

**ACCEPTANCE OF OFFER TO SELL RESERVE PRUNES**

Date \_\_\_\_\_

To: Prune Marketing Committee  
 3840 Rosin Court, Suite 170  
 Sacramento, CA 95834

We hereby agree to the terms and conditions of the Prune Marketing Committee's (Committee) "Offer to Sell Reserve Prunes," form PMC 6.1\_\_\_\_ dated \_\_\_\_\_, 20\_\_\_\_, and hereby accept such offer (*check one*) ☐ in whole, ☐ in part, as follows, in accordance with data available to us at this time with regards to our reserve holdings:

Grade	Variety	Size	Pounds	Price per pound	Amount
				¢	\$

We submit herewith our remittance in the amount of \$ \_\_\_\_\_ now payable to the Committee as shown above, subject to any adjustments as specifically provided for in said offer.

We agree that title to prunes accepted hereunder will not be transferred to us until receipt of the Committee's acknowledgment of this acceptance. We further agree to waive payment of all accrued charges for receiving, storage, inspection, grading, fumigation, and insurance costs of such prunes, with the understanding that any property taxes on such prunes that may be owing will be paid by the Committee.

Handler: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Acknowledged for the Prune Marketing Committee:

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing

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instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

**BID SHEET DETAIL –LOT \_\_\_\_\_**

\_\_\_\_\_ Tons 20\_\_\_\_ Crop Reserve Prunes at

QUALITY VARIETY	DOOR TEST SIZE	WEIGHTED AVERAGE SIZE	% DEFECTS (TOTAL) AT	POUNDS	PRICE BID CENTS PER POUND	DOLLAR EXTENSION
<b><u>STANDARD</u></b>						
					_____	\$ _____
					_____	_____
French					_____	_____
Subtotal				_____	_____	_____
Other					_____	\$ _____
<b><u>SUBSTANDARD</u></b>						
					_____	\$ _____
French				_____	_____	_____
Subtotal						
Other					_____	\$ _____
<b>TOTAL</b>						\$ _____

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