

ACCEPTANCE OF OFFER TO SELL RESERVE PRUNES

Date _____

To: Prune Marketing Committee
 3840 Rosin Court, Suite 170
 Sacramento, CA 95834

We hereby agree to the terms and conditions of the Prune Marketing Committee's (Committee) "Offer to Sell Reserve Prunes," form PMC 6.1____ dated _____, 20____, and hereby accept such offer (*check one*) ☐ in whole, ☐ in part, as follows, in accordance with data available to us at this time with regards to our reserve holdings:

Grade	Variety	Size	Pounds	Price per pound	Amount
				¢	\$

We submit herewith our remittance in the amount of \$ _____ now payable to the Committee as shown above, subject to any adjustments as specifically provided for in said offer.

We agree that title to prunes accepted hereunder will not be transferred to us until receipt of the Committee's acknowledgment of this acceptance. We further agree to waive payment of all accrued charges for receiving, storage, inspection, grading, fumigation, and insurance costs of such prunes, with the understanding that any property taxes on such prunes that may be owing will be paid by the Committee.

Handler: _____

Signature: _____

Title: _____

Acknowledged for the Prune Marketing Committee:

Signature: _____ Title: _____ Date: _____

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing

PMC 6.2 and 6.2F (Exp. x/xxxx) Destroy prevision editions.

instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

BID SHEET DETAIL –LOT _____

_____ Tons 20____ Crop Reserve Prunes at

QUALITY VARIETY	DOOR TEST SIZE	WEIGHTED AVERAGE SIZE	% DEFECTS (TOTAL) AT	POUNDS	PRICE BID CENTS PER POUND	DOLLAR EXTENSION
<u>STANDARD</u>						
					_____	\$ _____
					_____	_____
French					_____	_____
Subtotal				_____	_____	_____
Other					_____	\$ _____
<u>SUBSTANDARD</u>						
					_____	\$ _____
French				_____	_____	_____
Subtotal						
Other					_____	\$ _____
TOTAL						\$ _____

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of

the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.