

REPORT OF CARRYOVER AND MARKETING POLICY INFORMATION

TO: Prune Marketing Committee
3840 Rosin Court, Suite 170
Sacramento, CA 95834

Date: _____, 20__

HANDLER: _____

ADDRESS: _____

I. CALIFORNIA DRIED PRUNES HELD BY US AT MAY 31, 20___. Reported to Nearest Tenth of a Ton.

UNINSPECTED – NATURAL		PACKED – INSPECTED OUTBOUND			
		Packed Sizes	Natural Condition	Processed Condition	Held on Consignment
15/20	_____	_____	_____	_____	_____
18/24	_____	_____	_____	_____	_____
25/30	_____	_____	_____	_____	_____
31/33	_____	_____	_____	_____	_____
34/40	_____	_____	_____	_____	_____
14/51	_____	_____	_____	_____	_____
52/61	_____	_____	_____	_____	_____
62/71	_____	_____	_____	_____	_____
72/81	_____	_____	_____	_____	_____
82/91	_____	_____	_____	_____	_____
92/101	_____	_____	_____	_____	_____
102/121	_____	_____	_____	_____	_____
122/UP	_____	_____	_____	_____	_____
¹ Ex-Large	_____	_____	_____	_____	_____
¹ Large	_____	_____	_____	_____	_____
¹ Medium	_____	_____	_____	_____	_____
¹ Small	_____	_____	_____	_____	_____
Total Graded	_____	_____	_____	_____	_____
Ungraded	_____	_____	_____	_____	_____
Manufacturing	_____	_____	_____	_____	_____
Culls	_____	_____	_____	_____	_____
TOTAL HELD	_____	TOTAL STD.	_____	_____	_____
		MANUFACTURING	_____	_____	_____
¹ Packed Prunes Only		TOTAL HELD	_____	_____	_____

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0581-0178. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

II. PRUNES HELD BY PRODUCERS AND DEHYDRATORS

PMC 14.1 (Exp. x/xxxx) Destroy previous editions.

We estimate that California prune producers and dehydrators were holding as of May 21, 20____,
 _____tons of prunes.

III. NEW CROP ESTIMATE

A. We estimate that the 20____ crop of California dried prune will be as follows:

	NET TONS
SANTA CLARA/NAPA/ SONOMA	_____
NORTH SACRAMENTO VALLEY (Counties of Glenn, Tehema, Butte, & Shasta)	_____
SOUTH SACRAMENTO VALLEY (Remainder of Sacramento Valley)	_____
SAN JOAQUIN VALLEY	_____
TOTAL	_____

B. We estimate that the above production will yield the following percentage of sizes:

Average Sizes	Santa Clara/ Napa/Sonoma	North Sacramento Valley	South Sacramento Valley	San Joaquin Valley	Overall
A.	_____ %	_____ %	_____ %	_____ %	_____ %
B.	_____ %	_____ %	_____ %	_____ %	_____ %
C.	_____ %	_____ %	_____ %	_____ %	_____ %
D.	_____ %	_____ %	_____ %	_____ %	_____ %
Trash/ Undersized	_____ %	_____ %	_____ %	_____ %	_____ %
TOTAL	_____ 100%	_____ 100%	_____ 100%	_____ 100%	_____ 100%

C. We estimate that the percent of substandard prunes in excess of tolerances to be yielded by the
 above production will be as follows:

Santa Clara Napa/Sonoma	_____ %
North Sacramento Valley	_____ %
South Sacramento Valley	_____ %
San Joaquin Valley	_____ %
Overall	_____ %

IV. FOREIGN AND DOMESTIC REGULAR AND PITTED PRUNE PRICES QUOTED BY HANDLERS

We are currently quoting (or would quote if we had the product) the following average actual net price per pound of whole prunes and pitted prunes processed condition packed in 25 or 30 lb. bulk containers for foreign or domestic shipment. F.O.B., common California shipping point for both the current marketing year and the prior marketing year.

WHOLE PRUNES

20__ CROP YEAR			20__ CROP YEAR		
<u>Price per Pound</u>			<u>Price per Pound</u>		
<u>Size</u>	<u>Foreign</u>	<u>Domestic</u>	<u>Foreign</u>	<u>Domestic</u>	
18/24	_____ ¢	_____ ¢	_____ ¢	_____ ¢	
25/30	_____ ¢	_____ ¢	_____ ¢	_____ ¢	
30/40	_____ ¢	_____ ¢	_____ ¢	_____ ¢	
40/50	_____ ¢	_____ ¢	_____ ¢	_____ ¢	
50/60	_____ ¢	_____ ¢	_____ ¢	_____ ¢	
60/70	_____ ¢	_____ ¢	_____ ¢	_____ ¢	
70/80	_____ ¢	_____ ¢	_____ ¢	_____ ¢	
80/90	_____ ¢	_____ ¢	_____ ¢	_____ ¢	
90/100	_____ ¢	_____ ¢	_____ ¢	_____ ¢	
100/120	_____ ¢	_____ ¢	_____ ¢	_____ ¢	
120/up	_____ ¢	_____ ¢	_____ ¢	_____ ¢	

PITTED PRUNES

20__ Prices DOMESTIC							
Plunger Pitted (Ashlock)						Pressure Pitted (Elliott)	
40/larger	40/50	50/60	60/70	70/80	80/smaller	80/larger	81/smaller
_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢

EXPORT							
Plunger Pitted (Ashlock)						Pressure Pitted (Elliott)	
40/larger	40/50	50/60	60/70	70/80	80/smaller	80/larger	81/smaller
_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢

20__ Prices DOMESTIC							
Plunger Pitted (Ashlock)						Pressure Pitted (Elliott)	
40/larger	40/50	50/60	60/70	70/80	80/smaller	80/larger	81/smaller
_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢

EXPORT							
Plunger Pitted (Ashlock)						Pressure Pitted (Elliott)	
40/larger	40/50	50/60	60/70	70/80	80/smaller	80/larger	81/smaller
_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢	_____ ¢

V. INVENTORY OF PITTED PRUNES

In Pitted Condition _____ Tons (Pitted Weights)

¹ Proc. Cond. Insp. and held
for pitting _____ Tons (Proc. Cond.)

¹ Nat. Cond. Insp. and held
for pitting _____ Tons (Nat. Cond.)

¹ Any entries on the last two lines should also appear as Packed-Inspected, Processed or Natural Condition Inventory as the case may be on page 1.

HANDLER: _____

BY: _____

TITLE: _____

AUTHORITY: This report is required by law (7 USC 608(d), 7 CFR 993.73 and 7 CFR 993.173(c)).

FAILURE TO REPORT can result in a fine for each such violation and each day during which such violation continues shall be deemed a separate violations.

This information is used to prepare a summary for the Prune Marketing Committee's use in formulating its Marketing Policy recommendation.

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