</a> |

### FY 09 Recovery Act - Victims of Crime Act (VOCA) Victim Assistance Formula Grant Program

| Year | Award Number             | Status                                                                                         | Grant Manager                                                             | Correspondence                                                      | Action                                                                                                                                                                                                                                 |
|------|--------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2009 | 2009-SG-B9-0113 <b>R</b> | <ul style="list-style-type: none"> <li>Grantee Notified On 04/24/09</li> <li>Active</li> </ul> | Name: Green, Kisha W<br>Phone:202-616-3573<br>Fax: 202-514-6383<br>Other: | <a href="#">3 New Message(s)</a><br><a href="#">Compose message</a> | <a href="#">View Award Instructions</a><br><a href="#">Annual Progress Reporting</a><br><a href="#">Subgrant Reporting</a><br><a href="#">Financial Status Reports</a><br><a href="#">Grant Monitoring</a><br><a href="#">Closeout</a> |

### FY 09 Recovery Act - Victims of Crime Act (VOCA) Victim Compensation Formula Grant Program

| Year | Award Number                    | Status                                                                                         | Grant Manager                                                             | Correspondence                                                      | Action                                                                                                                                                                                                     |
|------|---------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2009 | 2009-SF-B9- [REDACTED] <b>R</b> | <ul style="list-style-type: none"> <li>Grantee Notified On 04/24/09</li> <li>Active</li> </ul> | Name: Green, Kisha W<br>Phone:202-616-3573<br>Fax: 202-514-6383<br>Other: | <a href="#">4 New Message(s)</a><br><a href="#">Compose message</a> | <a href="#">View Award Instructions</a><br><a href="#">Annual Progress Reporting</a><br><a href="#">Subgrant Reporting</a><br><a href="#">Financial Status Reports</a><br><a href="#">Grant Monitoring</a> |



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| Report Number | Reporting Period          | Type         | Status   | Last Edited | Action                                      |
|---------------|---------------------------|--------------|----------|-------------|---------------------------------------------|
| 1             | 01-Aug-2008 - 31-Dec-2008 | Regular      | Approved | 23-Feb-2009 | <a href="#">View</a>                        |
| 2             | 01-Jan-2009 - 30-Jun-2009 | Regular      | Overdue  | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 3             | 01-Jul-2009 - 31-Dec-2009 | Regular      | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 4             | 01-Jan-2010 - 30-Jun-2010 | Regular      | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 5             | 01-Jul-2010 - 31-Dec-2010 | Regular      | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 6             | 01-Jan-2011 - 30-Jun-2011 | Regular      | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 7             | 01-Jul-2011 - 31-Jul-2011 | Final Report | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |



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#### Reporting Requirements

The reporting requirements noted in this section are designed to provide the grantor agency with sufficient information to monitor grant implementation and goal achievement. To support effective monitoring of the grant, reports must be keyed to the grant implementation plan provided in the grant application. Specifically, the report should:

1. Indicate status of each goal that was due for completion during a previous reporting period but carried over due to implementation of other problems.
2. State the status of each goal which was scheduled to be achieved during the report
3. State the corrective action planned to resolve implementation problems and state the effect of these problems on the remaining schedule for achieving the project remaining goals.
4. If appropriate, identify changes that are needed in the implementation plan specified in the grant application to overcome problems. Changes that alter plans and/or goals set forth in the application require prior grantor agency approval and issuance of a Grant Adjustment Notice (GAN).
5. State what technical assistance the grantor agency might provide during the next six month period to help resolve implementation problems. If technical assistance has been provided to resolve implementation problems, state the problems (or tasks) addressed and the results (or impact) of the assistance provided.
6. Based on the performance measures set forth in the grant application (implementation plan), indicate in quantitative

| Status    | Last Edited | Action                                                                    |
|-----------|-------------|---------------------------------------------------------------------------|
| Approved  | 23-Feb-2009 | <input type="button" value="View"/>                                       |
| Submitted | 28-Sep-2009 | <input type="button" value="View"/>                                       |
| Draft     | 23-Feb-2009 | <input type="button" value="View"/> <input type="button" value="Update"/> |
| Draft     | 23-Feb-2009 | <input type="button" value="View"/> <input type="button" value="Update"/> |
| Draft     | 23-Feb-2009 | <input type="button" value="View"/> <input type="button" value="Update"/> |
| Draft     | 23-Feb-2009 | <input type="button" value="View"/> <input type="button" value="Update"/> |
| Draft     | 23-Feb-2009 | <input type="button" value="View"/> <input type="button" value="Update"/> |



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| Report Number | Reporting Period          | Type         | Status   | Last Edited | Action                                      |
|---------------|---------------------------|--------------|----------|-------------|---------------------------------------------|
| 1             | 01-Aug-2008 - 31-Dec-2008 | Regular      | Approved | 23-Feb-2009 | <a href="#">View</a>                        |
| 2             | 01-Jan-2009 - 30-Jun-2009 | Regular      | Overdue  | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 3             | 01-Jul-2009 - 31-Dec-2009 | Regular      | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 4             | 01-Jan-2010 - 30-Jun-2010 | Regular      | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 5             | 01-Jul-2010 - 31-Dec-2010 | Regular      | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 6             | 01-Jan-2011 - 30-Jun-2011 | Regular      | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 7             | 01-Jul-2011 - 31-Jul-2011 | Final Report | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |



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|-----------------------|----------------------------|
| Federal Award Number  | 2008-GP-CX-5               |
| Award Amount          | \$78,212.00                |
| Grantee               | DEPT. OF JUSTICE           |
| Project Title         | Project Safe Neighborhoods |
| Report Number         | 2                          |
| Reporting Period From | 01-Jan-2009                |
| Reporting Period To   | 30-Jun-2009                |

|                           |                                          |
|---------------------------|------------------------------------------|
| Implementing Sub Grantee: | <input type="text"/>                     |
| *Report Type:             | Regular <input type="button" value="v"/> |

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|                  |                      |
|------------------|----------------------|
| *Prefix:         | Mr.                  |
| Prefix (Other):  |                      |
| *First Name:     | John                 |
| Middle Initial:  |                      |
| *Last Name:      | Doe                  |
| Suffix:          | Suffix               |
| Suffix (Other):  |                      |
| *Title:          | Grants Management Un |
| *Address Line 1: | 33 Capitol Street    |
| Address Line 2:  |                      |
| *City:           | Concord              |
| County:          | Merrimack            |
| *State:          | New Hampshire        |
| *Zip Code:       | 03301 -6397          |
| *Phone:          | 603 -555 -5454 Ext : |
| Fax:             | 603 -555 -6000       |
| *E-mail:         |                      |

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1. What were your accomplishments within this reporting period?

2. What goals were accomplished, as they relate to your grant application?

3. What problems/barriers did you encounter, if any, within the reporting period that prevented you from reaching your goals or milestones?

4. Is there any assistance that BJA can provide to address any problems/barriers identified in question #3 above? (Please answer YES or NO only.)

5. Are you on track to fiscally and programmatically complete your program as outlined in your grant application? (Please answer YES or NO. If no, please explain.)

6. What major activities are planned for the next 6 months?

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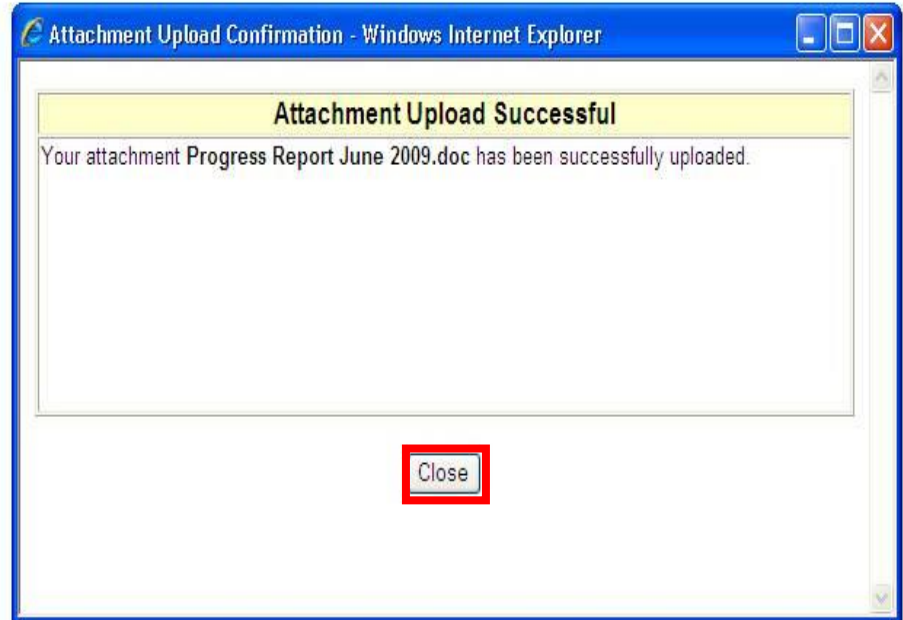
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| Click on the Attach Button to upload an attachment | <input type="button" value="Attach"/> |

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**Certification**

To the best of my knowledge and belief, all data in this progress report that I have provided is true and correct, the document has been duly authorized by the governing body of the grantee and the applicant will comply with the attached certifications.

Your typed name, in lieu of your signature represents your legal binding acceptance of the terms of your grant and your statement of the veracity of the representations made in this progress report. The document has been duly authorized by the governing body of the grantee and the grantee will comply with the following:

|                  |                                                                                                            |
|------------------|------------------------------------------------------------------------------------------------------------|
| *Prefix:         | Ms. <input type="button" value="v"/>                                                                       |
| Prefix (Other):  | <input type="text"/>                                                                                       |
| *First Name:     | Jane <input type="text"/>                                                                                  |
| Middle Initial:  | <input type="text"/>                                                                                       |
| *Last Name:      | Smith <input type="text"/>                                                                                 |
| Suffix           | Suffix <input type="button" value="v"/>                                                                    |
| Suffix (Other):  | <input type="text"/>                                                                                       |
| *Title:          | Director of Administratio <input type="text"/>                                                             |
| *Address Line 1: | 33 Capitol Street <input type="text"/>                                                                     |
| Address Line 2:  | <input type="text"/>                                                                                       |
| *City:           | Concord <input type="text"/>                                                                               |
| County:          | Merrimack <input type="text"/>                                                                             |
| *State:          | New Hampshire <input type="button" value="v"/>                                                             |
| *Zip Code:       | 03301 <input type="text"/> - 6397 <input type="text"/>                                                     |
| *Phone:          | 603 <input type="text"/> - 555 <input type="text"/> - 8000 <input type="text"/> Ext : <input type="text"/> |
| Fax:             | 603 <input type="text"/> - 555 <input type="text"/> - 6000 <input type="text"/>                            |
| *E-mail:         | jane.smith@doj.nh.gov <input type="text"/>                                                                 |

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OFFICE OF JUSTICE PROGRAMS  
OFFICE OF THE CHIEF FINANCIAL OFFICER**

A. The grantee certifies that the appropriated funds were spent for the purpose or purposes of the grant, and only such purpose or purposes;

B. the terms of the grant, cooperative agreement, or contract were complied with; and,

C. all documentation necessary for conducting a full and proper audit under generally accepted accounting principles, and any (additional) documentation that may have been required under the grant, cooperative agreement, or contract, have been kept in orderly fashion and will be preserved for not less than 3 years from the date of such close out, termination, or end.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

I have examined the information provided here regarding the signing authority and certify it is accurate. I am the signing authority, or have been delegated or designated formally as the signing authority by the appropriate authority of official, to provide the information requested for this progress report on behalf of this jurisdiction. Information regarding the signing authority, or the delegation of such authority, has been placed in a file and is available on-site for immediate review.

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| Status     | Requirement         |
|------------|---------------------|
| Complete   | Overview            |
| Complete   | Point Of Contact    |
| Incomplete | Performance Metrics |
| Incomplete | Narratives          |
| Complete   | Attachments         |
| Complete   | Certification       |

You may not submit your report until all of the above conditions are marked as "Completed".

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| Status     | Requirement                   |
|------------|-------------------------------|
| Complete   | Overview                      |
| Complete   | Point Of Contact              |
| Complete   | Performance Metrics           |
| Complete   | Narratives                    |
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| Complete   | Certification                 |
| Incomplete | <a href="#">Submit Report</a> |

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| Report Number | Reporting Period          | Type         | Status    | Last Edited | Action                                      |
|---------------|---------------------------|--------------|-----------|-------------|---------------------------------------------|
| 1             | 01-Aug-2008 - 31-Dec-2008 | Regular      | Approved  | 23-Feb-2009 | <a href="#">View</a>                        |
| 2             | 01-Jan-2009 - 30-Jun-2009 | Regular      | Submitted | 28-Sep-2009 | <a href="#">View</a>                        |
| 3             | 01-Jul-2009 - 31-Dec-2009 | Regular      | Draft     | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 4             | 01-Jan-2010 - 30-Jun-2010 | Regular      | Draft     | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 5             | 01-Jul-2010 - 31-Dec-2010 | Regular      | Draft     | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 6             | 01-Jan-2011 - 30-Jun-2011 | Regular      | Draft     | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 7             | 01-Jul-2011 - 31-Jul-2011 | Final Report | Draft     | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |



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***Re-Submitting Change Requested Reports***

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To: BJA FY 08 Project Safe Neighborhoods Initiative

Subject: Grant Report Number 2: Report Change Requested

Grant Report Number 2: Report Number 2: Please update your performance measures following program guidelines

We have received your Grant Report Number 2 for Award Number 2008-GP-CX-0075. Our review of this report is complete but some changes are necessary in order for the Program Office Grant Manager to accept the PR or Final Report. Please read the above comments from the Grant Manager; edit and resubmit your Grant Report using the Office of Justice Programs Grant Management System. (<https://grants.ojp.usdoj.gov/>)

Thank you for your attention to this matter.



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Correspondence **New Mail**

| <a href="#">New Mail</a>                        | <input checked="" type="checkbox"/> | Date       | Sender        | Subject (Click to Read Message)                                         |
|-------------------------------------------------|-------------------------------------|------------|---------------|-------------------------------------------------------------------------|
| <a href="#">Sent Mail</a>                       | <input checked="" type="checkbox"/> | 09/28/2009 | Cone, Kevin   | <a href="#">Grant Report Number 1: Report Change Requested</a>          |
| <a href="#">Old Mail</a>                        | <input checked="" type="checkbox"/> | 09/28/2009 | Cone, Kevin   | <a href="#">Grant Report Number 1: Report Change Requested</a>          |
| <a href="#">Send a Message</a>                  | <input checked="" type="checkbox"/> | 09/28/2009 | Cone, Kevin   | <a href="#">Grant Report Number 2: Report Approved</a>                  |
| <a href="#">Help/Frequently Asked Questions</a> | <input checked="" type="checkbox"/> | 09/28/2009 | Cone, Kevin   | <a href="#">Grant Report Number 2: Report Change Requested</a>          |
| <a href="#">GMS Home</a>                        | <input checked="" type="checkbox"/> | 09/28/2009 | Roddy, Al     | <a href="#">Grant Report Number 2: Report Change Requested</a>          |
| <a href="#">Log Off</a>                         | <input checked="" type="checkbox"/> | 09/28/2009 | Roddy, Al     | <a href="#">Grant Report Number 2: Report Change Requested</a>          |
|                                                 | <input checked="" type="checkbox"/> | 08/15/2009 | System User   | <a href="#">Financial Status Report Overdue Notice: 2008-GP-CX-0075</a> |
|                                                 | <input checked="" type="checkbox"/> | 08/15/2009 | System User   | <a href="#">Financial Status Report Overdue Notice: 2008-GP-CX-0075</a> |
|                                                 | <input checked="" type="checkbox"/> | 08/15/2009 | System User   | <a href="#">Financial Status Report Overdue Notice: 2008-GP-CX-0075</a> |
|                                                 | <input checked="" type="checkbox"/> | 08/14/2009 | System User   | <a href="#">Grant Report Number 2: Report Overdue Reminder</a>          |
|                                                 | <input checked="" type="checkbox"/> | 08/14/2009 | System User   | <a href="#">Grant Report Number 2: Report Overdue Reminder</a>          |
|                                                 | <input checked="" type="checkbox"/> | 08/11/2009 | System User   | <a href="#">Grant Report Number 2: Report Due Reminder</a>              |
|                                                 | <input checked="" type="checkbox"/> | 08/11/2009 | System User   | <a href="#">Grant Report Number 2: Report Due Reminder</a>              |
|                                                 | <input checked="" type="checkbox"/> | 01/30/2009 | Lawson, Flora | <a href="#">Grant Report Number 1: Report Approved</a>                  |
|                                                 | <input checked="" type="checkbox"/> | 01/30/2009 | Lawson, Flora | <a href="#">Grant Report Number 1: Report Approved</a>                  |
|                                                 | <input checked="" type="checkbox"/> | 01/30/2009 | Lawson, Flora | <a href="#">Grant Report Number 1: Report Change Requested</a>          |
|                                                 | <input checked="" type="checkbox"/> | 01/30/2009 | Lawson, Flora | <a href="#">Grant Report Number 1: Report Change Requested</a>          |
|                                                 | <input checked="" type="checkbox"/> | 01/18/2009 | System User   | <a href="#">Grant Report Number 1: Report Due Reminder</a>              |
|                                                 | <input checked="" type="checkbox"/> | 01/18/2009 | System User   | <a href="#">Grant Report Number 1: Report Due Reminder</a>              |
|                                                 | <input checked="" type="checkbox"/> | 11/15/2008 | System User   | <a href="#">Financial Status Report Overdue Notice: 2008-GP-CX-0075</a> |
|                                                 | <input checked="" type="checkbox"/> | 11/15/2008 | System User   | <a href="#">Financial Status Report Overdue Notice: 2008-GP-CX-0075</a> |
|                                                 | <input checked="" type="checkbox"/> | 11/15/2008 | System User   | <a href="#">Financial Status Report Overdue Notice: 2008-GP-CX-0075</a> |





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### Semi-Annual Progress Reports

This handbook allows you to complete Semi-Annual Progress Reporting for BJA FY 08 Project Safe Neighborhoods Initiative.

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| Report Number | Reporting Period          | Type         | Status           | Last Edited | Action                                                                    |
|---------------|---------------------------|--------------|------------------|-------------|---------------------------------------------------------------------------|
| 1             | 01-Aug-2008 - 31-Dec-2008 | Regular      | Approved         | 23-Feb-2009 | <input type="button" value="View"/>                                       |
| 2             | 01-Jan-2009 - 30-Jun-2009 | Regular      | Change Requested | 28-Sep-2009 | <input type="button" value="View"/> <input type="button" value="Update"/> |
| 3             | 01-Jul-2009 - 31-Dec-2009 | Regular      | Draft            | 23-Feb-2009 | <input type="button" value="View"/> <input type="button" value="Update"/> |
| 4             | 01-Jan-2010 - 30-Jun-2010 | Regular      | Draft            | 23-Feb-2009 | <input type="button" value="View"/> <input type="button" value="Update"/> |
| 5             | 01-Jul-2010 - 31-Dec-2010 | Regular      | Draft            | 23-Feb-2009 | <input type="button" value="View"/> <input type="button" value="Update"/> |
| 6             | 01-Jan-2011 - 30-Jun-2011 | Regular      | Draft            | 23-Feb-2009 | <input type="button" value="View"/> <input type="button" value="Update"/> |
| 7             | 01-Jul-2011 - 31-Jul-2011 | Final Report | Draft            | 23-Feb-2009 | <input type="button" value="View"/> <input type="button" value="Update"/> |



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| Status     | Requirement                   |
|------------|-------------------------------|
| Complete   | Overview                      |
| Complete   | Point Of Contact              |
| Complete   | Performance Metrics           |
| Complete   | Narratives                    |
| Complete   | Attachments                   |
| Complete   | Certification                 |
| Incomplete | <a href="#">Submit Report</a> |

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Your semi-annual progress report has been successfully submitted. You will no longer be able to edit any information submitted. However, you can log in any time to view the information.

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***Submitting Special Reports***

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### Semi-Annual Progress Reports

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| Report Number | Reporting Period          | Type         | Status   | Last Edited | Action                                      |
|---------------|---------------------------|--------------|----------|-------------|---------------------------------------------|
| 1             | 01-Aug-2008 - 31-Dec-2008 | Regular      | Approved | 23-Feb-2009 | <a href="#">View</a>                        |
| 2             | 01-Jan-2009 - 30-Jun-2009 | Regular      | Approved | 28-Sep-2009 | <a href="#">View</a>                        |
| 3             | 01-Jul-2009 - 31-Dec-2009 | Regular      | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 4             | 01-Jan-2010 - 30-Jun-2010 | Regular      | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 5             | 01-Jul-2010 - 31-Dec-2010 | Regular      | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 6             | 01-Jan-2011 - 30-Jun-2011 | Regular      | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |
| 7             | 01-Jul-2011 - 31-Jul-2011 | Final Report | Draft    | 23-Feb-2009 | <a href="#">View</a> <a href="#">Update</a> |



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|---------------|------|--------|-------------|--------|

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|                       |                                |
|-----------------------|--------------------------------|
| Federal Award Number  | 2008-GP-CX-0075                |
| Award Amount          | \$78,212.00                    |
| Grantee               | NEW HAMPSHIRE DEPT. OF JUSTICE |
| Project Title         | Project Safe Neighborhoods     |
| Report Number         | 1                              |
| Reporting Period From |                                |
| Reporting Period To   |                                |

Implementing Sub Grantee:

\*Report Type:

Special Request

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**Performance Metrics**

Performance Metrics are not required for Special Reports

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| Status     | Requirement                   |
|------------|-------------------------------|
| Complete   | Overview                      |
| Complete   | Point Of Contact              |
| Complete   | Performance Metrics           |
| Complete   | Narratives                    |
| Complete   | Attachments                   |
| Complete   | Certification                 |
| Incomplete | <a href="#">Submit Report</a> |

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### Special Reports

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| Report Number | Type            | Status    | Last Edited | Action               |
|---------------|-----------------|-----------|-------------|----------------------|
| 1             | Special Request | Submitted | 28-Sep-2009 | <a href="#">View</a> |

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