seal.wmfU.S. Department of Labor

Bureau of Labor Statistics

Data Collection Center

dccaddress2

dcccity2, dccst2 dcczip

Phone: dccphone Fax: faxphone

March 4, 2025

Attn: Payroll Manager

Con\_Firm2

Con\_Address2

Con\_City2, Con\_State2 Con\_Zipcode2

Dear Payroll Manager:

Thank you for providing your employment data to the Current Employment Statistics program. Enclosed is your **FAX Report Form**. Please fill out the form ***only*** for the pay period which includes **the 12th of the month** and fax it to the fax number provided by duedate2.

For each worksite with a pre-printed CES report number and worksite description, report employment according to the definitions listed on the following page.

Your response to this report is kept confidential and is used to generate monthly estimates of employment levels and changes, average hourly earnings, and average weekly hours. It also contributes to other statistics including state and local unemployment rates, productivity measures, and the gross domestic product (GDP). Be sure to watch for the release of the national employment situation report on the first Friday of each month***. Your data are included in this important release*.**

If any of the information pre-printed on this form is incorrect, or if you have any questions, please contact us at dccphone2.

Sincerely,

signature

dcccntct2

Data Collection Center Manager

This report is authorized by law 29 U.S.C.2. We request your cooperation to make the results of this survey comprehensive, accurate, and timely. The Bureau of Labor Statistics, its employees, agents, and partner statistical agencies, will use the information you provide for statistical purposes only and will hold the information in confidence to the full extent permitted by law. In accordance with the Confidential Information Protection and Statistical Efficiency Act (44 U.S.C. 3572) and other applicable Federal laws, your responses will not be disclosed in identifiable form without your informed consent. Per the Federal Cybersecurity Enhancement Act of 2015, Federal information systems are protected from malicious activities through cybersecurity screening of transmitted data.

Please note this report is mandatory in California, under Title 22 CCR § 320.5-1; in New Mexico, under NMAC 11.3.400.428;in Ohio, under Rule 4141-11-01 of the Ohio Administrative Code; in Oregon, under the Oregon Revised Statute 657.660; in South Carolina, under Section 41-29-120 of the Code of Laws of South Carolina (for firms employing more than twenty individuals); and in Puerto Rico, under State Law 15, Sections 5, 6 and 15, amended and approved on April 14, 1931.

We estimate that it will take an average of 10 minutes to complete this form each month including time to review instructions, search existing data sources, gather and maintain the necessary data, and complete and review this information. If you have any comments regarding these estimates or any other aspects of this survey, send them to the Bureau of Labor Statistics, Division of Current Employment Statistics (1220-0011), BLS\_PRA\_Public@bls.gov. You are not required to respond to the collection of information unless it displays a currently valid OMB control number. Form Approved OMB No. 1220-0011.

|  |
| --- |
| MP MF INT |

**►Our records show the following information for your firm:**

|  |  |
| --- | --- |
| Con\_Firm | **Contact:** Attn: Payroll Manager2 |
| Con\_Address | **Tel:** con\_tel **Ext:** con\_ext |
| Con\_City, Con\_State Con\_Zipcode | **Fax:** con\_fax |

***Please fax report to:*** *faxphone2*

► **Definitions for the Questions on the Next Page**

**Column 1 EMPLOYEE COUNT**

The total number of persons who worked or received pay for any part of the pay period that includes the 12th of the month. Include employees who worked only during the school year but received pay for the whole year.

|  |  |
| --- | --- |
| **Include:** | **Exclude:** |
| * Counselors, librarians, and coaches * Custodial and cafeteria employees * Full-time or part-time employees * Other non-teaching personnel * Paid members of religious orders * Students employed on your payroll * Teachers, administrators, and trainees * Employees on active duty, if receiving pay from employer * Employees on paid sick or other leave * Employees on paid vacation | * Outside contractors and their employees * Pensioners * School trustees and school board members serving without pay * Volunteers * Employees on active duty, if **not** receiving pay from employer * Employees on leave without pay for the entire pay period * Employees on strike the entire pay period |

**Column 2 WOMEN EMPLOYEE COUNT**

Enter the number of employees from Column 1 who are women.

**Column 3 FACULTY MEMBERS**

Enter the number of employees from Column 1 who are regular members of the faculty of this institution or school system. Regular members of the faculty are considered to be professional or “certified” employees who have a contractual arrangement (written or otherwise) for one or more years. **Faculty Members** include principals, teachers, superintendents, administrators, librarians, counselors, and other professional personal instructors including but not limited to ski resort instructors, dance instructors, and martial arts instructors.

|  |
| --- |
| MP MF INT |

*Each month report your payroll information for the pay period that includes the 12th of the month. For questions*

*refer to page 2 for the* **Column**  *definitions or call* *dccphone3.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Reference Month/Year:**  **mon1** **year1** | **1** | **2** | **3** |
| **Employee**  **Count** | **Women**  **Employee**  **Count** | **Faculty Members**  *(Whole dollars)* |
|  |  | |
| **Report #:** reptnum  **State:** STC  **Location:** REGlocation  **UI:** ReptUI |  |  |  |
|  |  | |
| **Report #:** reptnum  **State:** STC  **Location:** REGlocation  **UI:** ReptUI |  |  |  |
|  |  | |
| **Report #:** reptnum  **State:** STC  **Location:** REGlocation  **UI:** ReptUI |  |  |  |
|  |  | |
| **Report #:** reptnum  **State:** STC  **Location:** REGlocation  **UI:** ReptUI |  |  |  |
|  |  | |
| **Report #:** reptnum  **State:** STC  **Location:** REGlocation  **UI:** ReptUI |  |  |  |
|  |  | |
| **Report #:** reptnum  **State:** STC  **Location:** REGlocation  **UI:** ReptUI |  |  |  |
|  |  | |
| **Report #:** reptnum  **State:** STC  **Location:** REGlocation  **UI:** ReptUI |  |  |  |

**We will fax you another form for reporting next month.**

**Thank You!**